

*When the rich and famous air their
marital difficulties in the divorce cou*

NOTORIOUS DIVORCES

Edgar M. Bronfman vs. Lady Carolyn Bronfman

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Tommy Manville and His Eleven Wives

"Kip" Rhinelander vs. Alice Jones Rhinelander

Barbara Hutton and Her Seven Husbands

"Bobo" Rockefeller vs. Winthrop Rockefeller

EDWARD Z. EPSTEIN

Notorious Divorces

Kirsten Sword



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Divorce Glenda Riley,1997-01-01 According to Glenda Riley the historical conflict between anti divorce and pro divorce factions has prevented the development of effective beneficial divorce laws procedures and policies Today we still lack processes that move spouses out of unworkable marriages in a constructive fashion and get them back into the mainstream of life in a stable productive condition Her pioneering historical overview offers proposals for dealing with a subject that now pertains to nearly half of all marriages *Life and Society in the Hittite World* Trevor Bryce,2004 The Hittites were an ancient people of Asia Minor and Syria who flourished from 1600 to 1200 BC Trevor Bryce uses contemporary scholarship and archaeological discoveries to examine their society and civilization Collection of Nineteenth Century British Divorce Proceedings ,1829 **Wives Not Slaves** Kirsten Sword,2024-05-31 *Wives not Slaves* begins with the story of John and Eunice Davis a colonial American couple who in 1762 advertised their marital difficulties in the New Hampshire Gazette a more common practice for the time and place than contemporary readers might think John Davis began the exchange after Eunice left him with a notice resembling the ads about runaway slaves and servants that were a common feature of eighteenth century newspapers John warned neighbors against entertaining her or harbouring her or giving her credit Eunice defiantly replied If I am your wife I am not your slave With this pointed but problematic analogy Eunice connected her individual challenge to her husband s authority with the broader critiques of patriarchal power found in the politics religion and literature of the British Atlantic world Kirsten Sword s richly researched history reconstructs the stories of wives who fled their husbands between the mid seventeenth and early nineteenth centuries comparing their plight with that of other runaway dependents *Wives not Slaves* explores the links between local justice the emerging press and transatlantic political debates about marriage slavery and imperial power Sword traces the relationship between the distress of ordinary households domestic unrest and political unrest shedding new light on the social changes imagined by eighteenth century revolutionaries and on the politics that determined which patriarchal forms and customs the new American nation would and would not abolish **Some Aspects of the Divorce Question** Samuel Warren Dike,1884 *The Law of Marriage and Divorce, as Established in England and the United States* David Stewart,1887 *National Divorce Reform League. An Abstract of Its Annual Reports* ,1900 *Ethical Principles of Marriage and Divorce* Louis Freeland Post,1906 **The Household Narrative of Current Events** Charles Dickens,1852 **Collier's Once a Week** ,1908

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