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Fyodor Dostoevsky **Notes from Underground**

EDITED BY ROBERT G. DURY
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A NEW TRANSLATION
CRITICISM AND ANALYSIS
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Dostoevsky's Conception of Man Peter McGuire Wolf, 1997-10 Dostoevsky's novels have contributed to a conception of man that reverberates in the conclusions of prominent twentieth century philosophical anthropologists Max Scheler Martin Heidegger Jean Paul Sartre Maurice Merleau Ponty and Albert Camus among others have admitted that the works of Dostoevsky had an influence on the manner in which they learned to conceive of human nature and the world in which humans live Our aim in this dissertation is to ask what is there in the novels of Dostoevsky concerning the nature of man of which certain philosophers could claim that in their philosophical conceptions of man they were positively influenced by him The main thesis is substantiated with a careful analysis of four novels Notes From the House of the Dead Zapiski iz mertvogo doma Notes From the Underground Zapiski iz podpol'ia Crime and Punishment Prestuplenie i nakazanie and The Brothers Karamazov Brat'ia Karamazovy These novels were chosen partly because I have come to the conclusion that these novels more than others concretely show in what sense the leading characters appear to have made themselves be what they had freely chosen to be under the circumstances in which they had to live and that they were fully aware of the responsibility they had to bear for the implications and consequences of what they had thus decided Based upon a close reading four interpretive chapters employ the most significant criticism from English Russian and French literary scholarship Dostoevsky's philosophical conception of man is compared and contrasted with the conception that Scheler and Heidegger hold i.e. that freedom is man's essence Sartre's atheistic humanism and Camus' thought The following conclusions are consonant with Dostoevsky's work freedom is constitutive for the being or the mode of being essence of man it is an inalienable duty one must become oneself Man strives to overcome himself and to exceed his freedom but in so doing invariably loses it Man exceeds himself only in the sense that he realizes an ideal human possibility The Dostoevskian man reveals not only the absence of human nature but also the enormous power which man possesses for achieving his ideal human possibility

The Catholic University as Promise and Project Michael J. Buckley, 1999-03-11 The remarkable development of the Catholic university in the United States has raised issues about its continued identity its promise and its academic constituents Michael J Buckley SJ explores these questions especially as they have been experienced in Jesuit history and contemporary commitments The fundamental proposition that grounds the Catholic university Buckley argues is that the academic and the religious are intrinsically related Academic inquiry encourages a process of questioning that leads naturally to issues of ultimate significance while the experience of faith is towards the understanding of itself and of its relationship to every other dimension of human life This mutual involvement requires a union between faith and culture that defines the purposes of Catholic higher education In their earliest and normative documents Jesuit universities have been encouraged to achieve this integration through the central role given to theology Buckley explores two commitments that implicate contemporary Catholic universities in controversy an insistence upon open free discussion and academic pluralism

to the objections of some in the Church and an education in the promotion of justice to the objections of some in the academy Finally to strengthen philosophical and theological studies Buckley suggests both a philosophical grammar that would discover and study the assumptions and methods involved in the various forms of disciplined human inquiry and a set of theological arts founded upon the more general liberal arts Entering into the contemporary discussion about the Catholic university this book offers inspiring and thought provoking ideas for those engaged in Catholic higher education *Rice University Studies* ,1962 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1972

Utopian Literature in the Pennsylvania State University Libraries Arthur Orcutt Lewis,1984 **Marxism and the Philosophy of Language** V. N. Voloshinov,1986 V N Volosinov s important work first published in Russian in 1929 had to wait a generation for recognition This first paperback edition of the English translation will be capital for literary theorists philosophers linguists psychologists and many others Volosinov is out to undo the old disciplinary boundaries between linguistics rhetoric and poetics in order to construct a new kind of field semiotics or textual theory Ladislav Matejka and I R Titunik have provided a new preface to discuss Volosinov in relation to the great resurgence of interest in all the writing of the circle of Mikhail Bakhtin **Library of Congress Catalogs** Library of Congress,1976 **In All Things** Robert J. Daly,1990-03 This collection of essays reflects on foundational theological issues surrounding the theme The Future Because the future is never far from the past and present these essays often offer a historical perspective **Library of Congress Catalog** Library of Congress,1976 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955 The Publishers' Trade List Annual ,1973

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