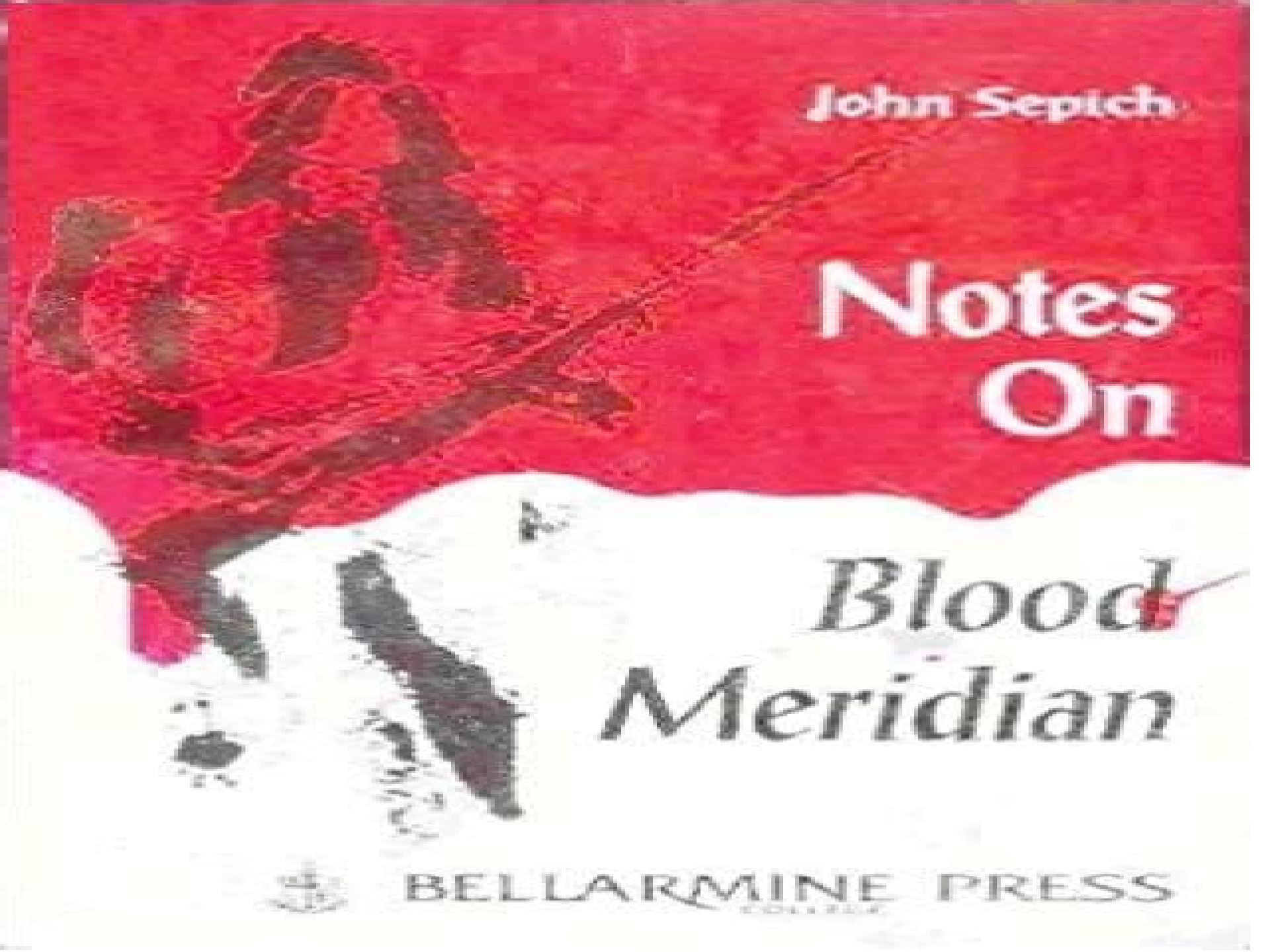




John Sepich

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On

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Bryan Giemza



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Notes on Blood Meridian John Sepich, 1991

Notes Toward an Explication of Cormac McCarthy's Blood Meridian John Emil Sepich, 1989 *Facing the Fiend*
Eva Marta Baillie, 2014-02-04 Satan is not a theological concept but a literary character Systematic and pastoral theology

struggles with the existence of Satan and at the same time the devil inspires authors poets artists and musicians his true nature in art seems to be creative even though he is usually associated with destruction If we want to believe William Blake the true poet is of the devil s party without knowing it The various accounts of the devil in literature and art would certainly promote the theory that Satan himself is working on the side of the artist While the biblical canon leaves us with many open questions about Satan the literary canon gives more than enough definitions and interpretations of the devil Satan is a powerful literary figure the eternal adversary object and subject of the story Without any real substance he exists in the realm of the narrative being at the same time destroyer and creator Satan lends a face to what we experience as evil the absence of relation the exile of the soul the loss of identity the destruction of the other and the self

Books Are Made Out of Books Michael Lynn Crews,2024-10-08 A new edition of this groundbreaking exploration of Cormac McCarthy s literary archive which identifies over 150 writers and thinkers who influenced McCarthy now including analysis of McCarthy s final works

Irish Catholic Writers and the Invention of the American South Bryan Giemza,2013-07-08 In this expansive study Bryan Giemza recovers a neglected subculture and retrieves a missing chapter of Irish Catholic heritage by canvassing the literature of American Irish writers from the U S South Giemza offers a defining new view of Irish American authors and their interrelationships within both transatlantic and ethnic regional contexts From the first Irish American novel published in Winchester Virginia in 1817 Giemza investigates a cast of nineteenth century writers contending with the turbulence of their time writers influenced by both American and Irish revolutions Additionally he considers dramatists and propagandists of the Civil War and Lost Cause memoirists who emerged in its wake Some familiar names reemerge in an Irish context including Joel Chandler Harris Lafcadio Hearn and Kate O Flaherty Chopin Giemza also examines the works of twentieth century southern Irish writers such as Margaret Mitchell John Kennedy Toole Flannery O Connor Pat Conroy Anne Rice Valerie Sayers and Cormac McCarthy For each author Giemza traces the influences of Catholicism as it shaped both faith and ethnic identity pointing to shared sensibilities and contradictions Flannery O Connor for example resisted identification as an Irish American while Cormac McCarthy described by some as anti Catholic continues a dialogue with the Church from which he distanced himself Giemza draws on many never before seen documents including authorized material from the correspondence of Cormac McCarthy interviews from the Irish community of Flannery O Connor s native Savannah Georgia and Giemza s own correspondence with writers such as Valerie Sayers and Anne Rice This lively literary history prompts a new understanding of how the Irish in the region helped invent a regional mythos an enduring literature and a national image

Philosophical Approaches to Cormac McCarthy Christopher Eagle,2017-03-27 This book is the first edited collection to explore the role of philosophy in the works of Cormac McCarthy significantly expanding the scope of philosophical inquiry into McCarthy s writings There is a strong and growing interest amongst philosophers in the relevance of McCarthy s writings to key debates in contemporary philosophy for example debates on trauma and violence on the

relationship between language and world and the place of the subject within history temporality and borders To this end the contributors to this collection focus on how McCarthy s writings speak to various philosophical themes including violence war nature history materiality and the environment Emphasizing the form of McCarthy s texts the chapters attend to the myriad ways in which his language effects a philosophy of its own beyond the thematic content of his narratives Bringing together scholars in contemporary philosophy and McCarthy Studies and informed by the release of the Cormac McCarthy Papers the volume reflects on the theoretical relationship between philosophical thinking and literary form This book will appeal to all scholars working in the rapidly growing field of McCarthy Studies Philosophy and Literature and to philosophers working on a wide range of problems in ethics aesthetics epistemology Philosophy of Nature and Philosophy of Film across ancient modern and contemporary philosophy

Counternarrative Possibilities James Dorson,2016-06-09

Counternarrative Possibilities reads Cormac McCarthy s Westerns against the backdrop of two formative tropes in American mythology virgin land from the 1950s and homeland after 9 11 Looking at McCarthy s Westerns in the context of American Studies James Dorson shows how his novels counter the national narratives underlying these tropes and reinvest them with new potentially transformative meaning Departing from prevailing accounts of McCarthy that place him in relation to his literary antecedents Counternarrative Possibilities takes a forwardlooking approach that reads McCarthy s work as a key influence on millennial fiction Weaving together disciplinary history with longstanding debates over the relationship between aesthetics and politics this book is at once an exploration of the limits of ideology critique in the twenty first century and an original reconsideration of McCarthy s work after postmodernism

American Literature and the Long Downturn Dan Sinykin,2020-02-20

Apocalypse shapes the experience of millions of Americans Not because they face imminent cataclysm however true this is but because apocalypse is a story they tell themselves It offers a way out of an otherwise irredeemably unjust world Adherence to it obscures that it is a story rather than a description of reality And it is old Since its origins among Jewish writers in the first centuries BCE apocalypse has recurred as a tempting and available form through which to express a sense of hopelessness Why has it appeared with such force in the US now What does it mean This book argues that to find the meaning of our apocalyptic times we need to look at the economics of the last five decades from the end of the postwar boom After historian Robert Brenner this volume calls this period the long downturn Though it might seem abstract the economics of the long downturn worked its way into the most intimate experiences of everyday life including the fear that there would be no tomorrow and this fear takes the form of neoliberal apocalypse The varieties of neoliberal apocalypse horror at the nation s commitment to a racist exclusionary economic system resentment about threats to white supremacy apprehension that the nation has unleashed a violence that will consume it claustrophobia within the limited scripts of neoliberalism suffocation under the weight of debt together form the discordant chord that hums under American life in the twenty first century For many of us for different reasons it feels like the end is coming soon and this book explores how we

came to this and what it has meant for literature

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