

LESSON 28

Section A Main Text

Watakushitachi wa me de mono o mimasu.

Mimi de oto o kikimasu.

Hana de nioi o kagimasu.

Me ga nakereba miru koto ga dekimasen.

Me ga atte mo sore o tojireba nani mo miemasen. Shikashi me o akereba sugu ni miemasu.

Watakushitachi wa akarukereba miemasu keredomo, kurakereba miemasen.

Desukara yoru wa akari ga areba miemasu ga, nakereba miemasen.

Aru hito wa itsumo miru koto ga dekimasen. Naze deshō?

Mekura da kara desu.

Moshi mimi ga nakereba kiku koto ga dekimasen.

Mimi ga atte mo, sore o fusageba nani mo kikoemasen.

Shikashi mimi o akereba sugu ni kikoemasu.

Aru hito wa itsumo kiku koto ga dekimasen. Naze desu ka?

Tsumbo da kara desu.

Watakushitachi wa te de mono o mochimasu.

Te ga nakute mo mono o toru koto ga dekimasu ka?

# Naganumas Basic Japanese Course

**L Towne**



**Nagnumas Basic Japanese Course:**

## Embracing the Melody of Phrase: An Psychological Symphony within **Naganumas Basic Japanese Course**

In some sort of consumed by displays and the ceaseless chatter of quick interaction, the melodic elegance and emotional symphony created by the published word usually diminish in to the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. But, located within the pages of **Naganumas Basic Japanese Course** a stunning fictional treasure brimming with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that charming masterpiece conducts viewers on a mental journey, skillfully unraveling the concealed songs and profound affect resonating within each cautiously constructed phrase. Within the depths of this touching analysis, we can examine the book is central harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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