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Raymond
Aron

*Translated by
Richard Howard
and
Helen Weaver*

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Main Currents in Sociological Thought II

Durkheim

Pareto

Weber



A Doubleday
Anchor Book

Main Currents In Sociological Thought Ii

Raymond Aron



Main Currents In Sociological Thought II:

Main Currents in Sociological Thought Raymond Aron, 2017-07-12 In this second volume of Main Currents of Sociological Thought Raymond Aron continues the analysis begun in the first volume of the great doctrines of historical sociology Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Emile Durkheim the great French theorist of consensus who continued Auguste Comte's quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who mocked traditional morality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected continuously on the relationship between science and action filled with deep foreboding about the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing from them what remains of enduring worth even as he distances himself from Durkheim's project for a science of society Pareto's exaggerated critique of humanitarianism and Weber's tragic pessimism Aron's book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of Max Weber the sociologist par excellence in Aron's view Together with volume 1 which treats the work of Montesquieu Comte Marx and Tocqueville it forms the definitive survey of the great social thinkers to date Yet as Daniel J Mahoney and Brian C Anderson explain in their introduction Main Currents is more than a survey it is above all a challenge to contemporary social science to retain the ambition of an older philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal history

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French theorist of consensus who continued Auguste Comte's quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who mocked traditional morality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected continuously on the relationship between science and action filled with deep foreboding about the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing from them what remains of enduring worth even as he distances himself from Durkheim's project for a science of society Pareto's exaggerated critique of humanitarianism and Weber's tragic pessimism Aron's book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of Max Weber the sociologist par excellence in Aron's view Together with volume 1 which treats the work of Montesquieu Comte Marx and Tocqueville it forms the definitive survey of the great social thinkers to date Yet as Daniel J Mahoney and Brian C Anderson explain in their introduction *Main Currents* is more than a survey it is above all a challenge to contemporary social science to retain the ambition of an older philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal history *Main Currents in Sociological Thought: Durkheim, Pareto, Weber* Raymond Aron, 1970 Considers the ideas and accomplishments of the great sociologists Emile Durkheim Vilfredo Pareto and Max Weber within a historical context

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anticipating Durkheim in its elevation of social unity and consensus and the Marxists who posited the struggle between classes and placed their faith in historical necessity In his customary clear and penetrating prose Aron argues that each of these schools offers its own theory of the diversity of societies and that each is inspired both by moral convictions and by scientific hypotheses This Routledge Classics edition includes an introduction by Daniel J Mahoney and Brian C Anderson

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Main Currents In Sociological Thought II**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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