



The time has come to turn to  
God and reassert our trust in Him.

Ronald Reagan

# Ronald Reagan In God I Trust

**William J. Federer**



## **Ronald Reagan In God I Trust:**

Ronald Reagan Ronald Reagan, 1984      In God We Trust Kjell Olof Urban Lejon, 1986      **The Faith of Ronald Reagan** Mary Beth Brown, 2011-01-17 The New York Times bestselling author's biography reveals that President Reagan's greatest virtue wasn't allegiance to country but allegiance to God. With warmth and insight Reagan biographer Mary Beth Brown delves into the spiritual journey of America's fortieth president and offers profound stories of the provisions God made in his life from his early success as an actor to his historic presidential victory and from surviving an assassination attempt to eventually changing the face of politics and the world. Drawing on Ronald Reagan's own words and writings as well as firsthand interviews with his family, friends and co-workers, Brown weaves a magnificent story that inspires as it informs. Reagan's strong devotion to God will encourage believers to enter public service, allowing their faith to motivate their actions and will draw focus to Christ's matchless sacrifice which was forever near and dear to President Reagan's heart.

**Treasury of Presidential Quotations** William J. Federer, 2004 Handsomely displayed quotations in an easy-to-read format; this inspiring collection contains quotations from every U.S. President from George Washington to George W. Bush drawn from various addresses, memoirs, proclamations, correspondence, and other sources.      The Reagan Presidency Paul Kengor, Peter Schweizer, 2005-04-29 In this important new volume, editors Paul Kengor and Peter Schweizer bring together original essays from leading scholars who examine topics as varied as Iran, Contra, abortion, the Cold War, governmental management, and economic policy. Through critical analysis, these essays      **Backfired** William J. Federer, 2005 How did America go from Pilgrims seeking freedom to express their Christian beliefs to today's discrimination against those very beliefs in the name of tolerance? Federer investigates      **Faith and the Presidency From George Washington to George W. Bush** Gary Scott Smith, 2006-10-12 Publisher description      **One Nation Under God** Kevin Kruse, 2015-04-14 We're often told that the United States is, was, and always has been a Christian nation. But in *One Nation Under God*, historian Kevin M. Kruse reveals that the idea of Christian America is an invention and a relatively recent one at that. As Kruse argues, the belief that America is fundamentally and formally a Christian nation originated in the 1930s when businessmen enlisted religious activists in their fight against FDR's New Deal. Corporations from General Motors to Hilton Hotels bankrolled conservative clergymen encouraging them to attack the New Deal as a program of pagan statism that perverted the central principle of Christianity: the sanctity and salvation of the individual. Their campaign for freedom under God culminated in the election of their close ally Dwight Eisenhower in 1952. But this apparent triumph had an ironic twist: In Eisenhower's hands, a religious movement born in opposition to the government was transformed into one that fused faith and the federal government as never before. During the 1950s, Eisenhower revolutionized the role of religion in American political culture, inventing new traditions from inaugural prayers to the National Prayer Breakfast. Meanwhile, Congress added the phrase "under God" to the Pledge of Allegiance and made "In God We Trust" the country's first official motto. With private groups joining

in church membership soared to an all time high of 69% For the first time Americans began to think of their country as an officially Christian nation During this moment virtually all Americans across the religious and political spectrum believed that their country was one nation under God But as Americans moved from broad generalities to the details of issues such as school prayer cracks began to appear Religious leaders rejected this lowest common denomination public religion leaving conservative political activists to champion it alone In Richard Nixon s hands a politics that conflated piety and patriotism became sole property of the right Provocative and authoritative One Nation Under God reveals how the unholy alliance of money religion and politics created a false origin story that continues to define and divide American politics to this day

*Hardcore Punk in the Age of Reagan* Robert Fitzgerald,2025-05-27 Few politicians produced the musical reaction that Ronald Reagan did His California branded conservatism inspired countless young people to pick up guitars and thrash out their political angst Punk bands across the United States took aim at the man his presidency and the idea of America he was selling to voters nationwide Small yet vibrant scenes across the country emerged to challenge the communal norms and social values projected on them by the popular media and consumer culture Punk enthusiast Robert Fitzgerald argues that these songs lyrics aren t just catchy and fun to scream along with they also reveal the thoughts and feelings of artists reacting to their political environment in real forthright and uncensored time In candid detail Fitzgerald shows how these lyrics illustrated what young adults felt and how they reacted to one of the most influential and divisive leaders of the era Punk lyrics are seemingly simple the author argues but they sketch out a complex musically inspired countermovement that is as canonical in the American songbook as the folk and rock protest music that came before [The Ten Commandments & Their Influence on American Law](#) William J. Federer,2002-12 An in depth study of how each of the Ten Commandments had a historical impact on the development of laws in America and affected the legal philosophy of our government framers For example the 4th Commandment Keep Holy the Sabbath PENNSYLVANIA FRAME OF GOVERNMENT April 25 1682 Article XXII That as often as any day of the month shall fall upon the first day of the week commonly called the Lord s Day the business appointed for that day shall be deferred till the next day unless in the case of emergency U S CONSTITUTION 1787 Article I Section 7 Paragraph 2 If any Bill shall not be returned by the President within ten days Sundays excepted after it shall have been presented to him the Same shall be a Law Read how the Ten Commandments affected the views of America s leaders The Ten Commandments and the Sermon on the Mount contain my religion John Adams Nov 4 1816 letter to Thomas Jefferson The fundamental basis of this nation s laws was given to Moses on the Mount The fundamental basis of our Bill of Rights comes from the teachings we get from Exodus and St Matthew from Isaiah and St Paul I don t think we emphasize that enough these days Harry S Truman Feb 15 1950 Attorney General s Conference See references to the Ten Commandments in court cases The Ten Commandments have had an immeasurable effect on Anglo American legal development U S District Court Crockett v Sorenson W D Va 1983 It is equally undeniable that the Ten Commandments have

had a significant impact on the development of secular legal codes of the Western World U S Supreme Court *Stone v Graham* 1980 Rehnquist J dissenting An ideal book for students teachers journalists writers and those interested in researching the foundations of American law 288 pages paperback     *The Age of Evangelicalism* Steven Patrick Miller,2014 At the start of the twenty first century America was awash in a sea of evangelical talk *The Purpose Driven Life* Joel Osteen *The Left Behind* novels George W Bush Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of a sense in which we are all evangelicals now Steven P Miller offers a dramatically different perspective the Bush years he argues did not mark the pinnacle of evangelical influence but rather the beginning of its decline *The Age of Evangelicalism* chronicles the place and meaning of evangelical Christianity in America since 1970 a period Miller defines as America s born again years This was a time of evangelical scares born again spectacles and battles over faith in the public square From the Jesus chic of the 1970s to the satanism panic of the 1980s the culture wars of the 1990s and the faith based vogue of the early 2000s evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential Born again Christianity permeated nearly every area of American life It was broad enough to encompass Hal Lindsey s doomsday prophecies and Marabel Morgan s sex advice Jerry Falwell and Jimmy Carter It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor As Miller shows evangelicalism influenced not only its devotees but its many detractors religious conservatives secular liberals and just about everyone in between *The Age of Evangelicalism* contained multitudes it was the age of Christian hippies and the silent majority of Footloose and *The Passion of the Christ* of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon Barack Obama was as much a part of it as Billy Graham *The Age of Evangelicalism* tells the captivating story of how born again Christianity shaped the cultural and political climate in which millions Americans came to terms with their times     **Religion and the American Presidency** M. Rozell,G. Whitney,2007-05-14 This volume opens a new avenue toward understanding the politics and policies of many US presidents As the essays in this book reveal religion has had an enormous impact on many critical presidencies in US history Contrary to the conventional wisdom these essays reveal the deeply religious side to Truman Eisenhower and Reagan among others     *In God We Trust* Michael Shea,2012-05-11 This book is a unique look into God s hand in American history viewed through the life of George Washington The book reflects the providential view that Washington and other Founding Fathers had of the God of history God of Abraham The book attempts to document God s hand in Washington s life and the Revolutionary War using Washington s own words and detailing the numerous micarcles that led to the country s eventual independence and subsequent constitution The book also explores the country s reason for existence God s purpose in the founding of the United States and what it portends for our future survival as a nation     *In God We Trust* Lenora S. Gauthier,2012-07     **In God We Trust** Gloria Disanto,2011-08-23 IN GOD WE TRUST WHAT IS OUR GREAT COUNTRY BECOMING ARE WE HEADING TO SOCIALISM ARE OUR FREEDOMS BEING ATTACKED WILL

OUR GRANDCHILDREN KNOW THE GREAT AMERICA WE GREW UP IN CAN WE STOP THE MADNESS IN WASHINGTON WE MUST RID WASHINGTON AND OUR WHITE HOUSE OF THE CORRUPTION AND POOR LEADERSHIP WE ARE SEEING 2012 IS THE YEAR FOR REAL HOPE AND CHANGE WE NEED TO TAKE OUR GREAT COUNTRY BACK I BELIEVE IT IS NOW OR NEVER THIS BOOK WILL REMIND YOU OF ALL THAT HAS TAKEN PLACE AGAINST THE WISHES OF THE MAJORITY OF AMERICANS MAKE SURE ALL THE COMMENTS ARE DOUBLE SPACED

**Three Secular Reasons Why America Should Be Under God** William J. Federer, 2004 All men are endowed by their Creator with certain unalienable Rights Declaration of Independence 1776 Do you like having rights the government cannot take away Do you like being equal Do you like a country with few laws Then you want America under God The Rights of man Come not from the generosity of the state but from the hand of God John F Kennedy 1961 Inaugural Address We believe that all men are created equal because they are created in the image of God Harry S Truman 1949 Inaugural Address Our constitution was made only for a moral and religious people it is wholly inadequate to the government of any other John Adams 1798 Letter to the Massachusetts Third Division

**American Crusades** Jon DePriest, 2018-11-15 American Crusades details evangelical pursuits to unite God's purposes with American empires It argues that religious motivations contributed heavily to United States governmental policies and built sacred spaces in many attempts to influence American society These embedded ambitions form the core of Americanism yet somehow remain hidden right in front of our eyes In the action of caretaking they advanced their understanding of God's demand on their lives and purposes Evangelical and theologically conservative Americans linked the sacred and secular shaping the ethos of the American people The terminology of religious thinking quickly sacralized concepts like democracy and capitalism in an attempt to control and use them Once packaged as a sacred space in need of custody religious leadership sought to fulfill its kingdom responsibility and secure its future Eventually a combination of religiously defined secular components coalesced into the term known simply as Americanism Building on the success of the new nation and supporting the causes of Americanism throughout the world has imprinted a uniquely evangelical construct into the domestic and foreign policy structures of the United States The shifting landscape of American culture drove evangelicalism into the margins in the 1970s while most scholars think that the decline of religious conservatism in culture meant that secularization controlled foreign policy as well this is not true Removed from the whims of domestic politics Protestant evangelical patterns of action have resisted change in American foreign policy structures Over time however the movement lost its faith distinctives while embedding religious principles in foundations of U S foreign policy This book seeks to produce a reorganized narrative through a critical synthesis to locate white evangelicals quest to be the foundational voice in America's shaping ideological lineage

*Congressional Record* United States. Congress, 1996

*To the Flag* Richard J. Ellis, 2005 Saluting the flag in public schools began as part of a national effort to Americanize immigrants Here Richard Ellis unfurls the history of the Pledge of Allegiance and of the debates and controversies that have

sometimes surrounded it

**Public Papers of the Presidents of the United States** United States. President, 1989

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