

A Romantic-style landscape painting featuring a large, dark, gnarled tree on the right side. In the foreground, two figures are visible: one on the left, possibly a woman in a light-colored dress, and another on the right, possibly a man in a dark coat. The background shows rolling hills and a distant castle or fortress under a warm, golden sky, suggesting a sunset or sunrise. The overall mood is contemplative and majestic.

# *Romantic Aversions*

AFTERMATHS  
OF CLASSICISM  
IN WORDSWORTH  
AND COLERIDGE

J. Douglas Kneale

# Romantic Aversions

**Rolf P. Lessenich**



## **Romantic Aversions:**

Romantic Aversions J. Douglas Kneale, 1999 Romanticism is often regarded as a turning point in literary history the time when writers such as Wordsworth and Coleridge renounced the common legacy of poets and sought to create a new literature Yet despite their emphasis on originality genius and spontaneity the first generation Romantics manifest a highly intertextual style that while repressing certain classical and neoclassical literary conventions reveals a deep dependence on those same rhetorical practices Repression results in the symptoms of originality but it inevitably leads to the return of tradition in a different form **Rhetorical Traditions and British Romantic Literature** Don H. Bialostosky, Lawrence D. Needham, 1995 The contributors are Stephen C Behrendt Don H Bialostosky Jerome Christensen Richard W Clancey Klaus Dockhorn James Engell David Ginsberg Bruce E Graver Scott Harshbarger Theresa M Kelley J Douglas Kneale John R Nabholz Lawrence D Needham Marie Secor Nancy S Struever Leslie Tannenbaum and Susan J Wolfson **Romantic**

**Localities** Christoph Bode, Jacqueline Labbe, 2015-10-06 Romantic Localities explores the ways in which Romantic period writers of varying nationalities responded to languages landscapes both geographical and metaphorical and literatures

**Neoclassical Satire and the Romantic School 1780-1830** Rolf P. Lessenich, 2012 Romanticism was not only heterogeneous and disunited It also had to face the hostile counter movement of the Enlightenment and Augustan Neoclassicism still going strong at the time of and in the decades following the French Revolution due to support from the ruling Establishment the ancien regime of the Crown and Church of England Neoclassicists regarded Romanticism as a heteretical amalgam of dissenting new schools which threatened the monopoly of the Classical Tradition The acrimonious debates in aesthetics and politics were conducted with the traditional strategies of the classical ars disputandi on both sides Under the duress of the heaviest satirical attacks Romanticism began gradually to see itself as one movement giving rise to the problematic opposition of Classical and Romantic The construction of this rough divide however was indispensable for the clarification of different positions in the hubbub of conflicting voices and has also proved critical in literary and cultural studies which cannot do without such subsumptions The Classical Tradition encompassing Christianity emerges as an ongoing event from Greek and Latin antiquity running through to our time *Fellow Romantics* Beth Lau, 2016-12-05

Beginning with the premise that men and women of the Romantic period were lively interlocutors who participated in many of the same literary traditions and experiments *Fellow Romantics* offers an inspired counterpoint to studies of Romantic era women writers that stress their differences from their male contemporaries As they advance the work of scholars who have questioned binary approaches to studying male and female writers the contributors variously link among others Charlotte Smith and William Wordsworth Mary Robinson and Samuel Taylor Coleridge Felicia Hemans and Percy Bysshe Shelley Jane Austen and the male Romantic poets These pairings invite us to see anew the work of both male and female writers by drawing our attention to frequently neglected aspects of each writer's art Here we see writers of both sexes interacting in

their shared historical moment while the contributors reorient our attention toward common points of engagement between male and female authors What is gained is a more textured understanding of the period that will serve as a model for future studies

**Coleridge and Hinduism** Antonella Riem Natale,2023-06-08 This book extensively investigates Samuel Taylor Coleridge's profound ties with the Oriental Tales he read throughout his life from a philosophical poetical and metaphysical point of view It is the only comprehensive and dedicated study on how Hindu works in particular Charles Wilkins's first translation of the Bhagavadgītā into English 1785 influenced Coleridge's poetic imagination affecting all his writings his poetry above all In analysing Coleridge's quest for what he calls the One life the author's wish is that readers may find some joyance in reading this book and feel inspired to go deeper into the anahata the unstruck sound of the heart fully enjoying the subtle inner resonances of Coleridge's poetic word

**Wordsworth and the Poetics of Air** Thomas H. Ford,2018-04-30 Before the ideas we now define as Romanticism took hold the word atmosphere meant only the physical stuff of air afterwards it could mean almost anything from a historical mood or spirit to the character or style of an artwork Thomas H Ford traces this shift of meaning which he sees as first occurring in the poetry of William Wordsworth Gradually air and atmosphere took on the new status of metaphor as Wordsworth and other poets reimagined poetry as a textual area of aerial communication conveying the breath of a transitory moment to other times and places via the printed page Reading Romantic poetry through this ecological and ecocritical lens Ford goes on to ask what the poems of the Romantic period mean for us in a new age of climate change when the relationship between physical climates and cultural political and literary atmospheres is once again being transformed

*Jane Austen, Early and Late* Freya Johnston,2023-05-09 Jane Austen's six novels published toward the end of her short life represent a body of work that is as brilliant as it is compact Her earlier writings have routinely been dismissed as mere juvenilia or stepping stones to mature proficiency and greatness Austen's first biographer described them as childish effusions Was he right to do so Can the novels be definitively separated from the unpublished works In *Jane Austen Early and Late* Freya Johnston argues that they cannot Examining the three manuscript volumes in which Austen collected her earliest writings Johnston finds that Austen's regard and affection for them are revealed by her continuing to revisit and revise them throughout her adult life The teenage works share the milieu and the humour of the novels while revealing more clearly the sources and influences upon which Austen drew Johnston upends the conventional narrative according to which Austen discarded the satire and fantasy of her first writings in favour of the irony and realism of the novels By demonstrating a stylistic and thematic continuity across the full range of Austen's work Johnston asks whether it makes sense to speak of an early and a late Austen at all

William Hazlitt Kevin Gilmartin,2015-06-11 Over the course of a literary career that extended from the lingering Malthusian controversies of the late eighteenth century to the brink of the Reform Act of 1832 William Hazlitt produced a remarkable body of committed radical journalism Against the view that partisan passion undermined his aesthetic judgment and compromised his

celebrated disinterestedness William Hazlitt Political Essayist restores politics to the center of his achievement as a critic and essayist In doing so Kevin Gilmartin explores his constructive relationship with the early nineteenth century popular reform movement while acknowledging his desire to reflect critically on radical politics and express his own doubts about social progress Early chapters attend closely to his critical method and matters of style and form focusing on the political development of his contradictory prose manner Paradox and inconsistency are central to his attack on Legitimacy a term he drew from the lexicon of post Napoleonic political journalism In treating legitimate government as a revived form of divine right monarchy Hazlitt often produced harrowing visions of the perfect refinement of oppressive power and the complete elimination of any principle of liberty or resistance At the same time he found ways to preserve his commitment to oppositional political expression and the redemptive necessity of what he termed a word uttered against Later chapters bring together the spiritual heritage of rational Dissent and emerging democratic developments in London to understand Hazlitt's distinctive mobilization of radical memory as a way of contending with present injustice and envisioning a political future

**Tears, Liquids and Porous Bodies in Literature Across the Ages** Norbert Lennartz, 2021-08-26 Taking in works from writers as diverse as William Shakespeare William Wordsworth Charlotte Bront John Keats James Joyce and D H Lawrence this book spans approximately 300 years and unpacks how bodily liquidity porosity and petrification recur as a pattern and underlie the chequered history of the body and genders in literature Lennartz examines the precarious relationship between porosity and its opposite closure containment and stoniness and explores literary history as a meandering narrative in which female porosity and manly stoniness clash showing how different societies and epochs respond to and engage with bodily porosity This book considers the ways that this relationship is constantly renegotiated and where effusive and feminine genres such as sloppy letters and streams of consciousness are pitted against stony and astringent forms of masculinity like epitaphs sonnets and the Bildungsroman

**Poetic Designs** Stephen Adams, 1997-04-07 There are numerous introductions to poetry and prosody available but none at once so comprehensive and so accessible as this With the increasing emphasis on free verse the past generation has developed a widespread impression that the study of poetic meter is old fashioned or even that form doesn't matter in poetry It is an impression that has not been dispelled by the emphasis of some of the existing texts in the area on forms that are now rare or outmoded The irony is that simultaneously in the past decade interest in formal matters among many poets and literary scholars has been on the increase the reality is that prosody is today on the cutting edge of literary studies Stephen Adams text provides a full treatment of traditional topics from the iambic pentameter through other accentual syllabic rhythms trochaic dactylic and so on and covering as well other metrical types stanza structure the sonnet and other standard forms Adams also includes a variety of topics not covered in most other introductions to the topic perhaps most significantly he provides a full chapter on form in free verse Moreover he treats rhyme extensively and includes a comprehensive chapter on literary figures Poetic Designs is thus much more than an

introduction to prosody it is a concise but comprehensive introduction to the nature of poetry in English It is a book for the general reader and the aspiring writer as well as for the student a book intended in the words of the author to help heighten the experience of poetry     *Thinking about Other People in Nineteenth-Century British Writing* Adela Pinch,2010-07-08

Nineteenth century life and literature are full of strange accounts that describe the act of one person thinking about another as an ethically problematic sometimes even a dangerously powerful thing to do In this book Adela Pinch explains why when and under what conditions it is possible or desirable to believe that thinking about another person could affect them She explains why nineteenth century British writers poets novelists philosophers psychologists devotees of the occult were both attracted to and repulsed by radical or substantial notions of purely mental relations between persons and why they moralized about the practice of thinking about other people in interesting ways Working at the intersection of literary studies and philosophy this book both sheds new light on a neglected aspect of Victorian literature and thought and explores the consequences of and the value placed on this strand of thinking about thinking     **The Oxford Handbook of Eighteenth-century Satire** Paddy Bullard,2019 This handbook is a guide to the kinds of satire written in English during the long eighteenth century and it focuses on texts that appeared between the restoration of the Stuart monarchy in 1660 and the outbreak of the French Revolution in 1789     Lives of the Sonnet, 1787-1895 Marianne Van Remoortel,2016-05-06 In a series of representative case studies Marianne Van Remoortel traces the development of the sonnet during intense moments of change and stability continuity and conflict from the early Romantic period to the end of the nineteenth century Paying particular attention to the role of the popular press which served as a venue of innovation and as a site of recruitment for aspiring authors Van Remoortel redefines the scope of the genre including the ways in which its development is intricately related to issues of gender Among her subjects are the Della Cruscans and their primary critic William Gifford the young Samuel Taylor Coleridge and his circle Elizabeth Barrett Browning s Sonnets from the Portuguese George Meredith s Modern Love Dante Gabriel Rossetti s House of Life and Augusta Webster s Mother and Daughter As women became a force to be reckoned with among the reading public and the writing community the term sonnet often operated as a satirical label that was not restricted to poetry adhering to the strict formalities of the genre Van Remoortel s study in its attentiveness to the sonnet s feminization during the late eighteenth century offers important insights into the ways in which changing attitudes about gender and genre shaped critics interpretations of the reception histories of nineteenth century sonnet sequences     Pushkin's Lyric Intelligence Andrew Kahn,2012-05-31 Pushkin s lyric intelligence is his capacity to transform philosophical and aesthetic ideas into poetry that questions the creative process This first major study of his lyrics reveals the links between Pushkin s conceptual vocabulary and his intellectual life and between his writing and the influences of French and English authors and movements     Birdsong, Speech and Poetry Francesca Mackenney,2022-09-22 Illuminating the poetry of birdsong in the Romantic and Victorian periods this timely study dissects historical attitudes to nonhuman life

*Unruly Penelopes and the Ghosts* Eva Darías-Beautell, 2012-08-06 This collection of essays studies the cultural and literary contexts of narrative texts produced in English Canada over the last forty years. It takes as its starting point the nationalist movement of the 1960s and 70s when the supposed absence or weakness of a national sense became the touchstone for official discourses on the cultural identity of the country. That type of metaphor provided the nation with the distinctive elements it was looking for and contributed to the creation of a sense of tradition that has survived to the present. In the decades following the 1970s, however, critics, artists, and writers have repeatedly questioned such a model of national identity, still fragile and in need of articulation, by reading the nation from alternative perspectives such as multiculturalism, environmentalism, neo-regionalism, feminism, or postcolonialism. These contributors suggest that the artistic and cultural flowering Canada is experiencing at the beginning of the twenty-first century is to a great extent based on the dismantlement of the images constructed to represent the nation only forty years ago. Through their readings of representative primary texts, their contextual analysis, and their selected methodological tools, the authors offer a tapestry of alternative approaches to that process of dismantlement. Together they read as an unruly Penelopiad, their unravelling readings self-consciously interrogating Canada's lack of ghosts.

Wordsworth's Classical Undersong Richard Clancey, 2016-06-01 Wordsworth's classical education presents an amazing paradox. Gifted teachers trained him in the full rigours of classical Latin and Greek. But Wordsworth's schoolmasters were enlightened, liberal, and advanced. They were committed to the Classics and to modern literature. In their enthusiasm, they shared their volumes of contemporary poetry with Wordsworth. His was a holistic literary education. Wordsworth developed a profound love for the Classics and thus an enlightened zeal for a new poetry, a poetry capable of being compared with and even daring to compete with the Classical texts he so dearly loved. Richard Clancey's meticulously researched study presents new biographical information on Wordsworth's classical education and new facts about the education of his teachers.

*Reading Samuel Johnson* Phil Jones, 2023-11-15 This book examines how Samuel Johnson was assimilated by later writers ranging from James Boswell to Samuel Beckett. It is as much about these writers as Johnson himself, showing how they found their own space in part through their response to Johnson, which helped shape their writing and view of contemporary literature.

*Victorian Fiction as a Bildungsroman* Petru Golban, 2019-09-30 Metaphorically speaking, the nineteenth-century English Bildungsroman, dealing with the principle of identity formation, parallels Victorian fiction as a whole, revealing the completion of its own formation, which began in the eighteenth century. Significantly, the most important and popular Victorian novels are Bildungsromane, in which authors construct or rather reconstruct their own life experiences as formative processes. This book shows that the Bildungsroman has a development history, is a specific literary system, and consists of a thematic and narrative pattern. It details the entrance of this newly established fictional tradition into Victorian culture and literature through Carlyle's threefold literary reception of the novel of formation and its subsequent flourishing and complexity. In this respect, a number of novelistic works are scrutinized and

each faces the question as to whether its thematic and narrative perspectives fit the pattern and shape of the Bildungsroman



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