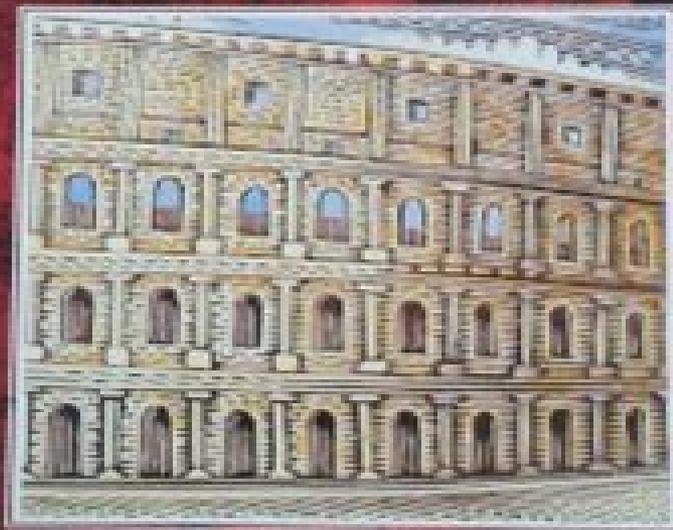


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Revelation and the Marble Economy of Roman Ephesus Anna M. V. Bowden,2020-12-10 In an effort to bring the im practicalities of John s command for withdrawal from cultural participation in 18 4 to the forefront of scholarly discourse this book reconstructs the marble economy of ancient Ephesus and proceeds to read Revelation by foregrounding the daily lives of its marble workers This book argues that Ephesus was a major center of the marble economy in the Roman world and that the infrastructure that went into creating building and sustaining such an enterprise generated the need for a large

workforce Anna M V Bowden further demonstrates that the majority of marble workers endured poor working conditions and struggled on a daily basis to ensure subsistence Finally Bowden explores the ways marble workers participated in empire through the work of their hands 9 20 and questions John s characterization of marble workers as idolaters sorcerers murderers fornicators and thieves Bowden concludes that the praxis Revelation requires from its audience of complete withdrawal is pragmatically not sustainable and is ultimately a manifesto leaving marble workers jobless hungry and with a heightened risk for malnutrition disease injury and even death *Romans and the People of God* Sven K. Soderlund, N. T. Wright, 1999 Nineteen New Testament scholars of international standing here offer fresh new insights to the ongoing interpretation of Romans Including essays on various exegetical theological and pastoral aspects of Paul s epistle this volume not only honors Gordon Fee s major contribution to New Testament scholarship but also presents the very best work available in a vital area of biblical research

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