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Daco-Romania Dumitru Berciu, 1978 Dancing at the Dawn of Agriculture Yosef Garfinkel, 2010-01-01 As the nomadic hunters and gatherers of the ancient Near East turned to agriculture for their livelihood and settled into villages religious ceremonies involving dancing became their primary means for bonding individuals into communities and households into villages So important was dance that scenes of dancing are among the oldest and most persistent themes in Near Eastern prehistoric art and these depictions of dance accompanied the spread of agriculture into surrounding regions of Europe and Africa In this pathfinding book Yosef Garfinkel analyzes depictions of dancing found on archaeological objects from the Near East southeastern Europe and Egypt to offer the first comprehensive look at the role of dance in these Neolithic 7000 4000 BC societies In the first part of the book Garfinkel examines the structure of dance its functional roles in the community with comparisons to dance in modern pre state societies and its cognitive or symbolic aspects This analysis leads him to assert that scenes of dancing depict real community rituals linked to the agricultural cycle and that dance was essential for maintaining these calendrical rituals and passing them on to succeeding generations In the concluding section of the book Garfinkel presents and discusses the extensive archaeological data some 400 depictions of dance on which his study is based

Monographic Series Library of Congress, 1980 Rome and Barbaricum: Contributions to the Archaeology and History of Interaction in European Protohistory Roxana-Gabriela Curcă, Alexander Rubel, Robin P. Symonds, Hans-Ulrich Voß, 2020-05-28 How did the Barbarians influence Roman culture What did Roman ness mean in the context of Empire What did it mean to be Roman and or Barbarian in different contexts 9 papers explore concepts of Romanisation and of Barbaricum from a multi disciplinary and comparative standpoint covering Germania Dacia Moesia Inferior Hispania and more

Banished Voices Gareth D. Williams, 1994-10-20 This study examines the literary complexities of the poetry which Ovid wrote in Tomis his place of exile on the coast of the Black Sea after he was banished from Rome by the emperor Augustus in A D 8 because of the alleged salaciousness of the *Ars Amatoria* and a mysterious misdemeanour which is nowhere explained Exile transforms Ovid into a melancholic poet of despair who claims that his creative faculties are in terminal decline But recent research has exposed the ironic disjunction between many of the poet s claims and the latent artistry which belies them Through a series of close readings which offer a new analytical contribution to the scholarly evaluation of the exile poetry Dr Williams examines the nature and the extent of Ovidian irony in Tomis and demonstrates the complex literary designs which are consistently disguised under a veil of dissimulation Gareth Williams aims to counteract traditional scholarly antipathy to the exile poetry which could be said to represent the last frontier in modern Ovidian studies Scholars working in the field will welcome his insights Romania , 1987 Romania Emil Condurachi, Constantin Daicoviciu, 1971

National Union Catalog , 1980 Includes entries for maps and atlases Library of Congress Catalogs Library of

Congress,1981 *Architecture in Communion* Steven J. Schloeder,1998 Amid the growing dissatisfaction with Catholic church architecture since the Second Vatican Council and the general lack of clear and vibrant direction in liturgy this book responds to the timely question of How ought we build our churches Drawing upon the texts of the Second Vatican Council recent papal encyclicals and the Catechism of the Catholic Church Schloeder examines this question in depth with regard to history theology iconography and symbolism Schloeder seeks not merely to analyze why modern churches are so uninspiring but he offers positive direction for the renewal of an authentic Catholic architecture one that respects the traditions of the Church s magnificent artistic heritage while advancing the vision of the Second Vatican Council The key to the solution is to regain a sacramental vision of the liturgy and of architecture a vision that will help us to build churches that nurture the human spirit with beauty and meaning *Bibliographic Guide to Soviet and East European Studies* ,1981 **Romania**

Peter Siani-Davies,Mary Siani-Davies,1998 The Revolution of 1989 dramatically brought Romania to international prominence as an absorbed world watched the bloody aftermath of the overthrow of Nicolae Ceausescu live in television These pictures of violence were soon joined by others including those depicting the plight of children placed in state care which brutally revealed the extent of the country s suffering under Communism Subject Catalog Library of Congress,1980-10 Constantin Brancusi Sanda Miller,1995 Sanda Miller is the first Western European historian to have subjected Brancusi to exhaustive analysis being Romanian by birth she has a full knowledge of the literature and is able to bring to bear Romanian memoirs literary texts histories and recent scholarship with confidence and to make a new range of knowledge accessible to western readers The material on Brancusi s childhood and training both as a craftsman and fine artist at the School of Arts and Crafts in Craiova and the Academy of Fine Arts in Bucharest respectively provides a new basis for the assessment of his work after as well as before his arrival in Paris Brancusi is accepted as a major figure in histories of twentieth century sculpture Where the problems of sculpture craft and materials of formalism and the avant garde or of primitivism in modernism are concerned he will remain a major figure to be discussed This is a substantial contribution to knowledge about Brancusi and his work which includes many illustrations never previously published **Chronological History of Romania** Constantin C. Giurescu,Horia C. Matei,1974 Library of Congress Catalog Library of Congress,1970 **Subject Catalog, 1980** Library of Congress,1980 **National Union Catalog, 1980** ,1981

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