

ROMAN AND CHRISTIAN IMPERIALISM

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Roman And Christian Imperialism

Victor M. Corman



Roman And Christian Imperialism:

Roman and Christian Imperialism John Westbury-Jones,1939 **Roman and Christian Imperialism, Reissued** J. Westbury-Jones,1971 Acts of the Apostles and the Rhetoric of Roman Imperialism Drew W. Billings,2017 *Paul's Letter to the Romans and Roman Imperialism* Ian E Rock,2017-05-25 Ian E Rock demonstrates that the Letter to the Romans may be seen as an attempt by a subordinate group to redress actual and potential issues of confrontation with the Empire and to offer hope even in the face of death Paul demonstrates that it is God's peace and not Rome's peace that is important that loyalty to the exalted Jesus as Lord and to the kingdom of God not Jupiter and Rome leads to salvation that grace flows from Jesus as Christ and Lord and not from the benefactions of the Emperor If the resurrection of Jesus the crucified criminal of the Roman Empire demonstrates God's power over the universe and death the very instrument of Roman control then the Christ believer is encouraged to face suffering and death in the hope of salvation through this power Paul's theology emerges from and is inextricably bound to the politics of his day the Scriptures of his people and to the critical fact that the God who is One and Lord of all is still in charge of the world **Roman Imperialism** Sir John Robert Seeley,1871 **Roman Defeat, Christian Response, and the Literary Construction of the Jew** David M. Olster,2015-09-28 Olster explores Byzantine Christian reactions to the catastrophic Persian and Arab invasions challenging long held assumptions that divided religious from secular literature and exempted religion from contemporary social political and intellectual discourse

Christianity, Empire, and the Making of Religion in Late Antiquity Jeremy M. Schott,2013-04-23 In *Christianity Empire and the Making of Religion in Late Antiquity* Jeremy M Schott examines the ways in which conflicts between Christian and pagan intellectuals over religious ethnic and cultural identity contributed to the transformation of Roman imperial rhetoric and ideology in the early fourth century C E During this turbulent period which began with Diocletian's persecution of the Christians and ended with Constantine's assumption of sole rule and the consolidation of a new Christian empire Christian apologists and anti Christian polemicists launched a number of literary salvos in a battle for the minds and souls of the empire Schott focuses on the works of the Platonist philosopher and anti Christian polemicist Porphyry of Tyre and his Christian respondents the Latin rhetorician Lactantius Eusebius bishop of Caesarea and the emperor Constantine Previous scholarship has tended to narrate the Christianization of the empire in terms of a new religion's penetration and conquest of classical culture and society The present work in contrast seeks to suspend the static essentializing conceptualizations of religious identity that lie behind many studies of social and political change in late antiquity in order to investigate the processes through which Christian and pagan identities were constructed Drawing on the insights of postcolonial discourse analysis Schott argues that the production of Christian identity and in turn the construction of a Christian imperial discourse were intimately and inseparably linked to the broader politics of Roman imperialism **The Oxford Handbook of Postcolonial Biblical Criticism** R. S. Sugirtharajah,2023 The Oxford Handbook of Postcolonial

Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism

Journal of Greco-Roman Christianity and Judaism, Volume 15 Stanley E. Porter, Matthew Brook O'Donnell, Wendy Porter, 2020-11-19 Volume 15 2019 This is the fifteenth volume of the hard copy edition of a journal that has been published online www.jgrchj.net since 2000 As they appear the hard copy editions replace the online materials The scope of JGRChJ is the texts language and cultures of the Greco Roman world of early Christianity and Judaism The papers published in JGRChJ are designed to pay special attention to the larger picture of politics culture religion and language engaging as well with modern theoretical approaches

Orality, Literacy, and Colonialism in Antiquity Jonathan A. Draper, 2004 Essays in this collection explore the complex relationship between text and orality in colonial situations of antiquity from Homer Plato and Mithras to the Hebrew and Christian scriptures and rabbinic tradition Orality could be a deliberate decision by highly literate people who chose not to put certain things in writing either to exercise control over the tradition or to preserve the secrecy of ritual performance Exploring both theoretical issues and historical questions the book demonstrates the role of text as a form of imperial control over against oral tradition as a means of resistance by the marginalized peasantry or marginalized elite of Israel and the early Church Paperback edition is available from the Society of Biblical Literature www.sbl-site.org

Reading, Writing, and Bookish Circles in the Ancient Mediterranean Jonathan D.H. Norton, Garrick Allen, Lindsey A. Askin, 2022-06-30 By integrating conversations across disciplines especially focusing on classical studies and Jewish and Christian studies this volume addresses several imbalances in scholarship on reading and textual activity in the ancient Mediterranean Contributors intentionally place Jewish Christian Roman Greek and other reading circles back into their encompassing historical context avoiding subdivisions along modern subject lines divisions still bearing marks of cultural and ideological interests In their examination contributors avoid dwelling upon traditional methodological debates over orality vs literacy and social classifications of literacy instead turning their attention to the social historical groups of people circles and networks strata and class scribal culture material culture epigraphic and papyrological evidence functions and types of literacy and the social relationships that all of these entail Overall the volume contributes to an emerging and important interdisciplinary collaboration between specialists in ancient literacy encouraging future discussion between two currently divided fields

Primitive Catholicism Pierre Batiffol, 1911

Survivals in Christianity Charles James Wood, 1893

Desiring Martyrs Harry O. Maier, Katharina Waldner, 2020-12-16 Martyrs create space and time through the actions they take the fate

they suffer the stories they prompt the cultural narratives against which they take place and the retelling of their tales in different places and contexts The title *Desiring Martyrs* is meant in two senses First it refers to protagonists and antagonists of the martyrdom narratives who as literary characters seek martyrs and the way they inscribe certain kinds of cultural and social desire Second it describes the later celebration of martyrs via narrative martyrdom acts monuments inscriptions martyria liturgical commemoration pilgrimage etc Here there is a cultural desire to tell or remember a particular kind of story about the past that serves particular communal interests and goals By applying the spatial turn to these ancient texts the volume seeks to advance a still nascent social geographical understanding of emergent Christian and Jewish martyrdom It explores how martyr narratives engage pre existing time space configurations to result in new appropriations of earlier traditions *Survivals in Christianity: studies in the theology of divine immanence, lectures* Charles James Wood, 1893

Christianity, The Other, and The Holocaust Michael R. Steele, 2003-02-28 According to the author Christianity offers a powerful system of rewards and incentives to create cultural uniformity Those who do not join in this cultural uniformity become anathematized oppressed marginalized and ultimately removed from the Christian circle of moral obligation Using culture studies as a framework for analysis Steele investigates the ways in which Christianity created cultural conditions based on a theology of violence and the use of sacred violence to foster behaviors that would lead to the involvement of millions of perpetrators and bystanders during the many instances of extreme violence used against the Other over the centuries As the original Disconfirming Other in the Christian cultural world Jews often served as the primary target Thus there was a system of definitions rewards incentives and victims already in place when the Nazis came to power Calling for a re evaluation of the cultural practices and values that have developed within Christianity over time this important new book helps account for the phenomenon of the Nazi perpetrators and bystanders during the Holocaust Framing the Holocaust as a late but logical development in a long series of violent responses by Christianity to the Other those who stand outside the Christian world either by geographical accident religious tradition or some other factor the author attempts to show how the Holocaust while not a specifically Christian event was nevertheless sanctioned and conditioned by other events in the history of Christianity Using culture studies to frame his analysis Steele focuses on historical antecedents that help account for the apathy of bystanders and point to the preexistence of a moral framework supporting and empowering the perpetrators of the Holocaust This unique perspective concludes that the Nazis invented almost nothing with regard to the Shoah and that instead a long standing insistence on cultural hegemony played a much bigger role in the attempted destruction of the Jewish community *The Atlantean Conspiracy (Final Edition)* Eric Dubay, 2013-11-24 The Atlantean Conspiracy Final Edition is the ultimate encyclopedia exposing the global conspiracy from Atlantis to Zion Discover how world royalty through the Vatican and secret societies control literally every facet of our lives from behind the scenes and have done so for thousands of years Topics covered include Presidential Bloodlines The New World Order Big Brother FEMA Concentration Camps

Secret Societies The Zionist Jew World Order False Flags The Hegelian Dialectic The Lusitania WWI Pearl Harbor WWII Operation Northwoods The Gulf of Tonkin The Vietnam War The Oklahoma City Bombing The 9 11 Inside Job Media Manipulation The Health Conspiracy Fluoride Vaccines Engineered AIDS The Meat Dairy Myth The Cure for Everything Masonic Symbolism Numerology Time Manipulation The Christian Conspiracy Astrotheology Magic Mushrooms Atlantis Kundalini Enlightenment Geocentric Cosmology The NASA Moon and Mars Landing Hoaxes Aliens Controlled Opposition and much more **Christian Register and Boston Observer** ,1917 **The Oxford Dictionary of the Christian Church** Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader **The Month** ,1879

Reviewing **Roman And Christian Imperialism**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Roman And Christian Imperialism**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Roman And Christian Imperialism Introduction

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