



# KARL RAHNER

THEOLOGY AND PHILOSOPHY

KAREN KILBY

# Rahner Theology And Philosophy

**Terrance W. Klein**



## **Rahner Theology And Philosophy:**

**Karl Rahner** Karen Kilby, 2004-02-24 Karl Rahner is one of the great theologians of the twentieth century known for his systematic foundationalist approach This bold and original book explores the relationship between his theology and his philosophy and argues for the possibility of a nonfoundationalist reading of Rahner Karen Kilby calls into question both the admiration of Rahner s disciples for the overarching unity of his thought and the too easy dismissals of critics who object to his flawed philosophical starting point or to his supposedly modern and liberal appeal to experience Through a lucid and critical exposition of key texts including *Spirit in the World* and *Hearer of the Word* and of themes such as the *Vorgriff auf esse* the supernatural existential and the anonymous Christian Karen Kilby reaffirms Rahner s significance for modern theology and offers a clear exposition of his thought

**Spirit in the World** Karl Rahner, 1968 In this newly translated companion volume to *Spirit in the World* Rahner further develops a doctrine of the relationship between spiritual and concrete realities to show that only through our aspiration to the transcendent are we open to God s self communion

*Hearer of the Word* Karl Rahner, 1994-12-01 In this newly translated companion volume to *Spirit in the World* Rahner further develops a doctrine of the relationship between spiritual and concrete realities to show that only through our aspiration to the transcendent are we open to God s self communion

**God in the World** Thomas F. O'Meara, 2007 Through O'Meara's clear and engaging style readers will discover or rediscover as the case may be how invaluable Rahner is for the church today

Rahner Karen Kilby, 2004      The Theological Notion of the Human Person Gregory Brett, 2013 The book explores the theological understanding of the human person It does so by placing the theology of person in Karl Rahner s writings in dialogue with the philosophy of the relational person in the works of John Macmurray It is through the method of dialogue that new insights into the theology of person arise

**How Things are in the World** Terrance W. Klein, 2003 The Word was made flesh is the foundational Christian assertion Some two thousand years later Christians are still reflecting upon its meaning What is the relationship of words or language to our experience of God Is God beyond words Christianity has in one venue or another asserted just that all the while maintaining the necessity of an explicitly religious life one formed and focused upon words and that which might be called the language of ritual The very word revelation seems to evoke the question of language words concepts assertions judgements etc It s true that Christianity asserts that what God ultimately reveals in Jesus Christ is a person not a message or rather that the person is the message but words like message communication and even communion raise the question of language If on the one hand God lies beyond all telling and if on the other human life in the age of communication seems to be nothing more than a telling a spinning and the creation of realities formed by language where do God and humanity meet What does it mean to assert that the Word became flesh The first half of this book is a theological examination of the work of Ludwig Wittgenstein who with a small brace of others stands as a progenitor of twentieth century thought The work of Karl Rahner clearly stands as the center of postconciliar Roman

Catholic theology and of contemporary Christian theology in general Rahner wrote voluminously and well Although his own style of writing is dense and heavily weighted with continental philosophy his treatments of so many basic theological questions have been popularized by innumerable secondary authors It would be no exaggeration to say that Rahner's work has been a theological pivot for the second half of the 20th century The time seems right then to take another look at Rahner and his Wittgensteinian critics What is immediately apparent is that both men were intentionally seeking to respond to the Copernican revolution in philosophy inaugurated by Descartes turn to the subject Both viewed Kant's assault upon the presuppositions of traditional epistemology as having forever changed the course of Western philosophy Each in his own way consciously and sometimes perhaps unconsciously molded his thought as a response to the Kantian critique

*The Philosophy of the Human Person in Karl Rahner's Theology* Gerald A. McCool, 1960

**Look Out! a Philosophy of Revelation** Richard J. Rolwing, 2009-02-20 This book is a simplified analytical summary both as a tribute to Karl Rahner and as an aid to all who would like to read his theology with light and ease and to anyone concerned with 20th century philosophy and theology who is open to genuine listening to a Catholic thinker

Karl Rahner Karen Kilby, 2007 Karen Kilby has successfully taken the difficult and obscure work of Karl Rahner and presented it in a clear fascinating way that explains the man and his religious quest

The Trinitarian Axiom of Karl Rahner Dennis W. Jowers, 2006 The widely accepted Grundaxiom of Karl Rahner's doctrine of the Trinity functions in contemporary theology as a means of reconciling seemingly contradictory claims The present study by contrast indirectly challenges the viability of such theologies by subjecting the Grundaxiom to a thoroughgoing immanent critique It argues that Rahner fails to supply a credible account of how human beings learn of the existence of the immanent Trinity

**Karl Rahner's Theology of the Incarnation in Light of His Philosophy of Transcendental Anthropology [microform]** Weigel, George, 1975

*The Cambridge Companion to Karl Rahner* Declan Marmion, Mary E. Hines, 2005-06-16 Karl Rahner 1904-84 was one of the most significant theological voices of the twentieth century For many his theology has come to symbolise the Catholic Church's entry into modernity Part of his enduring appeal lies in his ability to reflect on a whole variety of issues in theology and spirituality and concentrate this plurality into a few basic convictions This Cambridge Companion provides an accessible introduction to the main themes of Rahner's work Written by an international array of experts it will be of interest to both students and scholars alike Each chapter serves as a guide to its topic and recommends further reading for additional study The contributors also assess Rahner's significance for contemporary theology by bringing his thought into dialogue with many current concerns including religious pluralism spirituality postmodernism ecumenism ethics and developments in political and feminist theologies

The Presence of God in the World Steven G. Ogden, 2007 Detailed analyses of Karl Rahner's autobiographical poetry 1945-1958 Among others *Selbstbildnis* 1945 *Niemand wird helfen* 1950 *Robinson I III* 1958 To ascertain the foreign influence poems of the fifties are compared to French poems of similar theme Rahner had translated Reverdy's *Monsieur X*

Marked differences in content and analytical methods Sole focus on Krolow s autobiographical poetry 1945 1958 Detailed interpretations of the same Comparison with relevant French poems By contrast A R mmler Die Entwicklung der Metaphorik in der Lyrik Karl Krolows 1942 1962 Lang 1972 and unpublished dissertation of T Drevikovsky *Athens and Jerusalem* Jack A. Bonsor,2003-10-30 *Ford's The Modern Theologians* Rachel Muers,Ashley Cocksworth,2024-02-21 Captures the multiple voices of Christian theology in a diverse and interconnected world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology s engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology s engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford s The Modern Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study *Metaphysics of Mystery* Marijn de Jong,2020-02-06 How can we theologically reflect on universality in a world that increasingly focuses on particularities and differences Marijn de Jong argues that the question of universality calls for a reconceptualized form of metaphysical theology which he finds in the work of Karl Rahner and Edward Schillebeeckx Casting a new light on these theologians de Jong demonstrates that their methods contain a dialectical interrelation of hermeneutics and metaphysics an interrelation which seemingly has been lost in more recent hermeneutical theology Rahner and Schillebeeckx carefully balance particularity and universality without falling prey to relativist or absolutist ways of reasoning

By analyzing fundamental themes such as experience and interpretation nature and grace faith and reason and intelligibility and mystery de Jong reveals the modest theological metaphysics that lies at the heart of their methods This critical retrieval demonstrates the enduring relevance of these thinkers and opens up new avenues of thought for theologians that do not want to shy away from the difficult question of the universality of God

*Rahner and Metz* Titus F. Guenther, 1994 Guenther has revealed a deep complementarity and interdependence between the writings of Karl Rahner and Johann Baptist Metz The work investigates the different contemporary theologies analyzing whether Rahner's theology represents a true version of what Metz has for some twenty years termed a political theology The author offers an interpretation of Metz's relation to modern secularity his dialogue with Marxism and critical theory and the development of his own special themes including discipleship christology and the truly Christian meaning of solidarity Guenther's comprehensive treatment of Rahner's thought explores his indebtedness to modern transcendental philosophy and his difference from it In his exploration of Rahner's ideas on the Second Vatican Council and his concern for the church's role in the world Guenther discusses the development of Rahner's theology of human subjectivity and freedom his ringing incarnationalism and pastoral commitment Guenther measures the apologetic potential to warrant the description political Guenther then examines the complementary and supplementary elements of Rahner and Metz's theologies

Contents On Procedure Introduction Political Theology as Practical Fundamental Theology Characteristics and Dynamics of Rahner's Theology Political Theological Content in Rahner's Work Conclusion Karl Rahner's Political Theology Bibliography

**Karl Rahner's Theological Aesthetics** Peter Joseph Fritz, 2014 This innovative book discloses Karl Rahner's foremost achievement discovering and delineating an ethos of Catholicism a multi faceted and comprehensive approach to life in Christ Karl Rahner's Theological Aesthetics does so by placing the German Jesuit and his teacher philosopher Martin Heidegger into a richly detailed dialogue on aesthetics The book treats classic Rahner topics such as anthropology and Christology But it breaks new ground by exploring themes such as angels Mary and the apocalypse juxtaposed with analogous philosophical topics in Heidegger

A Theory of Catholic Education Sean Whittle, 2014-11-20 Presenting a robust and philosophically based account of education from the Catholic point of view Sean Whittle engages with important debates and questions concerning the nature and purpose of Catholic education and schooling The book opens with a review of the criticisms that have emerged about the prevalence of Catholic schools within the state system and indeed about the very notion of there being such a thing as Catholic education The author then goes on to survey official Church teaching on education and the work of key Catholic thinkers Newman and Maritain before moving on to discuss the writings of Karl Rahner a leading twentieth century theologian A Theory of Catholic Education argues that Rahner's approach with his focus on the place of mystery in human experience provides a way forward Ultimately Whittle demonstrates how Catholic theology can offer a unique and much needed theory of education

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