



RADICAL RELIGION IN THE ENGLISH REVOLUTION

Edited by
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Radical Religion In The English Revolution

David Finnegan



Radical Religion In The English Revolution:

Radical Religion in the English Revolution J. F. McGregor, Barry Reay, 1984 **Radical religion in the English Revolution** J. F. McGregor, Barry Reay, 1984 *The Emergence of Quaker Writing* T. Corns, D. Loewenstein, 2018-05-11

Among the radical sects which flourished during the tumultuous years of the English Revolution the early Quakers were particularly aware of the power of the written word to promote their prophetic visions and unorthodox beliefs This collection of new essays by literary scholars and historians looks at the diversity of seventeenth century Quaker writing examining its rhetoric its polemical strategies its purposeful use of the print medium and the heroism and vehemence of its world vision

Freedom and the English Revolution R. C. Richardson, G. M. Ridden, 1986 [Gangraena and the Struggle for the English Revolution](#) Ann Hughes, 2004-09-23 This is the first comprehensive study of Gangraena an intemperate anti sectarian polemic written by a London Presbyterian Thomas Edwards and published in three parts in 1646 These books which bitterly opposed any moves to religious toleration were the most notorious and widely debated texts in a Revolution in which print was crucial to political mobilization They have been equally important to later scholars who have continued the lively debate over the value of Gangraena as a source for the ideas and movements its author condemned This study includes a thorough assessment of the usefulness of Edwards s work as a historical source but goes beyond this to provide a wide ranging discussion of the importance of Gangraena in its own right as a lively work of propaganda crucial to Presbyterian campaigning in the mid 1640s Contemporary and later readings of this complex text are traced through a variety of methods literary and historical with discussions of printed responses annotations and citation Hughes s work thus provides a vivid and convincing picture of revolutionary London and a reappraisal of the nature of 1640s Presbyterianism too often dismissed as conservative Drawing on the newer histories of the book and of reading Hughes explores the influence of Edwards s distasteful but compelling book *Explaining the English Revolution* Mark Stephen Jendrysik, 2007-01-01 Explaining the English Revolution studies the years 1649 to 1653 from regicide to the establishment of the Cromwellian Commonwealth during which time English writers took stock of a disordered England stripped of the traditional ideas of political moral and social order and considered the possibilities for a politically and religiously reordered state [Religious Instruction for Soldiers in the First English Civil War, 1642-1646](#) Antti Taipale, 2025-07-14 This monograph examines religion in the first English Civil War as a tool for war both in instructing soldiers and portraying the enemy It argues that thus far the remarkable differences between the teaching of Parliamentarian and Royalist ministers to their respective armies have gone largely unnoticed Relying on the methodologies of intellectual history combined with a comparative approach it offers a new interpretation of soldiers religious radicalism and highlights differences between the armies spiritual edification Hence it contributes significantly to the history of the Wars of the Three Kingdoms and to the study of political radicalisation leading up to the regicide of Charles I Moreover it offers a detailed study of the ways in which religion was used as a tool for war in

the early modern period The role of religion has often been at the centre of historiography of the Wars of the Three Kingdoms 1639 1653 This prominence has culminated in the stereotypical character of a godly Puritan soldier especially in relation to the New Model Army However while there have been debates about the role and importance of religion for the conduct and success of the armies the theme of soldiers religious instruction as a tool of advice and indoctrination has received less attention The main aim of this book is thus to rectify this lack in the historiographical mainstream and to set out a new significant interpretation of the religious character of the Civil War The Oxford Handbook of the English Revolution

Michael J. Braddick, 2015 This Handbook brings together leading historians of the events surrounding the English revolution exploring how the events of the revolution grew out of and resonated in the politics and interactions of the each of the Three Kingdoms England Scotland and Ireland It captures a shared British and Irish history comparing the significance of events and outcomes across the Three Kingdoms In doing so the Handbook offers a broader context for the history of the Scottish Covenanters the Irish Rising of 1641 and the government of Confederate Ireland as well as the British and Irish perspective on the English civil wars the English revolution the Regicide and Cromwellian period The Oxford Handbook of the English Revolution explores the significance of these events on a much broader front than conventional studies The events are approached not simply as political economic and social crises but as challenges to the predominant forms of religious and political thought social relations and standard forms of cultural expression The contributors provide up to date analysis of the political happenings considering the structures of social and political life that shaped and were re shaped by the crisis The Handbook goes on to explore the long term legacies of the crisis in the Three Kingdoms and their impact in a wider European context The Nature of the English Revolution John Morrill, 2014-07-15 John Morrill has been at the forefront of modern attempts to explain the origins nature and consequences of the English Revolution These twenty essays seven either specially written or reproduced from generally inaccessible sources illustrate the main scholarly debates to which he has so richly contributed the tension between national and provincial politics the idea of the English Revolution as the last of the European Wars of Religion its British dimension and its political sociology Taken together they offer a remarkably coherent account of the period as a whole

The Oxford Handbook of Literature and the English Revolution Laura Lunger Knoppers, 2012-11-29 This Handbook presents a comprehensive introduction and thirty seven new analytical essays on the issues contexts and texts of the English Revolution Offering textual literary critical historical and methodological information the volume exemplifies new and diverse approaches to revolutionary writing and maps out future avenues of research

The English Civil War and Revolution Keith Lindley, 2013-11-05 The origins nature and consequence of the English Civil War are subjects of continuing historical controversy The English Civil War and Revolution is a wide ranging accessible sourcebook covering the principal aspects of the mid seventeenth century crisis It presents a comprehensive guide to the historiographical debates involved Drawing on a variety of source material such as official records private correspondence

diaries minutes of debates and petitions this text provides contextual introductions to documents a comprehensive glossary of seventeenth century terms a chronology of events for reference illustrations including contemporary woodcuts While familiarising students with some of the main sources drawn upon by historians working in the field The English Civil War and Revolution contains many extracts from unpublished manuscript sources By taking sources from all levels of society and grouping them thematically this book offers a number of viewpoints on the civil war and revolution thus aiding understanding of this complex period English Rebels and Revolutionaries Stephen Basdeo,2022-06-16 Throughout history brave Englishmen and women have never been afraid to rise up against their unjust rulers and demand their rights Barely a century has gone by without England being witness to a major uprising against the government of the day often resulting in a fundamental change to the constitution This book is a collection of biographies written by experts in their field of the lives and deeds of famous English freedom fighters rebels and democrats who have had a major impact on history Featured chapters include the history of Wat Tyler s Rebellion when an army of 50 000 people marched to London in 1381 to demand an end to serfdom and the hated poll tax Alongside Wat Tyler in this pantheon of English revolutionaries is Jack Cade who in 1450 led an angry mob to London to protest against government corruption There are three chapters on various aspects of the English Civil War during which the English executed their king Other rebel heroes featured include Thomas Paine the great intellectual of the American and French Revolutions Mary Wollstonecraft author of The Rights of Woman Henry Hunt who as well as the Chartists after him campaigned for universal suffrage William Morris the visionary designer and socialist thinker and finally the Suffragettes and Suffragists who fought for women s voting rights **Radicalism and Dissent in the World of Protestant Reform** VolkswagenStiftung,,German Historical Institute, Library,Bridget Heal,Anorthe Wetzels,2017-04-03 This volume of essays explores the themes of radicalism and dissent within Protestantism The comparisons highlight the contingent nature of particular settlements and narratives and reveal the extent to which the definition of religious radicalism was dependent upon immediate context and show that radicalism and dissent were truly transnational phenomena The historiography of the so called radical reformation has been unduly shaped by the hostile categories imposed by mainstream or magisterial reformers during the sixteenth and seventeenth centuries This volume argues that scholars should adopt an open ended understanding of evangelical reform and recognize that the boundaries between radicalism and its opposite were not always firmly drawn The distinction between the two is an inheritance of the Lutheran Reformation of the 1520s which shaped not only the later course of the Reformation in the Holy Roman Empire but also attitudes towards and writings on religious dissent in the Netherlands and England Radical critique is immanent within mainstream Protestantism in a faith that emphasizes the power of the gospel with its unrelenting demands *Literatures of Exile in the English Revolution and its Aftermath, 1640-1690* a foreword by Lisa Jardine,2016-12-05 Original and thought provoking this collection sheds new light on an important yet understudied feature of seventeenth century England s political

and cultural landscape exile Through an essentially literary lens exile is examined both as physical departure from England to France Germany the Low Countries and America and as inner mental withdrawal In the process a strikingly wide variety of contemporary sources comes under scrutiny including letters diaries plays treatises translations and poetry The extent to which the richness and disparateness of these modes of writing militates against or constructs a recognisable rhetoric of exile is one of the book's overriding themes Also under consideration is the degree to which exilic writing in this period is intended for public consumption a product of private reflection or characterised by a coalescence of the two Importantly this volume extends the chronological range of the English Revolution beyond 1660 by demonstrating that exile during the Restoration formed a meaningful continuum with displacement during the civil wars of the mid century This in depth and overdue study of prominent and hitherto obscure exiles conspicuously diverse in political and religious allegiance yet inextricably bound by the shared experience of displacement will be of interest to scholars in a range of disciplines **The**

Passion of Anne Hutchinson Marilyn J. Westerkamp, 2021 Prologue Anne Hutchinson and the Controversy The Puritan Experiment Errors and Trials Helpmeets Mothers and Midwives among the Patriarchs Sectarian Mysticism and Spiritual Power Prophesying Women and the Gifts of the Spirit Gracious Disciples and Frightened Magistrates A Froward Woman Beloved of God How the Idea of Religious Toleration Came to the West Perez Zagorin, 2013-12-03 Religious intolerance so terrible and deadly in its recent manifestations is nothing new In fact until after the eighteenth century Christianity was perhaps the most intolerant of all the great world religions How Christian Europe and the West went from this extreme to their present universal belief in religious toleration is the momentous story fully told for the first time in this timely and important book by a leading historian of early modern Europe Perez Zagorin takes readers to a time when both the Catholic Church and the main new Protestant denominations embraced a policy of endorsing religious persecution coercing unity and with the state's help mercilessly crushing dissent and heresy This position had its roots in certain intellectual and religious traditions which Zagorin traces before showing how out of the same traditions came the beginnings of pluralism in the West Here we see how sixteenth and seventeenth century thinkers writing from religious theological and philosophical perspectives contributed far more than did political expediency or the growth of religious skepticism to advance the cause of toleration Reading these thinkers from Erasmus and Sir Thomas More to John Milton and John Locke among others Zagorin brings to light a common if unexpected thread concern for the spiritual welfare of religion itself weighed more in the defense of toleration than did any secular or pragmatic arguments His book which ranges from England through the Netherlands the post 1685 Huguenot Diaspora and the American Colonies also exposes a close connection between toleration and religious freedom A far reaching and incisive discussion of the major writers thinkers and controversies responsible for the emergence of religious tolerance in Western society from the Enlightenment through the United Nations Universal Declaration of Human Rights this original and richly nuanced work constitutes an essential chapter in the intellectual history of the modern world

The Routledge Companion to the Stuart Age, 1603-1714 John Wroughton, 2006 With chronologies biographies key documents maps genealogies an extensive bibliography and packed with facts and figures this is an invaluable user friendly and compact compendium examining all aspects of the period from James I to Queen Anne **Like Parchment in the Fire** Prasanta Chakravarty, 2006-04-10 This book examines the literary religious and political aspects of the radical movements and various sects of the English Civil War Featuring a chapter on John Milton this book also addresses the legal problems that engaged the early modern radical reformers the issue of radical religion as a negotiating tool and the limits of radical liberal thought Varieties of Seventeenth- and Early Eighteenth-Century English Radicalism in Context David Finnegan, 2016-02-17 The essays in this collection explore a number of significant questions regarding the terms radical and radicalism in early modern English contexts They investigate whether we can speak of a radical tradition and whether radicalism was a local national or transnational phenomenon In so doing this volume examines the exchange of ideas and texts in the history of supposedly radical events ideologies and movements or moments Once at the cutting edge of academic debate radicalism had until very recently fallen prey to historiographical trends as scholars increasingly turned their attention to more mainstream experiences or reactionary forces While acknowledging the importance of those perspectives Varieties of seventeenth and early eighteenth century English radicalism in context offers a reconsideration of the place of radicalism within the early modern period It sets out to examine the subject in original and exciting ways by adopting distinctively new and broader perspectives Among the crucial issues addressed are problems of definition and how meanings can evolve context print culture language and interpretative techniques literary forms and rhetorical strategies that conveyed or deliberately disguised subversive meanings and the existence of a single continuous English radical tradition Taken together the essays in this collection offer a timely reassessment of the subject reflecting the latest research on the theme of seventeenth century English radicalism as well as offering some indications of the phenomenon s transnational contexts Indeed there is a sense here of the complexity and variety of the subject although much work still remains to be done on radicals and radicalism both in early modern England and especially beyond **Friends and Strangers** John Smolenski, 2011-12-30 In its early years William Penn s Peaceable Kingdom was anything but Pennsylvania s governing institutions were faced with daunting challenges Native Americans proved far less docile than Penn had hoped the colony s non English settlers were loath to accept Quaker authority and Friends themselves were divided by grievous factional struggles Yet out of this chaos emerged a colony hailed by contemporary and modern observers alike as the most liberal tolerant and harmonious in British America In Friends and Strangers John Smolenski argues that Pennsylvania s early history can best be understood through the lens of creolization the process by which Old World habits values and practices were transformed in a New World setting Unable simply to transplant English political and legal traditions across the Atlantic Quaker leaders gradually forged a creole civic culture that secured Quaker authority in an increasingly diverse colony By

mythologizing the colony's early settlement and casting Friends as the ideal guardians of its uniquely free and peaceful society they succeeded in establishing a shared civic culture in which Quaker dominance seemed natural and just The first history of Pennsylvania's founding in more than forty years *Friends and Strangers* offers a provocative new look at the transfer of English culture to North America Setting Pennsylvania in the context of the broader Atlantic phenomenon of creolization Smolenski's account of the Quaker colony's origins reveals the vital role this process played in creating early American society

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