



Pietro Alighieri

Justin Haynes



Pietro Alighieri:

An Analysis of Pietro Alighieri's Commentary on the Divine Comedy John Paul Bowden, 1951

Memorializing the Middle Classes in Medieval and Renaissance Europe Anne Leader, 2018-12-17 Offering a broad overview of memorialization practices across Europe and the Mediterranean this book examines local customs through particular case studies These essays explore complementary themes through the lens of commemorative art including social status personal and corporate identities the intersections of mercantile intellectual and religious attitudes upward and downward mobility and the cross cultural exchange

Dante's Christian Ethics George Corbett, 2020-03-12 This book is a major re appraisal of the *Commedia* as originally envisaged by Dante as a work of ethics Privileging the ethical Corbett increases our appreciation of Dante's eschatological innovations and literary genius Drawing upon a wider range of moral contexts than in previous studies this book presents an overarching account of the complex ordering and political programme of Dante's afterlife Balancing close readings with a lucid overview of Dante's *Commedia* as an ethical and political manifesto Corbett cogently approaches the poem through its moral structure The book provides detailed interpretations of three particularly significant sins pride sloth and avarice and the three terraces of Purgatory devoted to them While scholars register Dante's explicit confession of pride the volume uncovers Dante's implicit confession of sloth and prodigality the opposing subvice of avarice through Statius his moral cypher

The Mirror of Language (Revised Edition) Marcia L. Colish, 1983-01-01 Early Christianity faced the problem of the human word versus Christ the Word Could language accurately describe spiritual reality The *Mirror of Language* brilliantly traces the development of one prominent theory of signs from Augustine through Anselm of Canterbury Thomas Aquinas and Dante Their shared epistemology validated human language as an authentic but limited index of preexistent reality both material and spiritual This sign theory could thereby account for the ways men receive know and transmit religious knowledge always mediated through faith Marcia L Colish demonstrates how the three theologians used different branches of the medieval trivium to express a common sign theory Augustine stressed rhetoric Anselm shifted to grammar including grammatical proofs of God's existence and Thomas Aquinas stressed dialectic Dante the one poet included in this study used the Augustinian sign theory to develop a Christian poetics that culminates in the *Divine Comedy* The author points out not only the commonality but also the sharp contrasts between these writers and shows the relation between their sign theories and the intellectual ferment of the times When first published in 1968 *The Mirror of Language* was recognized as a pathfinding study This completely revised edition incorporates the scholarship of the intervening years and reflects the refinements of the author's thought Greater prominence is given to the role of Stoicism and sharper attention is paid to some of the thinkers and movements surrounding the major thinkers treated Concerns of semiotics philosophy and literary criticism are elucidated further The original thesis still controversial is now even wider ranging and more salient to current intellectual debate

The Oxford Handbook of Dante Manuele Gragnolati, Elena

Lombardi, Francesca Southerden, 2021-03-25 The Oxford Handbook of Dante contains forty four specially written chapters that provide a thorough and creative reading of Dante's oeuvre. It gathers an intergenerational and international team of scholars encompassing diverse approaches from the fields of Anglo American Italian and continental scholarship and spanning several disciplines: philology, material culture, history, religion, art history, visual studies, theory, from the classical to the contemporary, queer, post and de colonial and feminist studies. The volume combines a rigorous reassessment of Dante's formation, themes and sources with a theoretically up to date focus on textuality, thereby offering a new critical Dante. The volume is divided into seven sections: Texts and Textuality, Dialogues, Transforming Knowledge, Space's and Places, A Passionate Selfhood, A Non-linear Dante and Nachleben. It seeks to challenge the Commedia-centric approach, the conviction that notwithstanding its many contradictions, Dante's works move towards the great reservoir of poetry and ideas that is the Commedia, in order to bring to light a non-teleological way in which these works relate amongst themselves. Plurality and the openness of interpretation appear as Dante's very mark, coexisting with the attempt to create an all-encompassing mastership. The Handbook suggests what is exciting about Dante now and indicates where Dante scholarship is going or can go in a global context.

Tragedy and Comedy from Dante to Pseudo-Dante H.A. Kelly, 2004-01-30 In this study Professor Kelly analyzes Dante's understanding of the meanings of tragedy and comedy in his undisputed works, especially the *De vulgari eloquentia* and the *Comedia*. He finds that Dante's criteria concerned subject matter and style, not emotions like happiness and sorrow or plot movement from one mood to another or humor or the lack of it. He considered Vergil's *Aeneid* and his own lyric poems to be tragedies because of their sublime subjects and their use of elevated style and vocabulary. He considered the *Inferno* along with the *Purgatorio* and the *Paradiso* to be a comedy because of the range of subjects and styles. Dante's commentators in contrast tended to have a plot-based understanding of these genres and they attributed similar views to Dante himself. On the basis of both content and style, Kelly concludes that the *Epistle to Cangrande* is not by Dante except possibly for the first three paragraphs and therefore ascribes it to Pseudo-Dante. It was not compiled as we have it until the last quarter of the fourteenth century but it incorporated an earlier anonymous *accessus* to the *Comedia*. This *accessus* drew heavily on Guido da Pisa's commentary and it in turn was used by Boccaccio.

Dante's Comedy and the Ethics of Invective in Medieval Italy Nicolino Applauso, 2019-11-13 Dante's *Comedy* and the Ethics of Invective in Medieval Italy proposes a new approach to invective and comic poetry in Italy during the thirteenth and fourteenth centuries and opens the way for an innovative understanding of Dante's masterpiece. The Middle Ages in Italy offer a wealth of vernacular poetic invectives: polemical verses aimed at blaming specific wrongdoings of an individual, group, city or institution that are both understudied and rarely juxtaposed. No study has yet provided a scholarly examination of the connection between this medieval invective tradition and its elements of humor, derision and reprehension in Dante's *Comedy*. This book argues that these comic texts are rooted in and actively engaged with the social, political and religious conflicts of their time. Political

invective has a dynamic ethical orientation that is mediated by a humor that disarms excessive hostility against its individual targets providing an opening for dialogue While exploring medieval comic poems by Rustico Filippi from Florence Cecco Angiolieri from Siena and Folgore da San Gimignano this study unveils new biographical data about these poets retrieved from Italian state archives most of these data are published here in English for the very first time and ultimately shows what the medieval invective tradition can add to our understanding of Dante s Comedy **Paradiso** Dante,2012-07-18 With his journeys through Hell and Purgatory complete Dante is at last led by his beloved Beatrice to Paradise Where his experiences in the Inferno and Purgatorio were arduous and harrowing this is a journey of comfort revelation and above all love both romantic and divine Robert Hollander is a Dante scholar of unmatched reputation and his wife Jean is an accomplished poet Their verse translation with facing page Italian combines maximum fidelity to Dante s text with the artistry necessary to reflect the original s virtuosity They have produced the clearest most accurate and most readable translation of the three books of The Divine Comedy with unsurpassable footnotes and introductions likely to be a touchstone for generations to come **Dante and His Circle** Julia Bolton Holloway,2024-05-14 In this book Julia Bolton Holloway makes use of primary materials in documents manuscripts and stone monuments in Florence to place Dante s literary career in its rich context Dante and His Circle discusses the encyclopaedic multicultural education in classical literature law ethics rhetoric diplomacy poetry music and cosmology Brunetto Latino gave to Guido Cavalcante Dante Alighieri and Francesco da Barberino Bolton Holloway traces Latino s use of Arabic methods he had learned at the Court of Alfonso X el Sabio in Spain in 1260 Next Latino dictates his Rettorica Tesoretto and Tesoro in Italian to his students following the Sicilian Vespers the manuscripts of their circle later coming to be re edited illustrated and published by Dante s fellow student Francesco da Barberino who survived them all and who likewise copied Alfonsine methods for producing the Danti del Cento manuscripts of the Commedia The book ends by discussing Dante s Decolonialism Each chapter provides Study Questions for further research

Medieval Mythography, Volume Three Jane Chance,2019-11-15 With this volume Jane Chance concludes her monumental study of the history of mythography in medieval literature Her focus here is the advent of hybrid mythography the transformation of mythological commentary by blending the scholarly with the courtly and the personal No other work examines the mythographic interrelationships among these poets and their unique and personal approaches to mythological commentary **Le couronnement de Renard** Alfred Foulet,1929 **Elliott Monographs in the Romance Languages and Literatures** ,1929 Essays on the Vita Nuova James Eustace Shaw,1929 Lectura Dantis Americana Maria Picchio Simonelli,William A. Stephany,2016-11-11 The third volume in the series Lectura Dantis Americana is Maria Picchio Simonelli s study of Inferno III Primarily philological in its focus the book examines in detail a number of the cruces found in this canto which initiates the voyage to the underworld in Dante s poem *Dante* Marco Santagata,2016-04-11 A Times Literary Supplement Book of the Year A Marginal Revolution Best Non Fiction Book of the Year A Seminary Co op Notable

Book of the Year A Times Higher Education Book of the Week A Choice Outstanding Academic Title of the Year Marco Santagata's *Dante: The Story of His Life* illuminates one of the world's supreme poets from many angles: writer, philosopher, father, courtier, political partisan. Santagata brings together a vast body of Italian scholarship on Dante's medieval world, untangles a complex web of family and political relationships for English readers, and shows how the composition of the *Commedia* was influenced by local and regional politics. Reading Marco Santagata's fascinating new biography, the reader is soon forced to acknowledge that one of the cornerstones of Western literature, *The Divine Comedy*, a poem considered sublime and universal, is the product of vicious factionalism and packed with local scandal. Tim Parks, *London Review of Books*. This is a wonderful book. Even if you have not read Dante, you will be gripped by its account of one of the most extraordinary figures in the history of literature and one of the most dramatic periods of European history. If you are a Dantean, it will be your invaluable companion forever. A. N. Wilson, *The Spectator*.

Medieval Italy Christopher Kleinhenz, 2004-08-02 This Encyclopedia gathers together the most recent scholarship on Medieval Italy while offering a sweeping view of all aspects of life in Italy during the Middle Ages. This two-volume illustrated A-Z reference is a cross-disciplinary resource for information on literature, history, the arts, science, philosophy, and religion in Italy between A.D. 450 and 1375. For more information, including the introduction, a full list of entries, and contributors, a generous selection of sample pages, and more, visit the Medieval Italy An Encyclopedia website.

Dante's Performance Francesco Ciabattini, 2024-08-06 Through an historical and philological lens, this book explores passages from Dante's *Commedia* which reveal elements inspired by processions, pageants, liturgical drama, psalm singing, or dance performance. The sacred poem finds influence in medieval theories of the performing arts, as well as actual performances which Dante would have seen in churches or town squares. *Dante's Performance* opens a new perspective from which to consider the *Commedia*. Dante expected his contemporary readers to recognize references to, and echoes of, psalms, sacred plays, and performative practices. Twenty-first century readers are tasked with reconstructing a cultural framework which allows us to grasp those same textual references. From the dramatization of the harrowing of hell in *Inferno IX* to Beatrice's celebratory return on top of Mount Purgatory to the songs of the blessed, this study connects Dante's language to coeval theoretical and practical texts about performance. If hell is the Middle Ages' *theatrum diaboli*, purgatory stages a performed purification through songs and acting, while paradise offers the spectacle of blessed spirits within the heavenly spheres as an aid to human understanding. Par IV 28-39.

Routledge Revivals: Medieval Italy (2004) Christopher Kleinhenz, 2017-07-05 First published in 2004, *Medieval Italy: An Encyclopedia* provides an introduction to the many and diverse facets of Italian civilization from the late Roman empire to the end of the fourteenth century. It presents in two volumes articles on a wide range of topics, including history, literature, art, music, urban development, commerce, and economics, social and political institutions, religion, and hagiography, philosophy, and science. This illustrated A-Z reference is a cross-disciplinary resource and will be of key interest not only to students and scholars of history, but also to those studying a

range of subjects as well as the general reader

Dante's Education Filippo Gianferrari, 2024-07-12 In fourteenth century Italy literacy became accessible to a significantly larger portion of the lay population allegedly between 60 and 80 percent in Florence and provided a crucial means for the vernacularization and secularization of learning and for the democratization of citizenship Dante Alighieri's education and oeuvre sit squarely at the heart of this historical and cultural transition and provide an ideal case study for investigating the impact of Latin education on the consolidation of autonomous vernacular literature in the Middle Ages a fascinating and still largely unexamined phenomenon On the basis of manuscript and archival evidence Gianferrari reconstructs the contents practice and readings of Latin instruction in the urban schools of fourteenth century Florence It also shows Dante's continuous engagement with this culture of teaching in his poetics thus revealing his contribution to the expansion of vernacular literacy and education The book argues that to achieve his unprecedented position of authority as a vernacular intellectual Dante conceived his poetic works as an alternative educational program for laypeople who could read and write in the vernacular but had little or no proficiency in Latin By reconstructing the culture of literacy shared by Dante and his lay readers Dante's Education shifts critical attention from his legacy as Italy's national poet and a great books author in the Western canon to his experience as a marginal intellectual engaged in advancing a marginal culture

The Medieval Classic Justin Haynes, 2021 This book considers how ancient and medieval commentaries on the Aeneid by Servius Fulgentius Bernard Silvestris and others can give us new insights into four twelfth century Latin epics the Ylias by Joseph of Exeter the Alexandreis by Walter of Châtillon the Anticlaudianus by Alan of Lille and the Architrenius by John of Hauville Virgil's influence on twelfth century Latin epic is generally thought to be limited to verbal echoes and occasional narrative episodes but evidence is presented that more global influences have been overlooked because ancient and medieval interpretations of the Aeneid as preserved by the commentaries were often radically different from modern readings of the Aeneid By explaining how to interpret the Aeneid these commentaries directly influenced the way in which twelfth century Latin epic imitated the Aeneid At the same time these Aeneid commentaries allow us a greater awareness of the generic expectations held by the original readers of twelfth century Latin epic Thus this book provides a new way to look at the development of allegory and contributes to our understanding of ancient and medieval perceptions of the Aeneid while exploring the importance of commentaries in shaping poetic composition imitation and reading

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