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Objectivity And Its Other

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Objectivity And Its Other:

Objectivity and Its Other Wolfgang Natter, Theodore R. Schatzki, John Paul Jones III, 1995-02-10 **The Sartre Dictionary** Gary Cox, 2008-01-24 This book offers lucid and thorough explications of key Sartrean concepts and even phrases and it contains revealing accounts of the numerous thinkers and writers who influenced Sartre This book will open doors David Pugmire Department of Philosophy University of Southampton UK The Sartre Dictionary is a comprehensive and accessible guide to the world of Jean Paul Sartre Meticulously researched and extensively cross referenced this unique book covers all of his major works ideas and influences and provides a firm grounding in the central themes of Sartre s thought Students will discover a wealth of useful information analysis and criticism More than 350 A Z entries include clear definitions of all the key terms used in Sartre s writings and detailed synopses of his key works novels and plays The Dictionary also includes entries on Sartre s major philosophical influences from Descartes to Heidegger and his contemporaries including de Beauvoir and Merleau Ponty It covers everything that is essential to a sound understanding of Sartre s existentialism offering clear explanations of often complex terminology **Simone de Beauvoir, Philosophy, & Feminism** Nancy Bauer, 2001 In the introduction to *The Second Sex* Simone de Beauvoir notes that a man never begins by establishing himself as an individual of a certain sex his being a man poses no problem Nancy Bauer begins her book by asking Then what kind of a problem does being a woman pose Bauer s aim is to show that in answering this question *The Second Sex* dramatizes the extent to which being a woman poses a philosophical problem In exploring what it might mean to philosophize as a woman Beauvoir produced a book that not only sparked the contemporary feminist movement but also Bauer argues made an important but still profoundly undervalued contribution to the philosophical tradition The Paradox of Cause and Other Essays John William Miller, 1978 These essays deceptively simple in phrasing address current and historic issues *Bioethical Decision Making in Nursing, Fifth Edition* Gladys L. Husted, Carrie J. Scotto, James H. Husted, Kimberly Wolf, 2014-11-21 Preceded by *Ethical decision making in nursing and health care* by James H Husted Gladys L Husted 4th ed c2008 *Middle Way Philosophy* Robert M. Ellis, 2015-07-06 A departure at right angles to thinking in the modern Western world An important original work that should get the widest possible hearing Iain McGilchrist author of *The Master and his Emissary* Middle Way Philosophy is not about compromise but about the avoidance of dogma and the integration of conflicting assumptions To rely on experience as our guide we need to avoid the interpretation of experience through unnecessary dogmas Drawing on a range of influences in Buddhist practice Western philosophy and psychology Middle Way Philosophy questions alike the assumptions of scientific naturalism religious revelation and political absolutism trying to separate what addresses experience in these doctrines from what is merely assumed This Omnibus edition of Middle Way Philosophy includes all four of the volumes previously published separately 1 The Path of Objectivity 2 The Integration of Desire 3 The Integration of Meaning and 4 The Integration of Belief **The Politics and Poetics of Cinematic Realism**

Hermann Kappelhoff,2015-08-11 Hermann Kappelhoff casts the evolution of cinema as an ongoing struggle to relate audiences to their historical moment Appreciating cinema s unique ability to bind concrete living conditions to individual experience which existing political institutions cannot he reads films by Sergei Eisenstein and Pedro Almod var by the New Objectivity and the New Hollywood to demonstrate how cinema situates spectators within society Kappelhoff applies the Deleuzean practice of thinking in images to his analysis of films and incorporates the approaches of Jacques Ranci re and Richard Rorty who see politics in the permanent reconfiguration of poetic forms This enables him to conceptualize film as a medium that continually renews the audiovisual spaces and temporalities through which audiences confront reality

Revitalizing the reading of films by Visconti Fassbinder Kubrick Friedkin and others Kappelhoff affirms cinema s historical significance while discovering its engagement with politics as a realm of experience **Rationalist Pragmatism** Mitchell

Silver,2020-07-07 In Rationalist Pragmatism A Framework for Moral Objectivism Mitchell Silver draws from a wide array of philosophical fields to formulate a comprehensive theory of ethics He argues that an understanding of justification rooted in pragmatism leads to practical principles that apply to all those we would recognize as persons The account bears implications for the nature of selfhood the freedom of the will the meaning of moral terms the power of moral principles to motivate conceptions of truth the nature of value and the use and abuse of abstract moral theorizing Rationalist Pragmatism develops its pragmatically informed morality in light of prominent ethical schools as well as relevant topics in the philosophy of language metaphysics and epistemology including the correspondence theory of truth inferentialist semantics motivational internalism the source of value and experimental philosophy Finally Silver explores concrete moral and political implications of his theory demonstrating that metaethics can affect positions regarding the morality of personal relations the treatment of animals and political assessments of democracy socialism and nationalism Silver maintains that our interest in truth our rational nature as practical and theoretical beings forms us as a community of mutually recognizing truth seekers **Hegel,**

Nietzsche, and Philosophy Will Dudley,2002-08-08 Publisher Description **Europe in Its Own Eyes, Europe in the Eyes of the Other** David B. MacDonald,Mary-Michelle DeCoste,2014-04-23 What is Europe Who is European What do

Europe and European identity mean in the twenty first century This collection of sixteen essays seeks to answer these questions by focusing on Europe as it is seen through its own eyes and through the eyes of others across a variety of cultural texts including sport film literature dance cartography and fashion These texts as interpreted here by emerging researchers as well as well established scholars enable us to engage with European identities in the plural and to understand what these identities mean in larger cultural and political contexts The interdisciplinary focus of this volume permits an exploration of European identity that reaches beyond the area of European studies to incorporate understandings of identity from the viewpoints of both insider and other Contributors explore diverse understandings of what it means to be other to a country a culture a society or a subgroup This book offers a fresh perspective on the evolving concept of identity in the context of

Europe's past present and future and expands on the existing literature by considering the political tensions and social implications of the development of European identity as well as its literary artistic and cultural manifestations On the "Logic" of Togetherness Wu, 2021-10-25 Building bridges between Asian and Western philosophies Kuang ming Wu provides a novel approach to the self other issue casting it in terms of togetherness On the Logic of Togetherness is a natural sequel to On Chinese Body Thinking Brill 1997 It is an essay on a cultural hermeneutics of togetherness and of the homo ecological community of differences cultural and otherwise Togetherness is the concrete primal that by which we explain and analyze concrete things and situations an intrinsic interactive principle of integrity growth reflection and behavior In five sections this book describes cultural personal argumentative religious and philosophical situations of togetherness thus providing an imaginative examination of its varieties **The Power of Consciousness and the Force of Circumstances in Sartre's Philosophy** Thomas W. Busch, 1989-11-22 Displaying a masterful grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre's discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre's philosophical works and a fresh consideration of Sartre's body of work Choice Busch's admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them Ethics a useful overview of the evolution of Sartre's thought Review of Politics a thought provoking reassessment of Sartre's philosophical career Man and World succinct richly documented survey International Studies in Philosophy *Biopoetics* Andreas Weber, 2016-09-01 Meaning feeling and expression the experience of inwardness matter most in human existence The perspective of biopoetics shows that this experience is shared by all organisms Being alive means to exist through relations that have existential concern and to express these dimensions through the body and its gestures All life takes place within one poetic space which is shared between all beings and which is accessible through subjective sensual experience We take part in this through our empirical subjectivity which arises from the experiences and needs of living beings and which makes them open to access and sharing in a poetic objectivity Biopoetics breaks free from the causal mechanic paradigm which made biology unable to account for mind and meaning Biology becomes a science of expression connection and subjectivity which can understand all organisms including humans as feeling agents in a shared ecology of meaningful relations embedded in a symbolical and material metabolism of the biosphere **Positive Law and Objective Values** Andrei Marmor, 2001 This book presents a comprehensive defence of legal positivism on the basis of a novel account of social conventions Marmor argues that the law is founded on constitutive conventions and that consequently moral values cannot determine what the law is On the basis of a theory of social conventions and an analysis of law's authoritative nature the book sets out the scope of law in relation to moral and other critical values The book also maintains however that moral

values are objective It comprises a detailed analysis of the concept of objectivity arguing that many aspects of the law and of moral values are metaphysically objective

Forms in the Abyss Steve Martinot,2006 The relationship between the existentialist Jean Paul Sartre and the post structuralist Jacques Derrida has never been fully examined until now In *Forms in the Abyss* Steve Martinot sees these two important philosophical thinkers of the twentieth century as kindred souls despite their vast differences

BOOK JACKET

Roman Ingarden's Ontology and Aesthetics Jeff Mitscherling,Jeffrey Anthony Mitscherling,1997 A leading Polish philosopher of the 20th century Roman Ingarden is principally renowned in Western culture for his work in aesthetics and the theory of literature Jeff Mitscherling demonstrates in this extensive work how Ingarden s thought constitutes a major contribution to the more fundamental fields of ontology and metaphysics Unparalleled in existing literature Mitscherling s comprehensive survey of Ingarden s philosophy will give the reader an informed introduction to this major work of phenomenological analysis

Asphalt Children and City Streets Mônica Mesquita,Sal Restivo,Ubiratan D'Ambrosio,2012-01-01 This work explores the urban experiences of street children in sao paulo brazil through the mathematical epistemic regimes at the core of their survival strategies We also draw attention to the situation of street children across time space culture and history Our goal is to recognize understand and validate forms of mathematics constructed and used outside of the established institutions of mathematical production We base our analysis on the mathematical imagination which draws together social constructionism and ethnomathematics Theoretically we draw heavily on the durkheimian tradition in sociology and anthropology We focus on a form of practice that links the formal and the informal in order to realize the full power of mathematical knowledge as a social thing in durkheim s sense a product of the collective consciousness that expresses collective realities and a category of knowledge present in every culture This is as true for mathematics at the margins as it is for professional mathematics Our work contributes to an emerging political manifesto of the marginal that demonstrates the social realities and social power of their mathematics This book should be of interest to social scientists students of mathematics and ethnomathematics and everyone interested in the situation of marginalized children

Alternatives Unincorporated George Zachariah,2015-01-30 The victims of environmental destruction are often sidelined in eco theology and environmental discourse Movements for ecological justice fail to take into account the voice of those at the grassroots *Alternatives Unincorporated* presents an environmental ethics that begins with those on the margins Using the key example of the Narmada Dam in India and the popular resistance movement which built up against the project the book examines the collective action of subaltern communities in caring for their local environment The book frames these movements as theological texts that inform a life affirming earth ethics The aim of the book is to challenge prevailing social and ecological dynamics and to affirm the interconnectedness of social justice and environmental action

Simone de Beauvoir, Philosophy, and Feminism Nancy Bauer,2001-07-04 In the introduction to *The Second Sex* Simone de Beauvoir notes that a man never begins by establishing himself as an individual of a certain sex his being a

man poses no problem Nancy Bauer begins her book by asking Then what kind of a problem does being a woman pose Bauer's aim is to show that in answering this question *The Second Sex* dramatizes the extent to which being a woman poses a philosophical problem This book is a call for philosophers as well as feminists to turn or return to *The Second Sex* Bauer shows that Beauvoir's magnum opus written a quarter century before the development of contemporary feminist philosophy constitutes a meditation on the relationship between women and philosophy that remains profoundly undervalued She argues that the extraordinary effect *The Second Sex* has had on women's lives then and now can be traced to Beauvoir's discovery of a new way to philosophize a way grounded in her identity as a woman In offering a new interpretation of *The Second Sex* Bauer shows how philosophy can be politically productive for women while remaining genuinely philosophical [The Invention of Modern Science](#) Isabelle Stengers, 2000 *The Invention of Modern Science* proposes a fruitful way of going beyond the apparently irreconcilable positions that science is either objective or socially constructed Instead suggests Isabelle Stengers one of the most important and influential philosophers of science in Europe we might understand the tension between scientific objectivity and belief as a necessary part of science central to the practices invented and reinvented by scientists pub desc

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haircutting technique similar to scissor over comb except that the clippers move side to side across the comb rather than bottom to top cross checking parting the haircut in the opposite

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