

Oxford poets then and now

Elizabeth Jennings

FIRST MET: BLUE JADE
introduced by Christopher Logan
Edinburgh Press, £1.95

It is sad that Blackwell's have had to discontinue their generous tradition of publishing an annual *Oxford Poetry*, but we owe so much to those now late volumes that it would be childish to share anything but gratitude for a publisher who was prepared to lose money on the early work of a writer who was to become important later. Indeed, it was Blackwell's who published Graham Greene's first book of verse, entitled *Nothing: April*, which I once found resting in a corner of the library of the British Council in Rome.

One has to admit that Blackwell's lost also, finally, *The Firebird*. Poets were obliged to publish a great many anonymous arrangements when even the most poet or critic was to dare his name so close to theirs in one of the last of their careers. It is good therefore to find a collection of current Oxford and Cambridge poetry published under a different imprint.

I cannot resist taking this opportunity of referring, on the *Oxford Poetry* anthology of my own time in Oxford and just after it, *Out of Season* (now edited by Kingsley Amis), that another would be poet, who came to nothing. Kingsley's

work already showed a man and also his sense of the growth of his own time. I myself was lucky to have a number of early poems in this anthology, some of which appeared later in my last volume.

When his other interest and passion for almost three and later such enthusiasm, were published by The Firebird Press, in the number of poems who showed quite extraordinary promise in their undergraduate one-day job which published a single book of poems (but they had gone down, I am thinking in particular of James Fenton, Peter Whistman, and Leslie Fiedler). Leslie never published another book. Peter Whistman disappeared into I know not what world of employment. James Fenton became a publisher. In many ways he was the greatest loss, because there was a Lawrencean position as well as a free one and first-rate enthusiasm in his undergraduate poems. Marriage claimed him and Leslie and, for some reason I cannot understand, allowed these books.

Nevertheless it is usual to encourage children and adolescents to write verse at school so that undergraduate poems rest, at least on the surface, to be more adept and sophisticated than the work of poets writing thirty years ago. I am inclined to think that this is an unfortunate practice and can lead to much unhappiness. It can at best give someone the idea that all one has to do is be a poet to write what you find about yourself in form or without form. For this reason I feel unhappy about *Creative Writing* in universities. I have conducted one myself in New York and was told, and then started to typewrite, about a dozen poems all but one about what seemed like self-interest and all but one also written in my later which the writer unfortunately thought most ordinary line-endings and no cadence.

How does this sort of thing affect contemporary writers at Oxford and Cambridge? On the evidence of *First Met: Blue*

Jade, it seems, to my delight, none. I find a high degree of rhythmic facility. Oxford and Cambridge, the fact is, as far as I know, give courses in Creative Writing, but their English courses do, of course, now teach for the first time, up to about 1960, I believe. When I read English 20-odd years ago, my own final papers ended with the death of Shelley.

I cannot help feeling, therefore, that the English syllabus in Oxford and Cambridge must be something of a study very superficially, much of the time and part of the pain I could describe the formal literacy of most of the poets in this anthology to the study at school and at the university of contemporary poets, because it is that system of our own time in the most part who have the biggest influence on young poets.

To return to the old Oxford anthologies—I must not re-reading several of them that poets have been clearly influenced by Auden and, to a lesser extent, Eliot at Oxford, and by Eliot at Cambridge. In those of us who have gone on writing, there is, in our early work, a hint that of what were to become not individual voices. If we did not study contemporary poets at the final level, we did have the encouragement of such generous new poems as *The Firebird* Press before pamphlets came out over 20 years of about half-a-dozen poems by individual writers, among them Lesley, James, 1960, Donald Hall, Adrienne Rich, Thelma and myself.

There are today clearly as many if not more small poetry magazines, some connected with writers of our universities, as there is in the last of my own volume. More recently, small magazines published the early work of Craig Raine and Andrew Motion. For example, that happens, which is not entirely by the generosity and partnership of Howard Margrave, its editor, has always published early poems by more poets now famous, and it has no connection with any university.

It is a little startling to find that in *First Met: Blue Jade*, whose author's name is listed at the end of the book, introduced by Christopher Logan, the poems are arranged thematically so that it is not really, at first, an identity individual voices of style, and impossible, indeed, to know which poems were at Oxford and which at Cambridge. The advantage of such an arrangement (and, however, how can we read the poems straight through the book, regardless of anthology, but this is unthought, I think, by giving the reader a sense of continuity of style throughout the anthology. There may, of course, be such a continuity, and, certainly, in the early work of poets now the most agreed to find early imaginative and undoubtedly serious as Eliot said, when you look for it, young poets in transformation. In general, this is what I find.

The next question to be asked is, "Who are the influences?" What have their poems been reading? Well, not Eliot, Auden, MacNeice or the one hand, nor Hughes,

Anniversaries

Now it is fifteen/twenty-five/fifty years
(Or the applicable few)
Since we were plundered/raped/robbed/borned
Or otherwise maltreated
(Or the relevant entry)
And again we are remembered,
And now we were starved, deported, shot down, gassed
Or otherwise.
Old newsmen's flicker in benches and corners
Where people are trying to eat their supper
Or otherwise, but their largely innocuous faces
(Which their friends remember every resurrection)
Recalled at intervals of ten or twenty years,
Lost we should be forgotten.
For people need to remember,
Lost they forget what can always be done
In the case of.
(All in poor preference)
Because such things have happened before.

D. J. Enright

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