

MARY INGHAM

NOW WE ARE THIRTY



WOMEN OF THE BREAKTHROUGH GENERATION

Now We Are Thirty Women Of Breakthrough Generation

Nick Bollinger



Now We Are Thirty Women Of Breakthrough Generation:

Now We are Thirty Mary Ingham,1981

Now We are Thirty Mary Ingham,1981

The Welfare State Generation

Eve Worth,2021-12-16 Women born in mid twentieth century Britain were the welfare state generation not only were their lives fundamentally shaped by the welfare state they helped to transform it In this ground breaking work Eve Worth examines the impact of the welfare state on the life course of women whose opportunities and social experiences were formed by it in the post 1945 period Centred around an oral history study this book argues that the welfare state was so central to the lives of women born in Britain between the late 1930s and early 1950s that they should be considered the welfare state generation The post war expansion of the welfare state was one of the most transformative political changes of the twentieth century yet we know little about its development in practice nor its long term impact on those who grew up within it Using a ground breaking life history methodology to examine women from their birth in the long 1940s to retirement in the mid 2010s it includes thirty six original life history interviews alongside social surveys and the Census for wider context By deploying a cross class approach this book moves the discussion on from just looking at university educated women to include women often overlooked in gender and social studies Re conceptualising the causes of social mobility in post war Britain exploring a new understanding of work and an updated periodisation of welfare state development The Welfare State Generation offers a new approach to the history of class and gender arguing that we need to move beyond the focus on women s emotions and personal identity to consider their experiences and relationships with the state as employer educator and provider

Women, Rape and Justice

Jan Jordan,2022-03-14 Is justice possible for a woman raped in contemporary patriarchal culture This book explores one of the major conundrums of our time given all the feminist activism and reforms of the last 50 years why does rape remain so prevalent and justice so elusive In exploring these questions Jan Jordan takes us back into the patriarchal origins of our rape culture in order to trace the connections between past laws and current justice realities Her examination covers developments in police and court processes and explores the connections between men masculinity and rape before considering the scope of rape prevention She argues the need for urgent transformation of the rape condoning cultures that currently make it impossible for rape prevalence to abate or for rape victims to receive justice

Feminist Lives

Lynn Abrams,2023 The story of women growing up in post war Britain rejecting the self sacrifice of their mothers generation and embracing new ways of living feeling and being in the decades before Women s Liberation They were feminists before feminism which we see through their descriptions of themselves their relationships their feelings and actions

Catholic nuns and sisters in a secular age Carmen M. Mangion,2020-01-09

This is the first in depth study of post war female religious life It draws on archival materials and a remarkable set of eighty interviews to place Catholic sisters and nuns at the heart of the turbulent 1960s integrating their story of social change into a larger British and international one Shedding new light on how religious bodies engaged in modernisation it addresses

themes such as the Modern Girl and youth culture 1968 generational discourse post war modernity the voluntary sector and the women s movement Women religious were at the forefront of the Roman Catholic Church s movement of adaptation and renewal towards the world This volume tells their stories in their own words *Love Lives* Carol Dyhouse,2021 This book is about the reshaping of women s lives loves and dreams It tells the story of how expectations and emotional landscapes have shifted since 1950 when marriage was a major determinant of female life chances and teenage girls dreamed of Mr Right and happy endings *The Changing Legal Regulation of Cohabitation* Rebecca Probert,2012-09-06 This book has three key aims first to show how the legal treatment of cohabiting couples has changed over the past four centuries from punishment as fornicators in the seventeenth century to eventual acceptance as family in the late twentieth second to chart how the language used to refer to cohabitation has changed over time and how different terms influenced policy debates and public perceptions and third to estimate the extent of cohabitation in earlier centuries To achieve this it draws on hundreds of reported and unreported cases as well as legislation policy papers and debates in Parliament thousands of newspaper reports and magazine articles and innovative cohort studies that provide new and more reliable evidence as to the incidence or rather the rarity of cohabitation in eighteenth and nineteenth century England It concludes with a consideration of the relationship between legal regulation and social trends Gender, Work and Education in Britain in the 1950s S. Spencer,2005-08-17 Improvements in education and economic expansion in the 1950s ensured a range of school leaving employment opportunities Yet girls full acceptance as adult women was still confirmed by marriage and motherhood rather than employment This book examines the gendered nature of career Using both written sources and oral history it enters the theoretical debate over the significance of gender by considering the relationship between individual women and the dominant representation of Woman **Jumping Sundays** Nick Bollinger,2022-08-11 On a Sunday afternoon in the spring of 1969 thousands of people defied Auckland city bylaws and came to party in Albert Park A rock band played on the rotunda Some people held hands some danced alone some sat under trees with guitars flutes and bongos and made music of their own They wore kaftans ponchos and leather fringed jerkins floppy hats headbands beads and flowers Poetry and political diatribes were delivered from a podium improvised from an upturned tea chest There were bikies balloons bubbles sack races and a lolly scramble lots of dogs and a pet possum Someone brought a canoe and paddled it around the fountain until it capsized As the afternoon wore on there were joss sticks skyrockets and what some will have recognised as the musky smell of marijuana From the Prologue In *Jumping Sundays* award winning writer and broadcaster Nick Bollinger tells the story of beards and bombs freaks and firebrands self destruction and self realisation during a turbulent period in New Zealand s history and culture

Reviewing **Now We Are Thirty Women Of Breakthrough Generation**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Now We Are Thirty Women Of Breakthrough Generation**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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