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The Hour is Now Richard Chilson, 2014 **Degeneration, Normativity and the Gothic at the Fin de Siècle** S. Karschay, 2015-01-06 This exciting new study looks at degeneration and deviance in nineteenth century science and late Victorian Gothic fiction The questions it raises are as relevant today as they were at the nineteenth century s fin de siècle What constitutes the norm from which a deviation has occurred What exactly does it mean to be normal or abnormal *The Passion* Geza Vermes, 2005-03-03 In his new book distinguished Jesus scholar Geza Vermes explains the true story behind The Passion of Christ and the recent highly controversial film Vital reading for anyone wanting to know the truth behind the hyperbole Vermes s book is an intelligent and fascinating breakdown of the evidence of the Trial of Jesus and an authentic version of Stations of the Cross A general introduction dealing with the Jewish court system the Roman legal procedure and parallel court cases aims to provide a context to The Passion and a greater understanding of Biblical society Written by the greatest Jesus scholar of his generation this will be required reading for anyone wanting to know the truth Trans-imperial Feminism in England and India Kellie Holzer, 2024-11-25 Trans imperial Feminism in England and India Catherine Dickens Marie Corelli and Rokeya Sakhawat Hossain demonstrates the trans imperial dimensions of gender based oppression and traces the emergence of trans imperial feminist consciousness between England and India The book identifies a new constellation for literary studies that links the demise of Charles and Catherine Dickens s marriage in the midst of an imperial crisis the 1857 Sepoy Rebellion Marie Corelli s use of elements of the Dickens Scandal in her 1896 novel The Murder of Delicia and Rokeya Sakhawat Hossain s 1922 translation and critical adaptation of Corelli s novel Delicia Hatya Further the book also offers a richly contextualized reading of Hossain s 1924 New Woman novel Padmarag to demonstrate the culmination of trans imperial feminist consciousness Kellie Holzer coins the term trans imperial feminism to denote a dispersed feminist formation of the late nineteenth and early twentieth centuries characterized by ambivalent agency asymmetry feminist snaps that resound across empire and partisanship forged through storytelling Combining the methods of area studies and critical comparativism Holzer s analysis demonstrates how the trans imperial circulation and citation of women s stories both lived and fictional rescripts women s lives and imagines new feminist constituencies Ultimately Holzer suggests that such trans imperial aesthetic pairings have the potential to revivify Victorian Studies **HOLY GOSPELS IN ONE** A.R. Dellerba, 2010-12-22 The Holy Gospels in One HGIO is a Word for Word narrative of Matthew Mark Luke and John combined into a single chronological account from 5 BC to AD 31 It is a direct analytical translation of each word from the Greek Received Text in one chronological read It captures all the details concerning the events from the Gospel writers and dispels the so called contradictory Gospel passages Critical study aid for the avid Bible student who flips back and forth across the Gospels looking at the different insights from the Greek Text Leading to a dynamic and enriched Bible study experience The Holy Gospel in One s rendering of Luke 23 25b John 19 16 Matthew 27 31 and Mark 15 20 Now therefore

then he Pilate delivered Him Jesus unto them to their will in order to be crucified Now they having taken Jesus and led Him away And when after they had mocked Him they having stripped Him of the scarlet military robe and the purple garment and clothed Him with His garments and led Him away to crucify in order for them to crucify Him The Cambridge Bible for Schools and Colleges ,1912 *The Gospel According to S. John* ,1887 *The Gospel According to St. John* Alfred Plummer,1892 **The Gospel according to s. John, with notes and intr. by A. Plummer** John (st.),1881 **Violent Sands** Sean Young,2006-11 A Jewish zealot who watched Roman soldiers kill his father and pillage his homeland is charged with a mission that could destroy or free Israel

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