



Novgorodskie Posadniki

**Martin Dimnik, Pontifical Institute of
Mediaeval Studies**



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The Dynasty of Chernigov 1054-1146 Martin Dimnik, Pontifical Institute of Mediaeval Studies, 1994 A History of Russian Law Ferdinand J.M. Feldbrugge, 2017-10-02 The beginnings of Russian law are documented by the Russo Byzantine treaties of the 10th century and the oldest Russian law the Russkaia Pravda The tempestuous developments of the following centuries the incessant wars among the princes the Mongol invasion the rise of the Novgorod republic all left their marks on the legal system until the princes of Muscovy succeeded in reuniting the country This resulted in the creation of major legislative monuments such as the Codes of Ivan the Great of 1497 and of Ivan the Terrible of 1550 After the Time of Troubles the Council Code of the second Romanov Tsar Aleksei of 1649 became the starting point for the comprehensive Russian codification of the 19th century The next period of Russian legal history is the subject of vol 70 of Law in Eastern Europe A History of Russian Law From the Council Code Ulozhenie of Tsar Aleksei Mikhailovich of 1649 to the Bolshevik Revolution of 1917 Brill Nijhoff 2023 *The Crisis of Medieval Russia 1200-1304* John Fennell, 2014-10-13 John Fennell's history of thirteenth century Russia is the only detailed study in English of the period and is based on close investigation of the primary sources His account concentrates on the turbulent politics of northern Russia which was ultimately to become the tsardom of Muscovy but he also gives detailed attention to the vast southern empire of Kiev before its eclipse under the Tatars The resulting study is a major addition to medieval historiography an essential acquisition for students of Russia itself and a book which decisively fills a vast blank on the map of the European Middle Ages for medievalists generally The Dynasty of Chernigov, 1146-1246 Martin Dimnik, 2003-06-12 Historians in pre revolutionary Russia in the Soviet Union in contemporary Russia and in the West have consistently relegated the medieval dynasty of Chernigov to a place of minor importance in Kievan Rus This view was reinforced by the evidence that after the Mongols invaded Rus in 1237 the two branches from the House of Monomakh living in the Rostov Suzdal and Galicia Volyn regions emerged as the most powerful However careful examination of the chronicle accounts reporting the dynasty's history during the second half of the twelfth and the first half of the thirteenth century shows that the Ol'govichi of Chernigov successfully challenged the Monomashichi for supremacy in Rus Through a critical analysis of the available primary sources such as chronicles archaeology coins seals graffiti in churches and architecture this 2003 book attempts to correct the pervading erroneous view by allocating to the Ol'govichi their rightful place in the dynastic hierarchy of Kievan Rus The New Cambridge Medieval History: Volume 6, C.1300-c.1415 Rosamond McKitterick, 1995 The sixth volume of The New Cambridge Medieval History covers the fourteenth century a period dominated by plague other natural disasters and war which brought to an end three centuries of economic growth and cultural expansion in Christian Europe but one which also saw important developments in government religious and intellectual life and new cultural and artistic patterns Part I sets the scene by discussion of general themes in the theory and practice of government religion social and economic history and culture Part II deals with the individual histories of the

states of western Europe Part III with that of the Church at the time of the Avignon papacy and the Great Schism and Part IV with eastern and northern Europe Byzantium and the early Ottomans giving particular attention to the social and economic relations with westerners and those of other civilisations in the Mediterranean **Chronicles in Stone** Victoria

Donovan,2019-11-15 *Chronicles in Stone* is a study of the powerful and pervasive myth of the Russian Northwest its role in forming Soviet and Russian identities and its impact on local communities Combining detailed archival research participant observation and oral history work it explores the transformation of three northwestern Russian towns from provincial backwaters into the symbolic homelands of the Soviet and Russian nations The book s central argument is that the Soviet state exploited the cultural heritage of the Northwest to craft patriotic narratives of the people s genius heroism and strength that could bind the nation together after 1945 Through sustained engagement with local voices it reveals the ways these narratives were internalized revised and resisted by the communities living in the region Donovan provides an alternative lens through which to view the rise of Russian patriotic consciousness in the twentieth and twenty first centuries adding a valuable regional dimension to our knowledge of Russian nation building and identity politics The Formation of Muscovy

1300 - 1613 Robert O. Crummey,2014-06-06 This is a comprehensive account of the rise of the late medieval Russian monarchy with Moscow as its capital which was to become the territorial core of the Soviet Union The legacy of the Grand Princes and Tsars of Muscovy a tradition of strong governmental authority the absence of legal corporations and the requirement that all Russians contribute to the defence of the nation has shaped Russia s historical development down to our own time *Bubonic Plague in Early Modern Russia* John T. Alexander,2003 John T Alexander s study dramatically highlights how the Russian people reacted to the Plague and shows how the tools of modern epidemiology can illuminate the causes of the plague s tragic course through Russia *Bubonic Plague in Early Modern Russia* makes contributions to many aspects of Russian and European history social economic medical urban demographic and meteorological It is particularly enlightening in its discussion of eighteenth century Russia s emergent medical profession and public health institutions and overall should interest scholars in its use of abundant new primary source material from Soviet German and British archives

Historical Writing of Early Rus (c. 1000-c. 1400) in a Comparative Perspective Timofey V. Guimon,2021-06-17 This book deals with the Rus annals letopisi and with a variety of related texts concerning the historical past A new typology of those texts is introduced together with a comprehensive discussion of how the writing of history came into being in Rus between c 1000 and c 1050 The author focuses on the work of the annalists of Novgorod from c 1045 to c 1400 and discusses the functions of annalistic writing in the Rus society Both the character and the role of the writing of history in Rus is highlighted by means of comparison with other political and cultural areas of medieval Europe particularly with Anglo Saxon England

By Honor Bound Nancy Shields Kollmann,2016-11-01 In the sixteenth and seventeenth centuries Russians from all ranks of society were bound together by a culture of honor Here one of the foremost scholars of early modern Russia explores the

intricate and highly stylized codes that made up this culture Nancy Shields Kollmann describes how these codes were manipulated to construct identity and enforce social norms and also to defend against insults to pursue vendettas and to unsettle communities She offers evidence for a new view of the relationship of state and society in the Russian empire and her richly comparative approach enhances knowledge of statebuilding in premodern Europe By presenting Muscovite state and society in the context of medieval and early modern Europe she exposes similarities that blur long standing distinctions between Russian and European history Through the prism of honor Kollmann examines the interaction of the Russian state and its people in regulating social relations and defining an individual's rank She finds vital information in a collection of transcripts of legal suits brought by elites and peasants alike to avenge insult to honor The cases make clear the conservative role honor played in society as well as the ability of men and women to employ this body of ideas to address their relations with one another and with the state Kollmann demonstrates that the grand princes and later the tsars tolerated a surprising degree of local autonomy throughout their rapidly expanding realm Her work marks a stark contrast with traditional Russian historiography which exaggerates the power of the state and downplays the volition of society

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