

Sekundärliteratur zum Tagebuch resümiert: „Über diese Ansätze gilt es allmählich hinauszugehen“ (S. 227).

Institut für Germanistik
der Universität Wien

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Arno Dierini

Eduard Goldstücker, *Prozesse. Erfahrungen eines Mitteleuropäers*. Aus dem Tschechischen von Friedrich Utitz. Knaus, München – Hamburg 1989. 12 Abb./351 S., DM 42,-.

„Renegaten-Literatur“ ist ein böses Wort, ein Wort der Sieger und der Verfolger. Diese Literatur der Exkommunisten entstand fast gleichzeitig mit den machtpolitischen Erfolgen des Kommunismus, der ihr das Verdikt „Renegat“ aufoktroziert hat. Die wichtigsten Stationen dieser Literatur der schwierigen Ablösung von der Mentalitätslage einer selbstübergewissenen politischen Avantgarde lassen sich knapp benennen: der Spanische Bürgerkrieg 1936 bis 1939, die Moskauer Schauprozesse 1936 bis 1938, der Hitler-Stalin-Pakt 1939, der Ungarn-Aufstand 1956, das gewaltsame Ende des Prager Frühlings 1968 und die Veröffentlichung von Alexander Solschenizyns *Archipel Gulag* in Paris 1974.

Mit diesen Daten ist eine „Literaturgattung des Verrats“,¹ – so das rücksichtslose Wort Ernst Blochs 1942 –, verknüpft. Ihre umstrittensten Namen sind die von Jewgenij Samjatin und sein utopischer Roman *Wir* aus den frühen zwanziger Jahren, André Gides Reiseaufzeichnungen *Retour de l'U.R.S.S.* von 1936, der Enthüllungsbericht *In Stalin's Secret Service* des ehemaligen Sowjetgenerals Walter Kriwitsky von 1939, Arthur Koestlers 1940 erschienener fiktiver Dialogroman *Darkness at Noon*, Richard Krebs' Exilbuch *Out of Night* von 1941, Alfred Kantorowicz' *Spanisches Tagebuch* von 1948, die Arbeiten Gustav Reglers aus den dreißiger und vierziger Jahren, George Orwells Zukunftsroman *1984* aus dem Jahre 1949, Manès Sperbers Romantrilogie *Eine Träne im Ozean*, Georg K. Glasers *Secret et Violence* von 1951. Namen wie die von Robert Bekgran, Margarete Buber-Neumann, Isaac Deutscher, Jewgenija S. Ginsburg, Leszek Kołakowski, Hans Sahl, Ignazio Silone, Jorge Semprun, Stephen Spender sind hinzuzusetzen. Kennzeichen dieser Literatur ist der Versuch, einen Denkwang aufzukündigen: das unbedingte Entweder-Oder der Treue zur Partei oder Faschismus. Doch der Befreiungsversuch geriet immer wieder unter die massiven Zwänge dieses Entweder-Oder-Denkens und damit unter eine politische Instrumentalisierung, die Funktionalisierung und Denunziation gleichermaßen mit sich brachte.² Obwohl sich die Exkommunisten in ihrer überwiegenden Mehrheit diesem Zwang zu entziehen suchten und sich als Sozialisten bezeichnet haben, schien es in der Denklogik

¹ Ernst Bloch, „Verrat und Verräter“, In: *Freies Deutschland* 1, 3 (Januar 1942), S. 19.

² Vgl. Michael Rohwasser, *Der Stalinismus und die Renegaten. Die Literatur der Exkommunisten*. Stuttgart 1991.

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<https://pinsupreme.com/data/scholarship/index.jsp/Murder%20In%20The%20Morning%20Avalon%20Mysteries.pdf>

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