

Nothing Is As It Seems

The Tragedy of the
Implicit in Euripides'
Hippolytus

Hanna M. Roisman



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Nothing Is As It Seems The Tragedy Of The Implicit In Euripides Hippolytus:

Nothing is as it Seems Hanna Roisman, 1999 In this valuable book Hanna M Roisman provides a uniquely comprehensive look at Euripides Hippolytus Roisman begins with an examination of the ancient preference for the implicit style and suggests a possible reading of Euripides first treatment of the myth which would account for the Athenian audience's reservations about his Hippolytus Veiled She proceeds to analyze significant scenes in the play including Hippolytus prayer to Artemis Phaedra's delirium Phaedra's confession speech and the interactions between Theseus and Hippolytus Concluding with a discussion of the meaning of the tragic in Hippolytus Roisman questions the applicability in this case of the idea of the tragic flaw Nothing Is as It Seems includes extensive comparisons of Euripides play with the Phaedra of Seneca This is a very important book for students and scholars of Greek tragedy literature and rhetoric

Euripides' Hippolytus Hanna M. Roisman, 2024-05-07 Euripides Hippolytus is a fascinating play about passion innocence rejection betrayal and the tragic breakdown of a family This commentary designed for intermediate and advanced students of ancient Greek helps readers understand and fully appreciate this classic tragedy in all its rich complexity The volume is the first commentary on the play to appear in print since 1996 and it is the most student friendly guide to Hippolytus currently available To make the play accessible to students who are tackling it for the first time this book features the Greek text in sections followed immediately by detailed line by line notes By explaining various points of vocabulary grammar syntax and content these notes allow students to read the play on their own without resorting frequently to dictionaries or other outside aids The volume also includes the complete uninterrupted text of the play In her wide ranging introduction to the book Hanna M Roisman discusses the play's mythological background and relevant aspects of Greek tragedy and performance In addition she explains the literary devices Euripides employs as well as meter prosody and lexicality Comprehensive in scope this commentary concludes with a detailed glossary a line by line index of grammatical syntactical literary and rhetorical figures a list of irregular verbs and a select bibliography

Celibacy in the Ancient World Dale Launderville, 2010-07-01 Celibacy is a commitment to remain unmarried and to renounce sexual relations for a limited period or for a lifetime Such a commitment places an individual outside human society in its usual form and thus questions arise What significance does such an individual and such a choice have for the human family and community as a whole Is celibacy possible Is there a socially constructive role for celibacy These questions guide Dale Launderville OSB in his study of celibacy in the ancient cultures of Israel Mesopotamia and Greece prior to Hellenism and the rise of Christianity Launderville focuses especially on literary witnesses because those enduring texts have helped to shape modern attitudes and can aid us in understanding the factors that may call forth the practice of celibacy in our own time Readers will discover how celibacy fits within a context of relationships and what kinds of relationships thus support a healthy and varied society one aware of and oriented to its cosmic destiny Dale Launderville OSB is professor of theology at Saint John's University School of Theology

Collegeville Minnesota He is the author of *Piety and Politics The Dynamics of Royal Authority in Homeric Greece Biblical Israel and Old Babylonian Mesopotamia* Eerdmans 2003 and *Spirit and Reason The Embodied Character of Ezekiel's Symbolic Thinking* Baylor University Press 2007

Becoming Female Katrina Cawthorn, 2013-11-01 *Becoming Female* the first book length examination of the body in classical Athenian tragedy reconsiders the figure of the male tragic hero making use of both feminist and body theory The male hero becomes female in the space of tragedy through the experience of suffering and seems unable to return to any secure expression of masculinity Katrina Cawthorn concentrates initially on the figure of Heracles in Sophocles *The Women of Trachis* an exemplary specimen of the tragic process of becoming female who exhibits many of the central issues considered in the book The male hero is in the course of the play undone and feminised while the instability of masculine identity is revealed This theme of becoming female and the resulting failure to circumscribe the feminine and return to any secure and triumphant concept of masculinity is argued to be a discernible feature of the genre of tragedy The inconclusive and disconcerting nature of tragic endings contribute to the dislocation of the tragic male and emphasise the Dionysian disturbance of the male hero Moreover this state of the dissolute male hero has textual and theatrical consequences extending to affect the audience so that it too becomes feminised by the processes of tragedy *Becoming Female* is an important work for scholars and students of Classical Studies Ancient History Drama and Theatre Studies Women's Studies and Cultural Studies

[A Companion to Euripides](#) Laura K. McClure, 2017-01-17 *A COMPANION TO EURIPIDES* A COMPANION TO EURIPIDES Euripides has enjoyed a resurgence of interest as a result of many recent important publications attesting to the poet's enduring relevance to the modern world *A Companion to Euripides* is the product of this contemporary work with many essays drawing on the latest texts commentaries and scholarship on the man and his oeuvre Divided into seven sections the companion begins with a general discussion of Euripidean drama The following sections contain essays on Euripidean biography and the manuscript tradition and individual essays on each play organized in chronological order Chapters offer summaries of important scholarship and methodologies synopses of individual plays and the myths from which they borrow their plots and conclude with suggestions for additional reading The final two sections deal with topics central to Euripidean scholarship such as religion myth and gender and the reception of Euripides from the 4th century BCE to the modern world *A Companion to Euripides* brings together a variety of leading Euripides scholars from a wide range of perspectives As a result specific issues and themes emerge across the chapters as central to our understanding of the poet and his meaning for our time Contributions are original and provocative interpretations of Euripides plays which forge important paths of inquiry for future scholarship

Mythogenesis, Interdiscursivity, Ritual Burkhard Fehr, Panagiotis Roilos, 2024-08-19 The studies included in *Mythogenesis Interdiscursivity Ritual* written in honor of Professor Demetrios Yatromanolakis a pioneering and influential scholar shed new light on a variety of areas the encounters of ancient Greece with other societies and cultures in antiquity the interplay

between art vase painting and sculpture and broader ideological developments mentalities in antiquity ritual in ancient Greek contexts political ideologies and religion history of scholarship textual criticism critical editing and hermeneutics the reception of myth and of archaic and classical Greek culture and philosophy in diverse discursive mediatic and sociocultural contexts from early twentieth century painting to modernism and the avant garde to Foucauldian thought

Off-Stage Groups in Athenian Drama Alexandra Hardwick, 2024 Off Stage Groups in Athenian Drama analyses how off stage groups in fifth and early fourth century tragedy and comedy influence and respond to events on stage and how characters interact with these groups Alexandra Hardwick argues that Athenian drama engages with early ideas of group psychology providing ways to explore collective emotion

Euripides' "Alcestis" Andreas Markantonatos, 2013-10-14 This volume is an accessible yet in depth narratological study of Euripides Alcestis the earliest extant play of Euripides and one of the most experimental masterpieces of Greek tragedy not only standing in place of a satyr play but also preserving at least some of its typical features Commencing from the widely held view so lamentably ignored within the domain of Classics that a narratology of drama should be predicated upon the notion of narrative as verbal as well as visual rendition of a story this unique volume contextualizes the play in terms of its reception by the original audience locating the intricate narrative tropes of the plot in the dynamics of fifth century Athenian mythology and religion

Looking at Medea David Stuttard, 2014-05-22 Euripides Medea is one of the most often read studied and performed of all Greek tragedies A searingly cruel story of a woman s brutal revenge on a husband who has rejected her for a younger and richer bride it is unusual among Greek dramas for its acute portrayal of female psychology Medea can appear at once timeless and strikingly modern Yet the play is very much a product of the political and social world of fifth century Athens and an understanding of its original context as well as a consideration of the responses of later ages is crucial to appreciating this work and its legacy This collection of essays by leading academics addresses these issues exploring key themes such as revenge character mythology the end of the play the chorus and Medea s role as a witch Other essays look at the play s context religious connotations stagecraft and reception The essays are accompanied by David Stuttard s English translation of the play which is performer friendly accessible yet accurate and closely faithful to the original

Euripides' Alcestis Euripides, 2003 Euripides Alcestis perhaps the most anthologized Attic drama is an ideal text for students reading their first play in the original Greek Literary commentaries and language aids in most editions are too advanced or too elementary for intermediate students of the language but in their new student edition C A E Luschnig and H M Roisman remedy such deficiencies The introductory section of this edition provides historical and literary perspective the commentary explains points of grammar syntax and vocabulary as well as elucidating background features such as dramatic conventions and mythology and a discussion section introduces the controversies surrounding this most elusive drama In their presentation Luschnig and Roisman have initiated a new method for introducing students to current scholarship This edition also includes a glossary an index a bibliography and grammatical reviews

designed specifically for students of Greek language and culture in their second year of university study or third year of high school Luschnig and Roisman who have published numerous articles and books on Greek literature bring to this volume decades of experience teaching classical Greek General readers could well benefit from using this book as it contains valuable literary discussion and explication of the conventions of Greek drama Daniel H Garrison author of *Sexual Culture in Ancient Greece* C A E Luschnig Professor of Classics at the University of Idaho in Moscow is the author of *An Introduction to Ancient Greek* and *The Gorgon's Severed Head* Studies in Euripides *Alcestis* *Electra* and *Phoenissae* H M Roisman Professor of Classics at Colby College in Waterville Maine is the author of *Loyalty in Early Greek Epic and Tragedy* and *Nothing Is As It Seems* The Tragedy of the Implicit in Euripides *Hippolytus*

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