



Notes of a Jewish Nun

Stiller, Nikki

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Notes Of A Jewish Nun

Nikki Stiller



Notes Of A Jewish Nun:

Notes from a Jewish Nun Nikki Stiller, 1992-01-01 **Notes from a Jewish Nun** Nikki Stiller, 1992-01-01 **Notes of a Jewish Nun** Nikki Stiller, 1992-01-01 **The Legends of the Jews: Notes to volumes III and IV, from Moses in the wilderness to Esther** Louis Ginzberg, 1928 Legends of the Jews is a most remarkable and comprehensive compilation of stories connected to the Hebrew Bible It is an indispensable reference on that body of literature known as Midrash the imaginative retelling and elaboration on Bible stories in which mythological tales about demons and magic co exist with moralistic stories about the piety of the patriarchs **Notes and Queries** ,1908 **The Nun in the Synagogue** Emma O'Donnell Polyakov, 2020-09-11 The Nun in the Synagogue documents the religious and cultural phenomenon of Judeocentric Catholicism that arose in the wake of the Holocaust fueled by survivors who converted to Catholicism and immigrated to Israel as well as by Catholics determined to address the anti Judaism inherent in the Church Through an ethnographic study of selected nuns and monks Emma O Donnell Polyakov explores how this Judeocentric Catholic phenomenon began and continues to take shape in Israel This book is a case study in Catholic perceptions of Jews Judaism and the state of Israel during a time of rapidly changing theological and cultural contexts In it Polyakov listens to and analyzes the stories of individuals living on the border between Christian and Jewish identity including Jewish converts to Catholicism who continue to harbor a strong sense of Jewish identity and philosemitic Catholics who attend synagogue services every Shabbat Polyakov traces the societal theological and personal influences that have given rise to this phenomenon and presents a balanced analysis that addresses the hermeneutical problems of interpreting Jews through Christian frameworks Ultimately she argues that despite its problems this movement signals a pluralistic evolution of Catholic understandings of Judaism and may prove to be a harbinger of future directions in Jewish Christian relations Highly original and methodologically sophisticated The Nun in the Synagogue is a captivating exploration of biographical narratives and reflections on faith conversion Holocaust trauma Zionism and religious identity that lays the groundwork for future research in the field **The Jews of the Yemen, 1800-1914** Yehuda Nini, 2020-10-07 In the nineteenth century the political independence and stability of the Yemen were undermined by outside forces The Wahabite movement British naval imperialism and the expansion of the Ottoman Empire all contributed to the decline of the country The upheavals of the period are the framework of this study of the Jewish community its leaders and institutions Messianic fervour and emigration to Palestine were characteristic responses to the difficulties faced by the Jewish community and while the messiahs and their followers were immediately rejected by the rationalists and authorities the close links between the Jews of the Yemen and Palestine were only broken as a result of the First World War This book first published in 1991 is not only an important contribution to scholarly work on the history of Muslim Jewish relations but also a vivid description of a Sephardi community which is now gone **Talelei Oros, English, Bamidbar** Rubin, The Jewish Dietary Laws in the Ancient World Jordan D. Rosenblum, 2016-12-15 In The Jewish Dietary

Laws in the Ancient World Jordan D Rosenblum explores how cultures critique and defend their religious food practices In particular he focuses on how ancient Jews defended the kosher laws or kashrut and how ancient Greeks Romans and early Christians critiqued these practices As the kosher laws are first encountered in the Hebrew Bible this study is rooted in ancient biblical interpretation It explores how commentators in antiquity understood applied altered innovated upon and contemporized biblical dietary regulations He shows that these differing interpretations do not exist within a vacuum rather they are informed by a variety of motives including theological moral political social and financial considerations In analyzing these ancient conversations about culture and cuisine he dissects three rhetorical strategies deployed when justifying various interpretations of ancient Jewish dietary regulations reason revelation and allegory Finally Rosenblum reflects upon wider contemporary debates about food ethics

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