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NOTES FROM UNDERGROUND

Fyodor Dostoyevsky

A CONFESSION

Lev Tolstoy

Edited by A. D. P. Briggs
University of Birmingham

*Forty is a restless age:
it can take everything that matters and turn it inside out*

In these two short works, Russia's greatest novelists ruthlessly tackle the subject of their mid-life crises. In his novella Dostoyevsky creates a nameless rebel, the man from underground for whom the power of reason reduces everything to meaninglessness, and whose warped insight costs him his friends and the woman who might have loved him.

Tolstoy's fragment of autobiography, written shortly after *Anna Karenina*, deals with his childhood faith, his marriage, and finds him, after the gratest decade of his success, despairing and suicidal. But, unlike Dostoyevsky's fictional anti-hero, Tolstoy can see the beginnings of a new faith in the ruins of the old.

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Notes From Underground And A Confession

**Allan Simmons, John Henry
Stape, Jeremy Hawthorn**



Notes From Underground And A Confession:

Confession Jeremy Tambling, 1990 **Confession in the Novel** Les W. Smith, 1996 A heritage of conflict in author character relations emerges through works by Dostoevsky Mauriac O Connor and DeLillo where the issue of a character's freedom from the author's perspective proves essential to understanding narrative form **Dostoevsky's Polyphonic Talent** Joe E. Barnhart, 2005 This book illuminates the connectedness of Dostoevsky's literary art with his philosophical and psychological brilliance Two Fyodor Dostoevsky conferences originating at the University of North Texas set the stage for this volume Scholars contributed original papers focusing on how Dostoevsky's literary art and philosophical insights enrich one another Fyodor Dostoevsky wrote and thought polyphonically His polyphonic method is both his special literary technique and his distinctive way of probing theological social and philosophical depths As Bakhtin and Terras suggest all Dostoevsky's major literary inventions from the underground man to the vitriolic Grushenka are products of his ability to listen profoundly to his own characters Like the genius author redactor of 1 and 2 Samuel he reports the heights and depths of human emotion and behavior whether exploring the anatomy of dysfunctional families making the heart soar with Zosima's vision of forgiveness or giving Ivan Karamazov full rein to challenge theism Dostoevsky's characters transform themselves into irregular verbs whose fierce independence emerges only because of their desperate and inescapable interdependence His major characters are text subtext and context for each other They play inside each other's head and answer in one way or another *God and Self in the Confessional Novel* John D. Sykes, Jr., 2018-06-08 *God and Self in the Confessional Novel* explores the question what happened to the theological practice of confession when it entered the modern novel Beginning with the premise that guilt remains a universal human concern this book considers confession via the classic confessional texts of Augustine and Rousseau Employing this framework John D Sykes Jr examines Goethe's *The Sorrows of Young Werther* Dostoevsky's *Notes from Underground* Percy's *Lancelot* and McEwan's *Atonement* to investigate the evolution of confession and guilt in literature from the eighteenth century to the early twenty first century *The Culture of Confession from Augustine to Foucault* Chloe Taylor, 2010-05-26 This book is a genealogical study of confession Drawing on the work of Michel Foucault as well as the history of Western confessional writings from Ancient Greece to contemporary pop culture this book challenges the transhistorical and commonsense views of confession as an innate impulse resulting in the psychological liberation of the confessing subject On the contrary confessional desire is argued to be contingent and constraining and alternatives to confessional subjectivity are explored *Deconstructions* Nicholas Royle, 2017-03-10 *Deconstructions A User's Guide* is a new and unusual kind of book At once a reference work and a series of inventive essays opening up new directions for deconstruction it is intended as an authoritative and indispensable guide With a helpful introduction and specially commissioned essays by leading figures in the field *Deconstructions* offers lucid and compelling accounts of deconstruction in relation to a wide range of topics and discourses Subjects range from the obvious feminism

technology postcolonialism to the less so drugs film weaving Backed up by an unusually detailed index this User's Guide demonstrates the innumerable and altering contexts in which deconstructive thinking and practice are at work both within and beyond the academy both within and beyond what is called the West Under Western Eyes Allan Simmons, John Henry Stape, Jeremy Hawthorn, 2011 Characterized by Conrad himself as his most deeply meditated novel *Under Western Eyes* enjoyed a warm reception on its publication in October 1911 In the century since it has rewarded readers with various pleasures Exploring the intertwined subjects of personal morality the nature of the State national character and identity and covertly digging into the tensions of his family's past the novel is the last of Conrad's sustained excursions into overtly political territory This collection of eleven essays considers Conrad's achievement from several perspectives Opening with a provocative essay on the text's genesis it surveys intertextual relations and influences considers its ethical challenges its psychological appeal to our time and its contemporary reception and reception in Russia Addressed to the scholar of literary Modernism *Under Western Eyes Centennial Essays* offers a vivid snapshot of current critical technologies This well balanced collection should help the student and classroom teacher alike in pursuing further the novel's richly layered interests

Redeeming the Enlightenment Bruce Ward, 2010-02-15 As we move further away from the historical period known as the Enlightenment it seems the debate about its impact becomes increasingly polarized Arguments focus on either rejecting or claiming its legacy In this book Bruce Ward contends that the concern should be neither to reject or claim but to see how it can be redeemed Ward sets up a three sided dialogic encounter among primary thinkers and critics of modernity philosophical theological and literary using Rousseau Nietzsche and Dostoevsky to focus the discussion Ward does not neglect other significant thinkers notably Kant Heidegger Tolstoy Charles Taylor Locke Kafka Ren Girard and Martha Nussbaum but uses them to illumine the questions at issue among the primary three Though each chapter of this book can be treated as a relatively independent reflection the book as a whole offers innovative redemption of the Enlightenment values of equality authenticity tolerance and compassion **Dostoevsky and the Epileptic Mode of Being** Paul Fung, 2017-07-05

For Fyodor Dostoevsky 1821-81 who lived with epileptic seizures for more than thirty years illness is an ineradicable part of existence Epilepsy in his writings denotes both a set of physical symptoms and a state of survival in which the protagonists incessantly try to articulate theorize or master what is ungraspable in their everyday experience Their attempts to deal with what they cannot control or comprehend results in disappointment or what Dostoevsky called a mystical terror Dostoevsky's heroes are unable fully to understand this state and their existence becomes epileptic in so far as self knowledge and self coincidence are never achieved Fung explores new critical pathways by reexamining five of Dostoevsky's post Siberian novels Drawing on insights from writers including Benjamin Blanchot Freud Lacan and Nietzsche the book takes epilepsy as a trope for discussing the unspeakable moments in the texts and is intended for students and scholars who are interested in the subject of modernity critique of the visual and dialogues between philosophy and literature Paul Fung is Assistant

Professor in English at Hang Seng Management College Hong Kong **Dostoevsky's Unfinished Journey** Robin Feuer Miller, Professor Robin Feuer Miller, 2007-01-01 How does Dostoevsky's fiction illuminate questions that are important to us today What does the author have to say about memory and invention the nature of evidence and why we read How did his readings of such writers as Rousseau Maturin and Dickens filter into his own novelistic consciousness And what happens to a novel like Crime and Punishment when it is the subject of a classroom discussion or a conversation In this original and wide ranging book Dostoevsky scholar Robin Feuer Miller approaches the author's major works from a variety of angles and offers a new set of keys to understanding Dostoevsky's world Taking Dostoevsky's own conversion as her point of departure Miller explores themes of conversion and healing in his fiction where spiritual and artistic transfigurations abound She also addresses questions of literary influence intertextuality and the potency of what the author termed ideas in the air For readers new to Dostoevsky's writings as well as those deeply familiar with them Miller offers lucid insights into his works and into their continuing power to engage readers in our own times

The Enigmatic Realm of **Notes From Underground And A Confession**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Notes From Underground And A Confession** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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