THE NARRATIVES FUGITIVE SLAVES

BENJAMIN DREW

Narratives Of Fugitive Slaves

Benjamin Drew

Narratives Of Fugitive Slaves:

A North-side View of Slavery Benjamin Drew, 1856 The Slave's Narrative Charles T. Davis, Henry Louis Gates Ir.,1991-02-21 These autobiographies of Afro American ex slaves comprise the largest body of literature produced by slaves in human history The book consists of three sections selected reviews of slave narratives dating from 1750 to 1861 essays examining how such narratives serve as historical material and essays exploring the narratives as literary artifacts Refugee: Or the Narratives of Fugitive Slaves in Canada ... Benjamin Drew, 1856 Benjamin Drew Vicent Cucarella Ramon, 2021-12-20 Benjamin Drew's North Side View of Slavery The Refugee or the Narratives of Fugitive Slaves in Canada 1856 is a collection of his interviews with former slaves living in Canada who had escaped from the United States and an invaluable example of the transnational abolitionist movement s political agenda These edited oral accounts show how these runaways turned into African Canadians and reconfigured new meanings of Blackness in Canada set out the foundations of a Black Canadian sense of attachment and eventually helped to reshape North America by contributing to the birth of the Canadian nation state The History of Fugitive Slaves (1619-1865) Marion Gleason McDougall, 2022-11-13 In The History of Fugitive Slaves 1619 1865 Marion Gleason McDougall meticulously chronicles the harrowing experiences and the significant narratives of enslaved individuals who dared to escape their bondage in America Delving into a rich spectrum of primary sources McDougall employs a blend of historical analysis and narrative storytelling to illuminate the multifaceted lives of fugitive slaves offering a comprehensive examination of their guests for freedom. The text situates itself within the broader literary contexts of abolitionist literature and slave narratives illustrating the intersections of personal agency and systemic oppression that characterized this tumultuous period in American history Marion Gleason McDougall a distinguished historian and advocate for social justice has devoted significant portions of her career to exploring the complexities of slavery and its aftermath in the United States Her extensive research is deeply rooted in a commitment to amplifying marginalized voices and understanding the socio political frameworks that have perpetuated inequality These motivations inform her passionate portrayal of fugitive slaves as agents within their own stories encouraging readers to confront the legacy of slavery This essential volume is highly recommended for scholars students and general readers alike offering a profound understanding of the struggle for freedom that shaped American identity McDougall's erudite yet accessible writing invites readers to engage critically with history and to appreciate the resilience and courage of those who sought to escape oppression making it a vital addition to the discourse on American slavery Four Fugitive Slave Narratives ,1969 The Refugee Benjamin Drew, 2023-04-11 In the early 1850s white American abolitionist Benjamin Drew was commissioned to travel to Canada West now Ontario to interview escaped slaves from the United States At the time the population of Canada West was just short of a million and about 30 000 black people lived in the colony most of whom were escaped slaves from south of the border One of the people Drew interviewed was Harriet Tubman who was then based in St

Catharines but made several trips to the U S South to lead slaves to freedom in Canada In the course of his journeys in Canada Drew visited Chatham Toronto Galt Hamilton London Dresden Windsor and a number of other communities Originally published in 1856 Drews book is the only collection of first hand interviews of fugitive slaves in Canada ever done It is an invaluable record of early black Canadian experience **Narrative of William W. Brown** William W. Brown A Fugitive Slave Thirteen years ago I came to your door a weary fugitive from chains and stripes I was a stranger and you took me in I was hungry and you fed me Naked was I and you clothed me Even a name by which to be known among men slavery had denied me You bestowed upon me your own Base indeed should I be if I ever forget what I owe to you or do anything to disgrace that honored name As a slight testimony of my gratitude to my earliest benefactor I take the liberty to inscribe to you this little Narrative of the sufferings from which I was fleeing when you had compassion upon me In the multitude that you have succored it is very possible that you may not remember me but until I forget God and myself I can never forget you Your grateful friend WILLIAM WELLS BROWN The Refugee Benjamin Drew, 1968 Narratives of Fugitive Slaves, 1849

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