

Octavio Rodríguez Araujo

# MI PASO POR EL ZAPATISMO

(un testimonio personal)

*Este libro está motivado por  
muchas cosas que callé hace  
años o que sólo compartí con  
algunas personas, muy pocas.  
Algunos amigos o ~~compañeros~~ compañeros  
los escribí en un momento.  
Otros son actuales, es decir  
provocados por lo que estaba  
o escribiendo por lo que  
estaba pasando al escribir.  
No es lo que me reflejaba  
sobre mí mismo, en el instante  
de escribir, que digo  
aquí, cuando las  
cosas del mundo o la política*

OCEANO

# Mi Paso Por El Zapatismo my Step Through Zapatismo Spanish Edition

**Marcos (subcomandante.), Ejército  
Zapatista de Liberación Nacional  
(Mexico)**

## **Mi Paso Por El Zapatismo Step Through Zapatismo Spanish Edition:**

**Encyclopedia Latina** Ilan Stavans, Harold Augenbraum, 2005 In its four volumes 650 entries 2000 pages and 12 million words Encyclopedia Latina explores every aspect of Latino life in America from a myriad of perspectives spanning the arts media cuisine government and politics science and technology business health and sports among others While the collection represents an important cultural point of reference and source of pride for Latino youth it will also serve the interests of an increasingly diverse American population who can all relate to the themes and stories included in this resource **Frontera Magazine**, 1996 Mi paso por el zapatismo Octavio Rodríguez Araujo, 2012 Personal testimony of the author a university professor on his experiences in the Zapatista movement of Chiapas and the peasant uprising of 1994 **Zapatistas** Doctor Alex Khasnabish, 2010-02-11 In the early hours of January 1 1994 a guerrilla army of indigenous Mayan peasants emerged from the highlands and jungle in the far southeast of Mexico and declared Ya basta Enough to 500 years of colonialism racism exploitation oppression and genocide As elites in Canada the United States and Mexico celebrated the coming into force of the North American Free Trade Agreement the Zapatista Army of National Liberation Ejército Zapatista de Liberación Nacional EZLN declared war against this 500 year old trajectory toward oblivion one that they said was most recently reincarnated in the form of neoliberal capitalist globalization that NAFTA represented While the Zapatista uprising would have a profound impact upon the socio political fabric of Chiapas its effects would be felt far beyond the borders of Mexico At a moment when state sponsored socialism had all but vanished from the global political landscape and other familiar elements of the left appeared utterly demoralized and defeated in the face of neoliberal capitalism's global ascendance the Zapatista uprising would spark an unexpected and powerful new wave of radical socio political action transnationally Through an exploration of the Zapatista movement's origins history structure aims political philosophy and practice and future directions this book provides a critical comprehensive and accessible overview of one of the most important rebel groups in recent history **The Fire and the Word** Gloria Muñoz Ramírez, 2008-02-15 An illustrated history of the Zapatistas based on interviews with the movement's original organizers *Celebration of Zapatismo* Gustavo Esteva, 2004 **The ^AZapatista Movement and Mexico's Democratic Transition** María Inclán, 2018-07-06 Transitions from authoritarian to democratic governments can provide ripe scenarios for the emergence of new insurgent political actors and causes During peaceful transitions such movements may become influential political players and gain representation for previously neglected interests and sectors of the population But for this to happen insurgent social movements need opportunities for mobilization success and survival This book looks at Mexico's Zapatista movement and why the movement was able to mobilize sympathy and support for the indigenous agenda inside and outside of the country yet failed to achieve their goals vis vis the Mexican state **Our Word is Our Weapon** Subcomandante Marcos, 2011-01-04 In this landmark book Seven Stories Press presents a powerful collection of literary philosophical and political writings of the masked

Zapatista spokesperson Subcomandante Insurgente Marcos Introduced by Nobel Prize winner Jos Saramago and illustrated with beautiful black and white photographs *Our Word Is Our Weapon* crystallizes the passion of a rebel the poetry of a movement and the literary genius of indigenous Mexico Marcos first captured world attention on January 1 1994 when he and an indigenous guerrilla group calling themselves Zapatistas revolted against the Mexican government and seized key towns in Mexico's southernmost state of Chiapas In the six years that have passed since their uprising Marcos has altered the course of Mexican politics and emerged an international symbol of grassroots movement building rebellion and democracy The prolific stream of poetic political writings tales and traditional myths that Marcos has penned since January 1 1994 fill more than four volumes *Our Word Is Our Weapon* presents the best of these writings many of which have never been published before in English Throughout this remarkable book we hear the uncompromising voice of indigenous communities living in resistance expressing through manifestos and myths the universal human urge for dignity democracy and liberation It is the voice of a people refusing to be forgotten the voice of Mexico in transition the voice of a people struggling for democracy by using their word as their only weapon Zapatistas Mihalís Mentínis, 2006-04-20 The Zapatista Army for National Liberation burst onto the world stage on 1 January 1994 Zapatista commander Subcomandante Marcos announced a revolution and declared war on the Mexican government and global capitalism Since then the Zapatistas have inspired thousands of activists across the world They have attracted much attention from political theorists and analysts Despite this there is little consensus about the real nature and efficacy of the movement Zapatistas provides a bold new approach to understanding the insurrection Mentínis spent nine months visiting the Zapatista autonomous zone and the result is this unique exploration of the indigenous political theory emerging within the movement Combining this with an analysis of the integrity of the Zapatista project Mentínis draws on the concept of the event from Badiou ideas from Situationism the project of autonomy of Cornelius Castoriadis and the constituent power of Antonio Negri to present a rigorous account of the movement and the impact it has had on radical political theory **The Zapatistas' Dignified Rage** Subcomandante Insurgente Marcos, 2018-02-06 Zapatista spokesman Subcommander Marcos decreased his public appearances between 2007 and 2014 but simultaneously increased the depth of his analysis Collected here in English translation for the first time these talks include some of his most explicit detailed and inspiring criticisms of capitalism political parties electoral democracy disingenuous solidarity and much more Subcommander Marcos was the leading spokesperson for the Zapatista Army of National Liberation EZLN until 2014 Nick Henck is Associate Professor at Keio University and the author of *Subcommander Marcos The Man and the Mask* Henry Gales is a freelance translator living in Mexico City **Questions and Swords** Marcos (subcomandante.), 2001 Contains the English and Spanish translations of two folktales about the Zapatista revolution **Ya Basta!** Marcos (subcomandante.), 2004-01-01 For ten years a voice from deep within the Mexican jungle has inspired us to fight back *Zapatista Spring* Ramon Ryan, 2011-09-13 The revolution or revolutionary charity All

is not as it seems deep inside the Zapatista rebellion      **Otra Campaña** Marcos (subcomandante.), Ejército Zapatista de Liberación Nacional (Mexico), 2006-04 Since their first public actions in 1994 the Zapatistas have redefined the notion of revolutionary social change Having launched what was initially an indigenous movement for democracy dignity and justice in Mexico they have grown to become the poetic heart of a decentralized international movement whose vision is another world is possible Unconcerned with traditional modes of seizing power and instituting change from above their effort has consistently been about listening learning and harnessing the power that comes from below from communities and individuals Their latest initiative is The Other Campaign a nationwide effort to meet with local resistance groups across Mexico and create new networks capable of challenging and overcoming the politics of power      **Professionals of Hope** Marcos (subcomandante), 2017 Literary Nonfiction Latino Latina Studies Essays Politics Afterword by Gabriela Jauregui

PROFESSIONALS OF HOPE THE SELECTED WRITINGS OF SUBCOMANDANTE MARCOS is an anthology by the prolific and brilliant former spokesperson and strategist for the Zapatistas who countered the Mexican government's bloody attacks on indigenous people by staging an uprising in the name of democracy justice and liberty for all And by all Marcos really means everyone including identities that resist ready made categories These poetic letters speeches and folktales counter oppression by challenging governments that plunder their own people and declare the basic desire to bestow dignity upon the indigenous people of Chiapas through grass roots revolution By no means exhaustive this book is meant to introduce readers to a sliver of Marcos's output and provide context for a struggle that still exists in Mexico and whose existence is mirrored wherever tyranny flourishes Yes Marcos is gay Marcos is gay in San Francisco black in South Africa an Asian in Europe a Chicano in San Ysidro an anarchist in Spain a Palestinian in Israel a Mayan Indian in the streets of San Cristobal a Jew in Germany a Gypsy in Poland a Mohawk in Quebec a pacifist in Bosnia a single woman on the subway at 10pm a peasant without land a gang member in the slums an unemployed worker an unhappy student and of course a Zapatista in the mountains Marcos is all the exploited marginalised oppressed minorities resisting and saying Enough He is every minority who is now beginning to speak and every majority that must shut up and listen He is every untolerated group searching for a way to speak Everything that makes power and the good consciences of those in power uncomfortable this is Marcos

Subcomandante Marcos from Social Justice E Zine 27      **Zapatista!** John Holloway, Eloina Pelaez, 1998-07-20 This collection on the Zapatista uprising brings together contributors from Mexico the United States and Britain The editors examine the formation of the Zapatista Army of National Liberation EZLN and discuss the key themes of the uprising from the central issue of what it means to have a revolution that does not aim to take power to the meaning of identity and non identity the question of gender race and class and the role of the Internet and electronic media The significant contribution that the EZLN's spokesman Subcomandante Marcos has made to revolutionary literature is a theme that runs throughout the book

**Ya Basta! Ten Years of the Zapatista Uprising** Ziga Vodovnik, 2000      [A Comprehensive Journey Through the](#)

Intricate Layers of Mexican Heritage Alison Johnson, 2024-10-03 Embarking on a journey through Mexican heritage is like peeling back the layers of an intricate tapestry each thread telling a unique story My fascination with this rich culture began during a trip to Chiapas where the echoes of history resonate in every corner The Zapatista Indigenous Revolution which erupted in 1994 is one of those stories that stands out vividly weaving together themes of resistance identity and hope I remember walking through the vibrant streets of San Cristóbal de las Casas where the air was thick with the scent of fresh tortillas and the sounds of lively conversations in both Spanish and various indigenous languages It was here that I first encountered the Zapatista movement The murals that adorn the walls captured my attention depicting the struggle of the indigenous people against oppression and their quest for autonomy Each mural was a testament to resilience reflecting the voices of those who have fought for their rights for centuries The Zapatistas led by the enigmatic Subcomandante Marcos emerged as a powerful force advocating for indigenous rights and social justice Their uprising on New Year's Day in 1994 coincided with the implementation of NAFTA which many believed would exacerbate the plight of the poor I recall discussing this with a local artisan who passionately explained how the movement sought to reclaim land and dignity It was enlightening to hear firsthand about the impact of globalization on indigenous communities a topic often overshadowed in mainstream narratives One of the most striking aspects of the Zapatista ideology is their emphasis on *mandar obedeciendo* or to lead by obeying This principle challenges traditional hierarchies and emphasizes collective decision making As I sat in a community meeting surrounded by individuals from various backgrounds I felt a sense of unity and purpose It was a reminder that social change often begins at the grassroots level where people come together to share their stories and experiences Throughout my exploration I encountered various tools and software that the Zapatistas utilized to spread their message They embraced technology using the internet to connect with supporters worldwide This innovative approach was a fascinating juxtaposition to their traditional practices illustrating how they navigate the complexities of modernity while staying rooted in their heritage Reflecting on my experiences I realize that the Zapatista movement is not just a historical event it is an ongoing struggle that continues to inspire many The stories of courage and resilience resonate deeply urging us to consider our roles in advocating for justice and equality In conclusion delving into the layers of Mexican heritage through the lens of the Zapatista Indigenous Revolution has been a profound journey It's a reminder of the power of storytelling and the importance of listening to diverse voices As I left Chiapas I carried with me not only the vibrant colors of the murals but also a renewed sense of purpose to engage with the world around me honoring the stories that shape our collective history **¡Ya basta!**

Marcos, Žiga Vodovnik, Noam Chomsky, Naomi Klein, 2003 *Compañeras* Hilary Klein, 2015-02-24 *Compañeras* is the untold story of women's involvement in the Zapatista movement the indigenous rebellion that has inspired grassroots activists around the world for over two decades Gathered here are the stories of grandmothers mothers and daughters who became guerilla insurgents and political leaders educators and healers who worked collectively to construct a new society of dignity

and justice Compa eras shows us how after centuries of oppression a few voices of dissent became a force of thousands how a woman once confined to her kitchen rose to conduct peace negotiations with the Mexican government and how hundreds of women overcame ingrained hardships to strengthen their communities from within

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