



Rescuing Jesus From The Gospels

C. Matthew McMahon



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Rescuing Jesus from the Christians Clayton Sullivan, 2002-03-01 A serious attempt to free Jesus from the confining garments of both New Testament studies and orthodox Christianity to discover a better understanding of Jesus **Rescuing Jesus from the Gospels** Patricia G. Eddy, 1994-09-01 The author presents evidence of five separate images of Jesus in the New Testament *Saving Jesus from the Church* Robin R. Meyers, 2009-02-19 With crisply prophetic joy Meyers calls seekers and believers alike to leave belief about God behind in favor of becoming imitators of Jesus Diana Butler Bass author of *A People's History of Christianity* Robin Meyers a rising star of liberal Christianity restores the true mission of the faith that captures the heart of Jesus's concern for people over right belief *Saving Jesus from the Church* will resonate deeply with those who enjoy the works of John Shelby Spong Marcus Borg and John Dominic Crossan In a progressive rather than negatively critical mode in strong contrast to much of Far Right Protestantism pastor NPR commentator Meyers suggests with typical elegance that a recovery of true Christianity emphasizes compassion over condemnation blessing over sin and equity over individual prosperity Highly recommended Library Journal starred review Scholarly pastoral prophetic and eloquent The invitation to follow Jesus instead of worshiping Christ could not come at a more important time or be issued by a more credible source Desmond Tutu Robin Meyers emerges in *Saving Jesus from the Church* as a national voice for a new Christianity He is a well read scholar and a superb communicator He writes with a refreshing honesty and a disarming authority This book is a treat John Shelby Spong author of *Rescuing the Bible from Fundamentalism* Meyers insightful and provocative critique of contemporary Christianity will stimulate energetic theologizing deconstruction reconstruction or impassioned defense of the inherited tradition Thank you Robin for convening this urgently needed conversation Dr James A Forbes Jr president and founder of The Healing of the Nations Foundation *How Faith Works: Rescuing the Biblical Gospel from Contemporary Evangelicalism* C. Matthew McMahon, 2008-08-14 What is the Biblical Gospel Are you content to call yourself an Evangelical Is the Evangelical Gospel the same Gospel of the Protestant Reformation Is an Evangelical today the same as an evangelical during the time of Luther Calvin or the Puritans If the magisterial Reformers suddenly walked into your church today would they be pleased with the Gospel that is being preached from its pulpit These questions are not insignificant It is of eternal importance to have a sound view of the Gospel of Jesus Christ and the teachings of the Bible Today evangelicalism is equated with Arminianism or some type of watered down Arminianism But Arminianism is not the Gospel no matter what form it comes in So asking What does it mean to believe the Gospel is of grave importance How is a person saved by the work of Jesus Christ How does true Gospel Faith actually work Does it work at all Contemporary Christendom has been thrown into theological confusion in recent decades and there is a need to rescue the Biblical Gospel from the errors plaguing the church today This book exists to correct some of those views and explain the basics of true Reformed Theology It presents a high standard of believing what God truly says about salvation and explores how faith works

in believing the Biblical Gospel contained in the pages of Scripture **Rescuing the Gospel from the Cowboys** Richard Twiss, 2015-06-09 The gospel of Jesus has not always been good news for Native Americans But despite the far reaching effects of colonialism some Natives have forged culturally authentic ways to follow Jesus In his final work Richard Twiss surveys the complicated history of Christian missions among Indigenous peoples and voices a hopeful vision of contextual Native Christian faith *Judging Q and saving Jesus - Q's contribution to the wisdom-apocalypticism debate in historical Jesus studies.* Llewellyn Howes, 2015-12-31 Judging Q and saving Jesus is characterised by careful textual analysis showing a piercing critical eye in its impressive engagement with the secondary literature and sharp insightful critique This book takes the stance that the hypothetical document Q can be reconstructed with sufficient precision and that this enables biblical scholars to study with confidence its genre and its thematic and ideological profile The genre issue is central to the book's overall structure and the alternative proposals are discussed at length and with sophistication The author's inference is that Q's macrogenre is sapiential with occasional insertions of apocalyptic microstructures and motifs This finding embodies progress in Historical Jesus studies An opposing trend has been to label Jesus an apocalypticist so that the great either/or of contemporary Jesus scholarship has been either eschatological or not an alternative that dates back to Albert Schweitzer The author finds that generally and even when used apocalyptically the term Son of Man tends to support arguments best understood as sapiential in outlook This is consistent with the sapiential genre of the document as a whole This finding is supported by the close and careful exegesis of Q 6 37 38 on not judging He reconstructs the original wording of this saying on not judging and explores the idea of weighing in judgment psychostasia determining in the end that the saying is entirely sapiential *Dictionary of Jesus and the Gospels* Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels *A Dictionary of Christ and the Gospels: Labour-Zion, with appendix and indexes* James Hastings, John Alexander Selbie, John Chisholm Lambert, 1908 *A Dictionary of Christ and the Gospels* James Hastings, 2004-10 The purpose of this dictionary is to give an account of everything that relates to Christ His Person Life Work and Teaching It is in a sense complementary to the Dictionary of the Bible in which of course Christ has a great place But a dictionary of the Bible being occupied mainly with things biographical historical geographical or antiquarian does not give attention to the things of Christ sufficient for the needs of the preacher to whom Christ is everything This is first of all a preacher's dictionary The authors of the articles have been carefully chosen from among those scholars who are or have been themselves preachers And even when the articles have the same titles as articles in the Dictionary of the Bible they are written by new men and from a new standpoint It is thus a work which is quite distinct from and altogether independent of the Dictionary of the Bible It is called a Dictionary of Christ and the Gospels because it includes everything that the Gospels contain whether directly related to Christ or not Its range however is far greater than that of the Gospels It seeks to cover all that relates to Christ throughout

the Bible and in the life and literature of the world There will be articles on the Patristic estimate of Jesus the Medieval estimate the Reformation and Modern estimates There will be articles on Christ in the Jewish writings and in the Muslim literature Much attention has been given to modern thought whether Christian or anti Christian Every aspect of modern life in so far as it touches or is touched by Christ is described under its proper title James Hastings 1852 1922 was a distinguished scholar and pastor He was founder and editor of the Expository Times and is also well known for editing the five volume Dictionary of the Bible as well as the Encyclopaedia of Religion and Ethics the Dictionary of Christ and the Gospels and the Dictionary of the Apostolic Church **A Dictionary of Christ and the Gospels** James Hastings, John Alexander Selbie, John Chisholm Lambert, 1908

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