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Representing Black Culture Race And Cultural Politics In The United States

Robert S. Singh



Representing Black Culture Race And Cultural Politics In The United States:

Representing Black Culture Richard M. Merelman, 1995 Analyses the role that black culture plays in American race relations

The Farrakhan Phenomenon Robert S. Singh, 1997-07-01 In this penetrating critical analysis of Louis Farrakhan's ascent to national influence Robert Singh argues that the minister's rise to prominence is a function of race and reaction in contemporary America Singh probes the origins and significance of Farrakhan in American politics Drawing on published and unpublished records personal interviews and Farrakhan's writings and speeches Singh places Farrakhan expressly within the paranoid style of such reactionaries as Jesse Helms and Joseph McCarthy Examining Farrakhan's biographical details religious beliefs political strategies and relative influence Singh argues that Farrakhan is an extreme conservative who exploits both black white divisions and conflicts within the black community for personal advancement Singh proposes that Farrakhan's complex appeal to African Americans is based on his ability to orchestrate the diffuse forces of African American protest against the status quo Paradoxically says Singh Farrakhan has achieved his position in part by positioning himself against most African American political leaders a tactic made possible by the extent to which black American politics now displays the same basic features as American politics in general By stoking the fires of fear and hatred yet effecting no real changes Farrakhan poses a greater threat to black Americans than to whites *The Farrakhan Phenomenon* is written in a clear accessible style that will appeal to general readers concerned about race relations as well as to scholars of American history and politics It reveals a shrewd opportunist who has capitalized on America's continuing failure to deal with its serious and abiding race problems

African American Literary Theory Winston Napier, 2000-07 The first volume to expound African American literary theory from the 1920s to present *African American Literary Theory A Reader* is the first volume to document the central texts and arguments in African American literary theory from the 1920s through the present As the volume progresses chronologically from the rise of a black aesthetic criticism through the Blacks Arts Movement feminism structuralism and poststructuralism and the rise of queer theory it focuses on the key arguments themes and debates in each period By constantly bringing attention to the larger political and cultural issues at stake in the interpretation of literary texts the critics gathered here have contributed mightily to the prominence and popularity of African American literature in this country and abroad *African American Literary Theory* provides a unique historical analysis of how these thinkers have shaped literary theory and literature at large and will be an indispensable text for the study of African American intellectual culture Contributors include Sandra Adell Michael Awkward Houston A Baker Jr Hazel V Carby Barbara Christian W E B DuBois Ann duCille Ralph Ellison Henry Louis Gates Jr Addison Gayle Jr Carolyn F Gerald Evelyn Hammonds Phillip Brian Harper Mae Gwendolyn Henderson Stephen E Henderson Karla F C Holloway Langston Hughes Zora Neale Hurston LeRoi Jones Amiri Baraka Joyce A Joyce Alain Locke Wahneema Lubiano Deborah E McDowell Harryette Mullen Larry Neal Charles I Nero Robert F Reid Pharr Marlon B Ross George S Schuyler Barbara Smith Valerie Smith Hortense J Spillers Sherley Anne

Williams and Richard Wright History of African Americans Thomas J. Davis, 2016-10-24 This rich cultural history of African Americans outlines their travails triumphs and achievements in negotiating individual and collective identities to overcome racism slavery and the legacies of these injustices from colonial times to the present One of every five Americans at the nation's beginning was an African American a fact that underscores their importance in U S growth and development This fascinating study moves from Africans early contacts with the Americas to African Americans 21st century presence exploring their role in building the American nation and in constructing their own identities communities and cultures Historian and lawyer Thomas J Davis's multi-themed narrative of compelling content provides a historical overview of the rise of African Americans from slavery and segregation in their anti-racist quest to enjoy equal rights and opportunities to reach the American Dream of pursuing happiness The work features portraits of individuals and treats images of African Americans in their roles as performers producers consumers and creators and as the face of social problems such as crime education and poverty

Afrocentrism Stephen Howe, 1999-08-17 For centuries racist colonial and Eurocentric bias has blocked or distorted knowledge of Africans their histories and cultures resulting in a counter mythology claiming the innate superiority of African descended peoples In this provocative study historian Stephen Howe challenges this Afrocentric rewriting of African history 16 photos Copyright Libri GmbH All rights reserved Race in the Global Era Clarence Lusane, 1997 This is a provocative accessible collection that examines U S racial barriers boundaries and identities through critiques of constructed marketed and consumed images

Race and Multiraciality in Brazil and the United States G. Reginald Daniel, 2007-07-01 Although both Brazil and the United States inherited European norms that accorded whites privileged status relative to all other racial groups the development of their societies followed different trajectories in defining white black relations In Brazil pervasive miscegenation and the lack of formal legal barriers to racial equality gave the appearance of its being a racial democracy with a ternary system of classifying people into whites brancos multiracial individuals pardos and blacks pretos supporting the idea that social inequality was primarily associated with differences in class and culture rather than race In the United States by contrast a binary system distinguishing blacks from whites by reference to the one drop rule of African descent produced a more rigid racial hierarchy in which both legal and informal barriers operated to create socioeconomic disadvantages for blacks But in recent decades Reginald Daniel argues in this comparative study changes have taken place in both countries that have put them on converging paths Brazil's black consciousness movement stresses the binary division between brancos and negros to heighten awareness of and mobilize opposition to the real racial discrimination that exists in Brazil while the multiracial identity movement in the U S works to help develop a more fluid sense of racial dynamics that was long felt to be the achievement of Brazil's ternary system Against the historical background of race relations in Brazil and the U S that he traces in Part I of the book including a review of earlier challenges to their respective racial orders Daniel focuses in Part II on analyzing the new racial project on which each country has embarked

with attention to all the political possibilities and dangers they involve

The Political Use of Racial Narratives Richard A. Pride, 2024-03-18 Arguing that politics is essentially a contest for meaning and that telling a story is an elemental political act Richard A. Pride lays bare the history of school desegregation in Mobile Alabama to demonstrate the power of narrative in cultural and political change This book describes the public personal and meta narratives of racial inequality that have competed for dominance in Mobile Pride begins with a white liberal's quest to desegregate the city's public schools in 1955 and traces which narratives those of biological inferiority white oppression the behavior and values of blacks and others came to influence public policy and opinion over four decades Drawing on contemporaneous sources he reconstructs the stories of demonstrations civic forums court cases and school board meetings as citizens of Mobile would have experienced them inviting readers to trace the story of desegregation in Mobile through the voices of politicians protestors and journalists and to determine which narratives were indeed most powerful Exploring who benefits and who pays when different narratives are accepted as true Pride offers a step by step account of how Mobile's culture changed each time a new and more forceful narrative was used to justify inequality More than a retelling of Mobile's story of desegregation *The Political Use of Racial Narratives* promotes the value of rhetorical and narrative analysis in the social sciences and history

Cultural Moves Herman Gray, 2005-02-14 Herman Gray takes a sweeping look at black popular culture over the past decade to explore culture's role in the push for black political power and social recognition In a series of linked essays he finds that black artists scholars musicians and others have been instrumental in reconfiguring social and cultural life in the United States and he provocatively asks how black culture can now move beyond a preoccupation with inclusion and representation Gray considers how Wynton Marsalis and his creation of a jazz canon at Lincoln Center acted to establish cultural visibility and legitimacy for jazz Other essays address such topics as the work of the controversial artist Kara Walker the relentless struggles for representation on network television when those networks are no longer the primary site of black or any other identity and how black musicians such as Steve Coleman and George Lewis are using new technology to shape and extend black musical traditions and cultural identities

'Mixed Race' Studies Jayne O. Ifekwunigwe, 2015-03-24 *Mixed race studies* is one of the fastest growing as well as one of the most important and controversial areas in the field of race and ethnic relations Bringing together pioneering and controversial scholarship from both the social and the biological sciences as well as the humanities this reader charts the evolution of debates on race and mixed race from the nineteenth to the twenty first century The book is divided into three main sections tracing the origins miscegenation moral degeneracy and genetics mapping contemporary and foundational discourses mixed race identities politics and celebration debating definitions multiraciality census categories and critiques This collection adds a new dimension to the growing body of literature on the topic and provides a comprehensive history of the origins and directions of mixed race research as an intellectual movement For students of anthropology race and ethnicity it is an invaluable resource for examining the

complexities and paradoxes of racial thinking across space time and disciplines

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