



REPRESENTING THE PASSIONS

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Issues & Debates

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Erich S. Gruen



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Representing the Passions Richard Evan Meyer, 2003 Through an interlocking series of texts and images this work explores how extreme sensations such as wonder misery ecstasy and rage have been portrayed at different moments in Western culture Moving across multiple fields of creative endeavour and intellectual inquiry from classical artefacts to Chicano art political protest to operatic performance Rene Descartes s writings on the soul to the Internet s digitised flesh it reveals how the passions have elicited eluded and transformed the act of representation The Archaeology of Colonialism Claire L. Lyons, John K. Papadopoulos, 2002 The Archaeology of Colonialism demonstrates how artifacts are not only the residue of social interaction but also instrumental in shaping identities and communities Claire Lyons and John Papadopoulos summarize the complex issues addressed by this collection of essays Four case studies illustrate the use of archaeological artifacts to reconstruct social structures They include ceramic objects from Mesopotamian colonists in fourth millennium Anatolia the Greek influence on early Iberian sculpture and language the influence of architecture on the West African coast and settlements across Punic Sardinia that indicate the blending of cultures The remaining essays look at the roles myth ritual and religion played in forming colonial identities In particular they discuss the cultural middle ground established among Greeks and Etruscans clothing as an instrument of European colonialism in nineteenth century Oceania sixteenth century Andean urban planning and kinship relations and the Dutch East India Company settlement at the Cape of Good Hope **Cultural Identity in the Ancient Mediterranean** Erich S. Gruen, 2011 Cultural identity in the classical world is explored from a variety of angles Harry Smith Andrew Perchuk, Rani Singh, 2010 Filmmaker musicologist painter ethnographer graphic designer mystic and collector of string figures and other patterns Harry Smith 1923 1991 was among the most original creative forces in postwar American art and culture yet his life and work remain poorly understood Today he is remembered primarily for his Anthology of American Folk Music 1952 an idiosyncratic collection of early recordings that educated and inspired a generation of musicians and roots music fans and for a body of innovative abstract and nonnarrative films Constituting a first attempt to locate Smith and his diverse endeavors within the history of avant garde art production in twentieth century America the essays in this volume reach across Smith s artistic oeuvre In addition to contributions by Paul Arthur Robert Cantwell Thomas Crow Stephen Fredman Stephen Hinton Greil Marcus Annette Michelson William Moritz and P Adams Sitney the volume contains numerous illustrations of Smith s works and a selection of his letters and other primary sources *Claiming the Stones, Naming the Bones* Elazar Barkan, Ronald Bush, 2003-01-09 These fourteen essays address controversies over a variety of cultural properties exploring them from perspectives of law archeology physical anthropology ethnobiology ethnomusicology history and cultural and literary study The book divides cultural property into three types Tangible unique property like the Parthenon marbles intangible property such as folktales music and folk remedies and communal representations which have lead groups to censor both outsiders and insiders as

cultural traitors **Rethinking Boucher** Melissa Lee Hyde, Mark Ledbury, 2006 Unequivocally a modern Francois Boucher 1703-70 defined the French artistic avant garde throughout his career Yet the triumph of modernist aesthetics with its focus on the self critical the autonomous and the intellectually challenging has long discouraged art historians and other viewers from taking Boucher's playful and alluring works seriously Rethinking Boucher revisits the cultural meanings and reception of his diverse oeuvre inviting us to revise the interpretive cliches by which we have sought to tame this artist and his epoch

BOOK JACKET **Manuscript Cultures of Colonial Mexico and Peru** Thomas B. F. Cummins, Emily Engel, Barbara Anderson, Juan Ossio, 2015-01-01 This volume showcases dynamic developments in the field of manuscript research that go beyond traditional textual iconographic or codicological studies Using state of the art conservation technologies scholars investigate how four manuscripts the Galvin Mur a the Getty Mur a the Florentine Codex and the Relaci n de Michoac n were created and demonstrate why these objects must be studied in a comparative context The forensic study of manuscripts provides art historians anthropologists curators and conservators with effective methods for determining authorship identifying technical innovations and contextualizing illustrated histories This information in turn allows for more nuanced arguments that transcend the information that the written texts and painted images themselves provide The book encourages scholars to think broadly about the manuscripts of colonial Mexico and Peru in the sixteenth and seventeenth centuries and employ new techniques and methods of research

Looking for Los Angeles Charles G. Salas, Michael S. Roth, 2001 In Looking for Los Angeles 12 contributors present their responses to the world's newest major city A variety of perspectives and approaches are covered The text balances the importance of place with the importance of culture

Sacred Possessions Gail Feigenbaum, S. Ebert-Schifferer, Galina Tirnanić, 2011 This innovative study explores how interpretations of religious art change when it is moved into a secular context

World Antiquarianism Alain Schnapp, 2014-02-01 The term antiquarianism refers to engagement with the material heritage of the past an engagement that preceded the modern academic discipline of archaeology Antiquarian activities result in the elaboration of particular social behaviors and the production of tools for exploring the collective memory This book is the first to compare antiquarianism in a global context examining its roots in the ancient Near East its flourishing in early modern Europe and East Asia and its manifestations in nonliterate societies of Melanesia and Polynesia By establishing wide reaching geographical and historical perspectives the essays reveal the universality of antiquarianism as an embodiment of the human mind and open new avenues for understanding the representation of the past from ancient societies to the present

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