

AN EQUINOX CLASSIC INDONESIA BOOK



REPORT FROM BANARAN
EXPERIENCES DURING
THE PEOPLE'S WAR

T.B. SIMATUPANG

Report From Banaran Experiences During T

Phạm Văn Thuỷ



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Report from Banaran T. B. Simatupang, 2009-11 The Indonesian Revolution 1945-1950 was the occasion by which Indonesia achieved political independence. But the way in which this common twentieth century event came about in the general violence and exaltation of a true revolution made it far more important than that. Like the Mexican, Russian, Chinese and Vietnamese revolutions, the Indonesian Revolution has been the central event in its country's whole modern history. For this reason, any addition to the small stock of good English language writings on the Revolution like Report from Banaran is doubly welcome, not only for what it can tell us about the event itself but also for what it can tell us about the Indonesian condition in modern times. General Simatupang, a Christian Batak with a Dutch education who helped lead a guerrilla war in the Javanese countryside, a man who while still in his twenties was simultaneously one of the principal founders of the Indonesian army and one of the key figures in four years of diplomatic negotiations with the Dutch, is well qualified by background and experience for his subject. Two short periods stand out in the history of the Indonesian Revolution: its first great explosion between August 1945 and mid 1946 and its climax which is the main subject of Report from Banaran between December 1948 and July 1949. The first set its stamp on the whole. The sudden surrender of the Japanese on August 15, 1945 created an immediate vacuum of power which neither the British acting for the victorious Allies nor the Dutch nor the Republic hastily proclaimed on August 17 could possibly fill. Out of the void emerged the most powerful single force of the ensuing Revolution, a mass movement of pemuda youths caught up in a fervent Indonesian nationalism and committed to an uncompromising perjuangan struggle for freedom. Absolute idealism led naturally to violence first against Japanese posts and British occupying forces, then to a more general assault on social groups privileged under the old Netherlands Indies order: Chinese, Eurasians, Christian Ambonese, traditional elites and village and clan leaders through most of Sumatra and Java. John R W Smail Beyond Political Skin Phạm Văn Thủy, 2019-01-01 This book explains the dynamics behind the economic transformation from the colonial era to the post independence period in Indonesia and Vietnam. It analyses the different Vietnamese and Indonesian government approaches to the economic legacies of colonialism remaining in these countries after independence. It also demonstrates that despite critical differences between the two nation states, the Vietnamese and Indonesian leaderships were pursuing similar long term goals to create a truly independent national economy. The book discusses the way in which the Indonesian government established complete economic control resembling the socialist transformation of North Vietnam in the 1950s and the various means by which the government of South Vietnam concentrated economic power in its own hands during the late 1950s and early 1960s. It also explores how the Indonesian government was determined to remove the economic legacy of Dutch colonialism by placing the entire economy under strong state control and ownership in accordance with the spirit of Guided Democracy and Guided Economy in the late 1950s and the early 1960s. This book is a point of reference for students, researchers and academics interested in a comparative

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