

REORIENTING
RHETORIC

THE DIALECTIC
of
LIST AND STORY

JOHN D. O'BANION

Reorienting Rhetoric The Dialectic Of List And Story

James W. Watts



Reorienting Rhetoric The Dialectic Of List And Story:

Reorienting Rhetoric John D. O'Banion, 2010-11-01 Dialectical Rhetoric Bruce McComiskey, 2015-07-01 In *Dialectical Rhetoric* Bruce McComiskey argues that the historical conflict between rhetoric and dialectic can be overcome in ways useful to both composition theory and the composition classroom. Historically, dialectic has taken two forms in relation to rhetoric. First, it has been the logical development of linear propositions leading to necessary conclusions, a one-dimensional form that was the counterpart of rhetorics in which philosophical, metaphysical, and scientific truths were conveyed with as little cognitive interference from language as possible. Second, dialectic has been the topical development of opposed arguments on controversial issues and the judgment of their relative strengths and weaknesses, usually in political and legal contexts, a two-dimensional form that was the counterpart of rhetorics in which verbal battles over competing probabilities in public institutions revealed distinct winners and losers. The discipline of writing studies is on the brink of developing a new relationship between dialectic and rhetoric, one in which dialectics and rhetorics mediate and negotiate different arguments and orientations that are engaged in any rhetorical situation. This new relationship consists of a three-dimensional hybrid art called dialectical rhetoric, whose method is based on five topoi: deconstruction, dialogue, identification, critique, and juxtaposition. Three-dimensional dialectical rhetorics function effectively in a wide variety of discursive contexts, including digital environments, since they can invoke contrasts in stagnant contexts and promote associations in chaotic contexts. *Dialectical Rhetoric* focuses more attention on three-dimensional rhetorics from the rhetoric and composition community.

Dialectic, Rhetoric and Contrast: The Infinite Middle of Meaning Richard Boulton, 2021-06-01 By compiling an experimental method combining both dialectic and rhetoric, *Dialectic, Rhetoric and Contrast: The Infinite Middle of Meaning* demonstrates how singular meanings can be rendered in a spectrum of 12 repeating concepts that are in a continuum, graduated and symmetrical. The ability to arrange meaning into this pattern opens enquiry into its ontology and presents meaning as closer to the sensation of colours or musical notes than the bivalent oppositions depicted in classical logic. However, the experiment does not assert that this pattern suggests some sort of constant or absolute principle; instead, it theorises on the ways in which meaning can be considered to be recursive. To explain this, the book explores the concept of contrast itself. No exactitude on the precise existence of contrast can ever be struck because the answer varies infinitely depending upon the scale of measurement used to gauge the meeting point. This characteristic of contrast helps to define a whole new dimension from which sensation, meaning, cognition, and consciousness can be analogised to the infinite forms between forms. At a time when the widest consensus in philosophy is the exhaustion of its central themes, the significance of such a hypothesis provides fresh impetus to revise some of the key meanings and concepts underpinning contemporary thought. To do this, the method explores the opposing themes of idealism and realism that run throughout western philosophy from Plato to the Speculative turn. This book will be of interest to professional academic audiences in the humanities and

social sciences from graduates to senior scholars It will also be an interesting read to anyone wishing to keep abreast of developments in continental philosophy epistemology metaphysics and the sociology of knowledge **Reading Law** James W. Watts,1999-06-01 Watts here argues that conventions of oral rhetoric were adapted to shape the literary form and contents of the Pentateuch The large scale structure stories introducing lists of laws that conclude with divine sanctions reproduces a common ancient strategy for persuasion The laws use of direct address historical motivations and frequent repetitions serve rhetorical ends and even the legal contradictions seem designed to appeal to competing constituencies The instructional speeches of God and Moses reinforce the persuasive appeal by characterizing God as a just ruler and Moses as a faithful scribe The Pentateuch was designed to persuade Persian period Judaeans that this Torah should define their identity as Israel Rhetoric before and beyond the Greeks Carol S. Lipson,Roberta A. Binkley,2012-02-01 Focusing on ancient rhetoric outside of the dominant Western tradition this collection examines rhetorical practices in Egypt Mesopotamia Israel and China The book uncovers alternate ways of understanding human behavior and explores how these rhetorical practices both reflected and influenced their cultures The essays address issues of historiography and raise questions about the application of Western rhetorical concepts to these very different ancient cultures A chapter on suggestions for teaching each of these ancient rhetorics is included *Encyclopedia of Rhetoric and Composition* Theresa Enos,2013-10-08 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company *What It Feels Like* Stephanie R. Larson,2021-10-22 What It Feels Like interrogates an underexamined reason for our failure to abolish rape in the United States the way we communicate about it Using affective and feminist materialist approaches to rhetorical criticism Stephanie Larson examines how discourses about rape and sexual assault rely on strategies of containment denying the felt experiences of victims and ultimately stalling broader claims for justice Investigating anti pornography debates from the 1980s Violence Against Women Act advocacy materials sexual assault forensic kits public performances and the MeToo movement Larson reveals how our language privileges male perspectives and more deeply how it is shaped by systems of power patriarchy white supremacy ableism and heteronormativity Interrogating how these systems work to propagate masculine commitments to science and hard evidence Larson finds that US culture holds a general mistrust of testimony by women stereotyping it as emotional But she also gives us hope for change arguing that testimonies grounded in the bodily material expression of violation are necessary for giving voice to victims of sexual violence and presenting accurately the scale of these crimes Larson makes a case for visceral rhetorics theorizing them as powerful forms of communication and persuasion Demonstrating the communicative power of bodily feeling Larson challenges the long held commitment to detached distant rationalized discourses of sexual harassment and rape Timely and poignant the book offers a much needed corrective to our legal and political discourses **Rhetoric and Scripture in Augustine's Homiletic Strategy** Michael Glowasky,2020-12-15 In Rhetoric and Scripture in Augustine's Homiletic Strategy Michael Glowasky offers an account of how

Augustine's pastoral concerns shape the rhetorical strategy in his *Sermones ad populum*. While it has been widely recognized that Augustine draws on classical rhetoric in his sermons, how his use of rhetoric in his *Sermones* relates to his pastoral theology has yet to be addressed. Through careful examination of Augustine's preaching practice, this book provides the most comprehensive account of Augustine's homiletic strategy in his *Sermones* to date. As such, it helps us better appreciate the value of the *Sermones ad populum* as a work in its own right while at the same time advancing our understanding of Augustine as a preacher, teacher, and pastor.

Many Sides: A Protagorean Approach to the Theory, Practice and Pedagogy of Argument M. Mendelson, 2013-06-29 *Many Sides* is the first full-length study of Protagorean antilogic, an argumentative practice with deep roots in rhetorical history and renewed relevance for contemporary culture. Founded on the philosophical relativism of Protagoras, antilogic is a dynamic rather than a formal approach to argument, focused principally on the dialogical interaction of opposing positions, *antilogoi*, in controversy. In ancient Athens, antilogic was the cardinal feature of Sophistic rhetoric. In Rome, Cicero redefined Sophistic argument in a concrete set of dialogical procedures. In turn, Quintilian inherited this dialogical tradition and made it the centrepiece of his own rhetorical practice and pedagogy. *Many Sides* explores the history, theory, and pedagogy of this neglected rhetorical tradition and, by appeal to recent rhetorical and philosophical theory, reconceives the enduring features of antilogical practice in a dialogical approach to argumentation, especially suited to the pluralism of our own age and the diversity of modern classrooms.

The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition Virginia Cox, John Ward, 2018-11-12 This multi-authored volume, by an authoritative team of international scholars, examines the transmission of Ciceronian rhetoric in medieval and early Renaissance Europe, concentrating on the fortunes in particular of the two dominant classical rhetorical textbooks of the time: Cicero's early *De inventione* and the contemporary pseudo-Ciceronian *Rhetorica ad Herennium*. The volume is unprecedented in range and depth as a presentation of the place of classical rhetoric in medieval culture and will serve to revise views of a period seen until recently as largely indifferent to the values of eloquence. The main body of the volume is composed of a series of ground-breaking studies of the relationship between Ciceronian rhetoric and a wide range of intellectual traditions and cultural practices, including dialectic, law, conduct theory, memory, poetics, and practical composition, teaching, preaching, *ars dictaminis*, and political oratory. Also included are important contextualizing essays on the commentary tradition of the Ciceronian *juvenilia*, on the textual history and manuscript transmission of Cicero's rhetorical works, and on the Latin and vernacular traditions of Ciceronian rhetoric in Italy. The volume concludes with an annotated appendix of illustrative texts containing extracts from the commentary tradition on Ciceronian rhetoric, most of which have not been previously available in print.

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