

*Themes in British Social History*

# POVERTY & POLICY IN TUDOR & STUART ENGLAND



PAUL SLACK

# Poverty And Policy In Tudor And Stuart England

**Paul Slack**



## **Poverty And Policy In Tudor And Stuart England:**

*Poverty and Policy in Tudor and Stuart England* Paul Slack,1988 Paul Slack's book demonstrates the extent to which the poor in England has been formally provided for by the end of the period the scale of the English welfare apparatus that had been firmly established by 1700 had no parallel in the rest of Europe This book explains how this unique achievement came about

**Early Tudor Government, 1485-1558** Steven Gunn,1995-05-10 This marvellous new book sets the developments in the government of England under the early Tudors in the context of recent work on the fifteenth century and on continental Europe

**The English Poor Law, 1531-1782** Paul Slack,1995-09-28 A concise synthesis of past work on a unique and important system of social welfare

*Political Thought and the Tudor Commonwealth* Paul Fideler,Thomas Mayer,2003-09-02 Shining new light onto an historically pivotal time this book re examines the Tudor commonwealth from a socio political perspective and looks at its links to its own past Each essay in this collection addresses a different aspect of the intellectual and cultural climate of the time going beyond the politics of state into the underlying thought and tradition that shaped Tudor policy Placing security and economics at the centre of debate the key issues are considered in the context of medieval precedence and the wider European picture

*The Most Solitary of Afflictions* Andrew Scull,1993-01-01 Andrew Scull studies the evolution of the treatment of lunacy in England tracing transformations in social practices beliefs the development of institutional management of the mad exposing the contrasts between the expectations of asylum founders the harsh realities of institutional life Originally published 1993

**Early Modern Conceptions of Property** John Brewer,Susan Staves,2014-01-14 Early Modern Conceptions of Property draws together distinguished academics from a variety of disciplines including law economics politics art history social history and literature in order to consider fundamental issues of property in the early modern period Presenting diverse original historical and literary case studies in a sophisticated theoretical framework it offers a challenge to conventional interpretations

**The Elizabethan World** Susan Doran,Norman Jones,2014-09-15 This comprehensive and beautifully illustrated collection of essays conveys a vivid picture of a fascinating and hugely significant period in history Featuring contributions from thirty eight international scholars the book takes a thematic approach to a period which saw the defeat of the Spanish Armada the explorations of Francis Drake and Walter Raleigh the establishment of the Protestant Church the flourishing of commercial theatre and the works of Edmund Spenser Philip Sidney and William Shakespeare Encompassing social political cultural religious and economic history and crossing several disciplines The Elizabethan World depicts a time of transformation and a world order in transition Topics covered include central and local government political ideas censorship and propaganda parliament the Protestant Church the Catholic community social hierarchies women the family and household popular culture commerce and consumption urban and rural economies theatre art architecture intellectual developments exploration and imperialism Ireland and the Elizabethan wars The volume conveys a vivid picture of how politics religion popular culture the world of work and social

practices fit together in an exciting world of change and will be invaluable reading for all students and scholars of the Elizabethan period

Charity and Lay Piety in Reformation London, 1500-1620 Claire S. Schen, 2017-03-02 The degree to which the English Protestant Reformation was a reflection of genuine popular piety as opposed to a political necessity imposed by the country's rulers has been a source of lively historical debate in recent years. Whilst numerous arguments and documentary sources have been marshalled to explain how this most fundamental restructuring of English society came about, most historians have tended to divide the sixteenth century into pre and post Reformation halves reinforcing the inclination to view the Reformation as a watershed between two intellectually and culturally opposed periods. In contrast, this study takes a longer and more integrated approach. Through the prism of charity and lay piety as expressed in the wills and testaments taken from selected London parishes, it charts the shifting religious ideas about salvation and the nature and causes of poverty in early modern London and England across a hundred and twenty year period. Studying the evolution of lay piety through the long stretch of the period 1500 to 1620, Claire Schen unites pre-Reformation England with that which followed, helping us understand how Reformation or a Long Reformation happened in London. Through the close study of wills and testaments, she offers a convincing cultural and social history of sixteenth-century Londoners and their responses to religious innovations and changing community policy.

The Rhetoric of Credit Ceri Sullivan, 2002 Recent influential work on Jacobean city comedies by Jean Christophe Agnew and Douglas Bruster, in particular, is confined to the well-worn topics of urban alienation and the avaricious merchant drawing on 1550s sermons and tracts against usury. In this model, where social credit is deemed to circulate without limit, the city comedy's specific reference to contemporary ideas of trade, cash, and credit is lost. The plays are reduced to moral satires against greed, humoral comedies of the hollow self, or self-referencing literary artifacts which create and interact with a coterie audience. Aging rants against avarice might account for earlier interludes which mock usurers and misers but not for the slick formal pleasures of the city comedy bringing together gull, courtesan, prodigal, gallant, virgin daughter, and jealous citizen father or husband.

**BOOK JACKET**

**Unfixable Forms** Katherine Schaap Williams, 2021-06-15 *Unfixable Forms* explores how theatrical form remakes and is in turn remade by early modern disability. Figures described as deformed, lame, crippled, ugly, sick, and monstrous crowd the stage in English drama of the sixteenth and seventeenth centuries. In each case, such a description distills cultural expectations about how a body should look and what a body should do, yet crucially demands the actor's embodied performance. In the early modern theater, concepts of disability collide with the deforming, vulnerable body of the actor. Reading dramatic texts alongside a diverse array of sources ranging from physic manuals to philosophical essays to monster pamphlets, Katherine Schaap Williams excavates an archive of formal innovation to argue that disability is at the heart of the early modern theater's exploration of what it means to put the body of an actor on the stage. Offering new interpretations of canonical works by William Shakespeare, Ben Jonson, Thomas Dekker, Thomas Middleton, and William Rowley, and close readings of little-known plays such

as *The Fair Maid of the Exchange* and *A Larum For London* Williams demonstrates how disability cuts across foundational distinctions between nature and art form and matter and being and seeming Situated at the intersections of early modern drama disability studies and performance theory *Unfixable Forms* locates disability on the early modern stage as both a product of cultural constraints and a spark for performance s unsettling demands and electrifying eventfulness *Children at the Birth of Empire* Kristen McCabe Lashua,2023-04-28 This is the first study to focus specifically on destitute children who became part of the early British Empire uniting separate historiographies on poverty childhood global expansion forced migration bound labor and law Britons used their nascent empire to employ thousands of destitute children launching an experiment in using plantations and ships as a solution for strains on London s inadequate poor relief schemes Starting with the settlement of Jamestown 1607 and ending with Britain s participation in the Seven Years War 1756 1763 British children were sent all around the world Authorities parents and the public fought against the men and women they called spirits and kidnappers who were reviled because they employed children in the same empire but without respecting the complexities surrounding children s legal status when it came to questions of authority consent and self determination Children mattered to Britons protecting their liberty became emblematic of protecting the liberty of Britons as a whole Therefore contests over the legal means of sending children abroad helped define what it meant to be British This work is written for a wide audience including scholars of early modern history childhood law poverty and empire **Charity and Power in Early Modern Italy**

Sandra Cavallo,1995-03-09 The first thorough study of charity and medical and poor relief in post Renaissance Italy

Public Goods Provision in the Early Modern Economy Masayuki Tanimoto,R. Bin Wong,2019-01-15 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more Scholarly discussions on economic development in history specifically those linked to industrialization or modern economic growth have paid great attention to the formation and development of the market economy as a set of institutions able to augment people s welfare The role of specific nonmarket practices for promoting the economic development and welfare has been a distinct concern typically involving discussion of the state s economic policies How have societies tackled those issues that the market did not To what extent did those solutions reflect the structure of an economy *Public Goods Provision in the Early Modern Economy* explores these questions by investigating efforts made for the provision of public goods in early modern economies from the perspective of Japanese socioeconomic history during Tokugawa era 1603 1868 and by comparing those cases with others from Europe and China s economic history The contributors focus on three areas of inquiry early modern era welfare policies for the poor infrastructure and forest management to provide both a unique perspective on Japanese public finance at local levels and a vantage point outside of Europe to encourage a more global view of early modern political economies that shaped subsequent modern transformations *The Locus of Care* Peregrine Horden,Richard Smith,2013-01-11 The care of the needy and the sick is

delivered by various groups including immediate family the wider community religious organisations and the State funded institutions The Locus of Care provides an historical perspective on welfare detailing who carers were in the past where care was provided and how far the boundary between family and state or informal and organised institutions have changed over time Eleven international contributors provide a wide ranging examination of themes such as child care mental health and provision for the elderly and question the idea that there has been a recent evolutionary shift from informal provision to institutional care Chapters on Europe and England use case studies and link evidence from ancient and medieval periods to contemporary problems and the recent past whilst studies on China and South Africa look to the future of welfare throughout the world By placing welfare in its historical social cultural and demographic contexts Locus of Care reassesses community and institutional care and the future expectations of welfare provision

Literature and Moral Economy in the Early Modern Atlantic Hillary Eklund, 2016-03-09 Grounded in the literary history of early modern England this study explores the intersection of cultural attitudes and material practices that shape the acquisition circulation and consumption of resources at the turn of the seventeenth century Considering a formally diverse and ideologically rich array of texts from the period including drama poetry and prose as well as travel narrative and early modern political and literary theory this book shows how ideas about what is considered enough adapt to changing material conditions and how cultural forces shape those adaptations Literature and Moral Economy in the Early Modern Atlantic traces how early modern English authors improvised new models of sufficiency that pushed back the threshold of excess to the frontier of the known world itself The book argues that standards of economic sufficiency as expressed through literature moved from subsistence toward the increasing pursuit of plenty through plunder trade and plantation Author Hillary Eklund describes what it means to have enough in the moral economies of eating travel trade land use and public policy

**Handbook of Policing** Tim Newburn, 2012-08-21 This new edition of the Handbook of Policing updates and expands the highly successful first edition and now includes a completely new chapter on policing and forensics It provides a comprehensive but highly readable overview of policing in the UK and is an essential reference point combining the expertise of leading academic experts on policing and policing practitioners themselves

*The Stuart Age* Barry Coward, Peter Gaunt, 2017-02-16 The Stuart Age provides an accessible introduction to England's century of civil war and revolution including the causes of the English Civil War the nature of the English Revolution the aims and achievements of Oliver Cromwell the continuation of religious passion in the politics of Restoration England and the impact of the Glorious Revolution on Britain The fifth edition has been thoroughly revised and updated by Peter Gaunt to reflect new work and changing trends in research on the Stuart age It expands on key areas including the early Stuart economic religious and social context key military events and debates surrounding the English Civil War colonial expansion foreign policy and overseas wars and significant developments in Scotland and Ireland A new opening chapter provides an important overview of current historiographical trends in Stuart history introducing readers to key recent work

on the topic The Stuart Age is a long standing favourite of lecturers and students of early modern British history and this new edition is essential reading for those studying Stuart Britain      **Sickness, medical welfare and the English poor,**

**1750-1834** Steven King, 2018-05-30 At the core of this book are three central contentions That medical welfare became the totemic function of the Old Poor Law in its last few decades that the poor themselves were able to negotiate this medical welfare rather than simply being subject to it and that being doctored and institutionalised became part of the norm for the sick poor by the 1820s in a way that had not been the case in the 1750s Exploring the lives and medical experiences of the poor largely in their own words Sickness medical welfare and the English poor offers a comprehensive reinterpretation of the so called crisis of the Old Poor Law from the later eighteenth century The sick poor became an insistent presence in the lives of officials and parishes and the largely positive way that communities responded to their dire needs must cause us to rethink the role and character of the poor law      **Building the Atlantic Empires: Unfree Labor and Imperial States in the**

**Political Economy of Capitalism, ca. 1500-1914** , 2015-10-14 Building the Atlantic Empires explores the relationship between state recruitment of unfree labor and capitalist and imperial development Contributors show Western European states as agents of capitalist expansion imposing diverse forms of bondage on workers for infrastructural plantation and military labor Extending the prolific literature on racial slavery these essays help transcend imperial colonial geographic and historiographic boundaries through comparative insights into multiple forms and ideologies of unfree labor as they evolved over the course of four centuries in the Dutch French English Spanish and Portuguese empires The book raises new questions for scholars seeking connections between the history of servitude and slavery and the ways in which capitalism and imperialism transformed the Atlantic world and beyond Contributors are Pepijn Brandon Rafael Chamboleyron James Coltrain John Donoghue Karwan Fatah Black Elizabeth Heath Evelyn P Jennings and Anna Suranyi With a foreword by Peter Way      **Venereal Disease, Hospitals, and the Urban Poor ; London's "foul Wards," 1600-1800** Kevin Patrick

Siena, 2004 This book explores how London society responded to the dilemma of the rampant spread of the pox among the poor Some have asserted that public authorities turned their backs on the foul and only began to offer care for venereal patients in the Enlightenment An exploration of hospitals and workhouses shows a much more impressive public health response London hospitals established foul wards at least as early as the mid sixteenth century Reconstruction of these wards shows that far from banning paupers with the pox hospitals made treating them one of their primary services Not merely present in hospitals venereal patients were omnipresent Yet the foul comprised a unique category of patient The sexual nature of their ailment guaranteed that they would be treated quite differently than all other patients Class and gender informed patients experiences in crucial ways The shameful nature of the disease and the gendered notion of shame itself meant that men and women faced quite different circumstances There emerged a gendered geography of London hospitals as men predominated in fee charging hospitals while sick women crowded into workhouses Patients frequently

desired to conceal their infection This generated innovative services for elite patients who could buy medical privacy by hiring their own doctor However the public scrutiny that hospitalization demanded forced poor patients to be creative as they sought access to medical care that they could not afford Thus Venereal Disease Hospitals and the Urban Poor offers new insights on patients experiences of illness and on London s health care system itself Kevin Siena is Assistant Professor of History at Trent University

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