

**Main Currents in American
Thought: The Beginnings of
Critical Realism in America,
1860-1920 American
Thought, an Interpretation of
American Life: 3**

Parrington, Vernon Louis

Notes: This is not the actual book cover

Main Currents In American Thought 3vol

**Adam Augustyn Assistant Manager
and Assistant Editor, Literature**

Main Currents In American Thought 3vol:

Recueil Des Cours, Collected Courses, 1932 Academie De Droit International De La Ha,Hague Academy of International Law,1968-12-01 The Academy is a prestigious international institution for the study and teaching of Public and Private International Law and related subjects The work of the Hague Academy receives the support and recognition of the UN Its purpose is to encourage a thorough and impartial examination of the problems arising from international relations in the field of law The courses deal with the theoretical and practical aspects of the subject including legislation and case law All courses at the Academy are in principle published in the language in which they were delivered in the Collected Courses of the Hague Academy of International Law

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Democracy and Its Enemies Paul N. Goldstene,2018-10-15 America it is often argued emerged from the Enlightenment It follows that the prevailing elements of politics in the United States are echoes of struggles among what is here referred to as the moderate Enlightenment the conservative Enlightenment and the radical Enlightenment These lead to conflicting political doctrines which variously address the fundamental questions of who should rule and why and how The outcome is a confusing m lange of a tri partite civil war among those who claim the Enlightenment as their own This is accompanied by a long history of resistance to the Enlightenment itself a phenomenon which leads to deeper concerns Sometimes referred to as the Counter Enlightenment this has been largely expressed by the Romantic contentions of an authoritarian nationalism Indeed its most dramatic manifestations have been realized in fascism and Nazism In this manner they constitute a step back into the historical mist comprising a major attack on both reason and empiricism as the foundation of a scientific approach Out of this combination of limitation and possibility emanate the essential power configurations of the epoch yielding policies that are often perceived to be democratic either as threat or achievement Accordingly the book explores the actual substance of the democratic argument On this basis it contends that a progressive position necessitates a search for the material foundation of a more egalitarian pluralism as the only rational surrogate for majorities within a nation of enormous size population and the complexities of concentration that are beyond the reach of democracy in any literal sense This work is rooted in one of the major traditions that emerged from the Western world of the late eighteenth century Thus it is informed by the doctrinal contentions of people like Thomas Paine Samuel Adams and Thomas Jefferson As such it largely opposes a tradition that flows from the writings of Adam Smith John Adams and James Madison and even more so to that associated with Edmund Burke Alexander Hamilton and John Marshall Its focus is on how these ideas play out in a world wherein a generic fascism is

also a major theme always looming **The Philadelphia Theater, 1682-1829, Its Growth as a Cultural Institution**
Richard Dengler Stine,1951 **The American Labor Year Book** ,1931 **Les collèges et les progrès du libéralisme en Nouvelle-Angleterre (période coloniale)** Charles Mollon,1929 The Publishers Weekly ,1913 **New Directions in American Religious History** Harry S. Stout,D. G. Hart,1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialities in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history The Standard Value Guide ,1979 *A Certain Slant of Light: Regionalism and the Form of Southern and Midwestern Fiction* , L'Amérique anglo-saxonne de 1815 à nos jours Claude Fohlen,1969-01-01T00:00:00+01:00 Cet ouvrage est une r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine School and Church: the American Way Conrad Henry Moehlman,1944
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