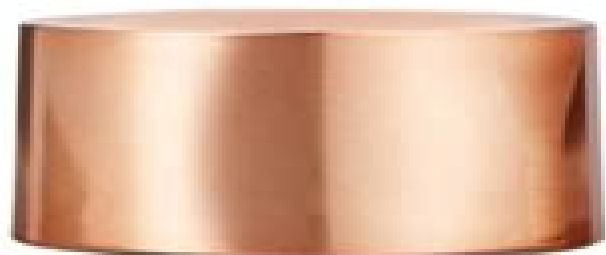


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Magic Body And Social Order:

Magic, Body and Social Order Laura Stark-Arola, 1998 Magic rituals and belief were an important part of everyday life in rural Finland surviving even into this century Numerous descriptions of Finnish women's magic rituals have been recorded over the past 150 years yet we actually know little about the unusual world of women's private magic and women's own motivations in performing it This book focuses on magic rituals practised by and for women as well as pollution beliefs about women and explores how these rituals and taboos reveal gender dynamics and symbolism in traditional Finnish culture By applying anthropological perspectives to the folklore materials the author provides new insights into concepts of body and pollution female sexuality and gender inequality Many of the original source materials on women's magic rituals are translated into English for the first time here This book will be of major interest to students and scholars of Finnish folk belief gender studies and women's folklore

Magic, Body and the Self in Eighteenth-Century Sweden Jacqueline Van Gent, 2009 Contrary to previous assumptions magic remained an integral part of everyday life in Enlightenment Europe This book demonstrates that the endurance of magical practices both benevolent and malevolent was grounded in early modern perceptions of an interconnected body self and spiritual cosmos Drawing on eighteenth century Swedish witchcraft trials which are exceptionally detailed these notions of embodiment and selfhood are explored in depth The nuanced analysis of healing magic the role of emotions the politics of evidence and proof and the very ambiguity of magical rituals reveals a surprising syncretism of Christian and pre Christian elements The book provides a unique insight to the history of magic and witchcraft the study of eighteenth century religion and culture and to our understanding of body and self in the past

Witchcraft continued Willem De Blecourt, Owen Davies, 2018-07-30 This electronic version has been made available under a Creative Commons BY NC ND open access license The study of witchcraft accusations in Europe during the period after the end of the witch trials is still in its infancy Witches were scratched in England swum in Germany beaten in the Netherlands and shot in France The continued widespread belief in witchcraft and magic in nineteenth and twentieth century France has received considerable academic attention The book discusses the extent and nature of witchcraft accusations in the period and provides a general survey of the published work on the subject for an English audience It explores the presence of magical elements in everyday life during the modern period in Spain The book provides a general overview of vernacular magical beliefs and practices in Italy from the time of unification to the present with particular attention to how these traditions have been studied By functioning as mechanisms of social ethos and control narratives of magical harm were assured a place at the very heart of rural Finnish social dynamics into the twentieth century The book draws upon over 300 narratives recorded in rural Finland in the late nineteenth and early twentieth centuries that provide information concerning the social relations tensions and strategies that framed sorcery and the counter magic employed against it It is concerned with a special form of witchcraft that is practised only amongst Hungarians living in Transylvania

More than Mythology

Catharina Raudvere, Jens Peter Schjødt, 2012-01-07 Written by distinguished scholars from multiple perspectives this account widens the interpretative scope on religious life among the pre Christian Scandinavian people The religion of the Viking Age is conventionally identified through its mythology the ambiguous character Odin the forceful Thor and the end of the world approaching in Ragnarok However pre Christian religion consisted of so much more than mythic imagery and legends and has long lingered in folk tradition Exploring the religion of the North through an interdisciplinary approach the book sheds new light on a number of topics including rituals gender relations social hierarchies and interregional contacts between the Nordic tradition and the Sami and Finnish regions *Physical and Cultural Space in Pre-Industrial Europe* Marko

Lamberg, Marko Hakanen, Janne Haikari, 2011-01-11 Written by 19 scholars of history archaeology and ethnology this book takes a multidisciplinary approach to European spaces of the past and the human agents within them Prior to the Industrial Era the geography of Europe posed problems but also offered possibilities for its people Distances created obstacles to communication and state formation but at the same time inhabitants and officials in peripheral areas gained room to pursue more independent action allowing unique customs to flourish Focusing on northern Europe this history answers how early modern Europeans rulers officials aristocrats scholars priests and commoners perceived utilized and organized the space around them

The Power of a Tale Haya Bar-Itzhak, Idit Pintel-Ginsberg, 2019-11-11 Scholars and students interested in Jewish folklore and literature will appreciate this diverse collection as well as readers interested in Jewish and Israeli culture

The Magical Body Richard Eves, 2014-01-09 An intriguing exploration of the role and significance of the body in the world of a Pacific Islands People the Lelet of New Ireland Papua New Guinea In vivid ethnographic detail the monograph captures the fluidity and complexity of Lelet conceptions of corporeality and their significance to identity as they encounter the influences of modernity in the form of colonialism Christianity and cash cropping The author examines the importance of the body to constructions of identity and difference and its role in the constitution of place and space The book provides a richly detailed ethnographic study of magical belief and the body whilst paying particular attention to the polyvalent meanings of bodily images and metaphors as they are used in numerous contexts of magic **Science, Religion and**

Communism in Cold War Europe Paul Betts, Stephen A. Smith, 2016-05-14 Religion and science were fundamental aspects of Eastern European communist political culture from the very beginning and remained in uneasy tension across the region over the decades While both topics have long attracted a great deal of scholarly attention they almost invariably have been studied discretely as separate stories Religion Science and Communism in Cold War Europe is the first scholarly effort to explore the delicate interface of religion science and communism in Cold War Europe It brings together an international team of researchers who address this relationship from a number of national viewpoints and thematic perspectives ranging from mysticism to social science space exploration to the socialist lifecycle and architectural heritage to pop culture The

Woman Who Married the Bear Barbara Alice Mann, Kaarina Kailo, 2023 Stories of the primordial woman who married a bear

appear in matriarchal traditions across the global North from Indigenous North America and Scandinavia to Russia and Korea In *The Woman Who Married the Bear* authors Barbara Alice Mann a scholar of Indigenous American culture and Kaarina Kailo who specializes in the cultures of Northern Europe join forces to examine these Woman Bear stories their common elements and their meanings in the context of matriarchal culture The authors reach back 35 000 years to tease out different threads of Indigenous Woman Bear traditions using the lens of bear spirituality to uncover the ancient matriarchies found in rock art caves ceremonies rituals and traditions Across cultures in the earliest known traditions women and bears are shown to collaborate through star configurations and winter cave dwelling symbolized by the spring awakening from hibernation followed by the birth of cubs By the Bronze Age however the story of the Woman Bear marriage had changed it had become a hunting tale refocused on the male hunter Throughout the book Mann and Kailo offer interpretations of this earliest known Bear religion in both its original and its later forms Together they uncover the maternal cultural symbolism behind the bear marriage and the Original Instructions given by Bear to Woman on sustainable ecology and lifeways free of patriarchy and social stratification

Sauna Culture, Sweat and Spirituality Kaarina Kailo, **Werewolf Legends** Willem de Blécourt, Mirjam Mencej, 2023-09-30 This book brings together contributions from anthropologists and folklorists on werewolf legends from all over Europe Ranging from broad overviews to specific case studies their chapters highlight the similarities and differences between werewolf narratives in different areas and attempt to explain them The result of interaction between elite and popular culture local and external influences and nature and culture that lasted several centuries or even more nineteenth to twenty first century werewolf legends represent a kaleidoscope of the darker sides of human life

Lived Religion and Gender in Late Medieval and Early Modern Europe Sari Katajalla-Peltomaa, Raisa Maria Toivo, 2020-11-23 This study is an exploration of lived religion and gender across the Reformation from the 14th 18th centuries Combining conceptual development with empirical history the authors explore these two topics via themes of power agency work family sainthood and witchcraft By advancing the theoretical category of experience Lived Religion and Gender reveals multiple femininities and masculinities in the intersectional context of lived religion The authors analyse specific case studies from both medieval and early modern sources such as secular court records to tell the stories of both individuals and large social groups By exploring lived religion and gender on a range of social levels including the domestic sphere public devotion and spirituality this study explains how late medieval and early modern people performed both religion and gender in ways that were vastly different from what ideologists have prescribed Lived Religion and Gender covers a wide geographical area in western Europe including Italy Scandinavia and Finland making this study an invaluable resource for scholars and students concerned with the history of religion the history of gender the history of the family as well as medieval and early modern European history The Introduction chapter of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No

Derivatives CC BY NC ND 4 0 license *Cultures of Witchcraft in Europe from the Middle Ages to the Present* Jonathan Barry, Owen Davies, Cornelia Usborne, 2017-10-09 This volume is a collection based on the contributions to witchcraft studies of Willem de Bl. court to whom it is dedicated and who provides the opening chapter setting out a methodological and conceptual agenda for the study of cultures of witchcraft broadly defined in Europe since the Middle Ages It includes contributions from historians anthropologists literary scholars and folklorists who have collaborated closely with De Bl. court Essays pick up some or all of the themes and approaches he pioneered and apply them to cases which range in time and space across all the main regions of Europe since the thirteenth century until the present day While some draw heavily on texts others on archival sources and others on field research they all share a commitment to reconstructing the meaning and lived experience of witchcraft and its related phenomena to Europeans at all levels respecting the many varieties and ambiguities in such meanings and experiences and resisting attempts to reduce them to master narratives or simple causal models The chapter News from the Invisible World The Publishing History of Tales of the Supernatural c 1660 1832 is available open access under a CC BY 4 0 license at link springer com The Witch Ronald Hutton, 2017-08-01 This magisterial account explores the fear of witchcraft across the globe from the ancient world to the notorious witch trials of early modern Europe The Guardian UK The witch came to prominence and often a painful death in early modern Europe yet her origins are much more geographically diverse and historically deep In The Witch historian Ronald Hutton sets the European witch trials in the widest and deepest possible perspective and traces the major historiographical developments of witchcraft Hutton a renowned expert on ancient medieval and modern paganism and witchcraft beliefs combines Anglo American and continental scholarly approaches to examine attitudes on witchcraft and the treatment of suspected witches across the world including in Africa the Middle East South Asia Australia and the Americas and from ancient pagan times to current interpretations His fresh anthropological and ethnographical approach focuses on cultural inheritance and change while considering shamanism folk religion the range of witch trials and how the fear of witchcraft might be eradicated A panoptic penetrating book Malcolm Gaskill London Review of Books **The Historical Archaeology of Shadow and Intimate Economies** James A. Nyman, Kevin R. Fogle, Mary C. Beaudry, 2019-06-03 This volume develops the concept of intimate economies by showing how contemporary historical archaeologists apply the perspective to their research The chapters in this volume address intimate economies across multiple historical contexts and through various case studies provide the reader with a rich evocative exploration of a concept of topical importance to current concerns and issues Media, Conflict and Peacebuilding in Africa Jacinta Maweu, Admire Mare, 2021-03-29 This book explores the role and place of popular traditional and digital media platforms in the mediatization representation and performance of various conflicts and peacebuilding interventions in the African context The role of the media in conflict is often depicted as either good as symbolized by peace journalism or bad as exemplified by war journalism but this book moves beyond this binary to

highlight the in between role that the media often plays in times of conflict The volume does not only focus on the relationship between mass media conflict and peacebuilding processes but it broadens its scope by critically analysing the dynamic and emergent roles of popular and digital media platforms in a continent where the semi literate and oral communities still rely heavily on popular communication platforms to get news and information Whilst social media platforms have been hailed for their assumed democratic and digital dividends this book does not only focus on these positive aspects but also shines a light on dark forms of participation which are fuelling racial gender ethnic political and religious conflicts in highly polarized and stratified societies Highlighting the many ways in which traditional digital and popular media can be used to both escalate conflicts and promote peacebuilding this volume will be a useful resource for students researchers and civil society groups interested in peace and conflict studies journalism and media studies in different contexts within Africa

Magic Owen Davies, 2012-01-26 Defining magic is a maddening task Over the last century numerous philosophers anthropologists historians and theologians have attempted to pin down its essential meaning sometimes analysing it in such complex and abstruse depth that it all but loses its sense altogether For this reason many people often shy away from providing a detailed definition assuming it is generally understood as the human control of supernatural forces Magic continues to pervade the popular imagination and idiom People feel comfortable with its contemporary multiple meanings unaware of the controversy conflict and debate its definition has caused over two and a half millennia In common usage today magic is uttered in reference to the supernatural superstition illusion trickery religious miracles fantasies and as a simple superlative The literary confection known as magical realism has considerable appeal and many modern scientists have ironically incorporated the word into their vocabulary with their magic acid magic bullets and magic angles Since the so called European Enlightenment magic has often been seen as a marker of primitivism of a benighted earlier stage of human development Yet across the modern globalized world hundreds of millions continue to resort to magic and also to fear it Magic provides explanations and remedies for those living in extreme poverty and without access to alternatives In the industrial West with its state welfare systems religious fundamentalists decry the continued moral threat posed by magic Under the guise of neo Paganism its practice has become a religion in itself Magic continues to be a truly global issue This Very Short Introduction does not attempt to provide a concluding definition of magic it is beyond simple definition Instead it explores the many ways in which magic as an idea and a practice has been understood and employed over the millennia ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

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magic realism serve to memorialize address and redress traumatic ethnic histories **Peasants, Pilgrims, and Sacred Promises** Laura Stark, 2002-06-27 Lying on the border between eastern and western Christendom Orthodox Karelia preserved its unique religious culture into the 19th and 20th centuries when it was described and recorded by Finnish and Karelian folklore collectors This colorful array of rituals and beliefs involving nature spirits saints the dead and pilgrimage to monasteries represented a unique fusion of official Church ritual and doctrine and pre Christian ethnic folk belief This book undertakes a fascinating exploration into many aspects of Orthodox Karelian ritual life beliefs in supernatural forces folk models of illness body concepts divination holy icons the role of the ritual specialist and healer the divide between nature and culture images of forest the cult of the dead and the popular image of monasteries and holy hermits It will appeal to anyone interested in popular religion the cognitive study of religion ritual studies medical anthropology and the folk traditions and symbolism of the Balto Finnic peoples **The Oxford Handbook of Feminist Theology** Mary McClintock Fulkerson, Sheila Briggs, 2012 This volume highlights the relevance of globalization and the insights of gender studies and religious studies for feminist theology It focuses on the changing global contexts for the field and its movement towards new models of theology distinct from the forms of traditional Christian systematic theology and of secular feminism

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web name the following molecular compounds SCl_2 N_2O_4 P_4O_{10} PF_5 SCl_2 sulfur dichloride N_2O_4 dinitrogen tetroxide the a of tetra is dropped before the o of oxide P_4O_{10} tetraphosphorous decoxide the a of deca is dropped before the o of oxide PF_5 phosphorous pentafluoride

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web examine the pairs of ternary acids in model 2 that contain sulfur phosphorus and nitrogen each pair has one acid that ends in *ic* and another that ends in *ous* these endings are related to the name of the polyatomic anion found in the acid *ate* or *ite*

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 particledescriptiontable 1 particle descriptions strong and strong names of various acids particles not drawn to scale cl clbr
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web apr 8 2023 the respective equations are consistent solution 2 1 in eqs 2 1 the units of Jg are $kg \cdot m^2$ and the units of md^2 are $kg \cdot m^2$ in eq 2 5 the units of energy are $n \cdot m$

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