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Los Libros De Los Filósofos:

Los libros de los filósofos Llätzer Bria, Llätzer Bria Perau, 2004 La obra consta de la recensión de 850 obras de pensadores y escritores famosos acompañada de una antología de citas de un elenco de modismos y tecnicismos filosóficos y de un índice de autores con sus obras y otro temático

El libro de los filósofos muertos Simon Critchley, 2019-02-15 Critchley es probablemente el filósofo más perspicaz y lúcido del mundo anglosajón actual Aunque lo haga con humor tiene algo realmente serio que decir London Review of Books La muerte No pienso en ella Si este comentario atribuido a Jean Paul Sartre es cierto entonces lúcido entre los filósofos Ya que como Simon Critchley muestra en este original y estimulante libro la cuestión de qué puede considerarse una buena muerte ha sido desde tiempos muy remotos la preocupación central de la filosofía Pero qué hay de las propias muertes de los filósofos De las 190 que aquí se relatan muchas son extravagantes y abundan las historias de locura asesinatos suicidio y padecimiento Herclito murió asfixiado en el estírcol Empédocles se zambulló en el Etna esperando convertirse así en un dios las últimas palabras de Hegel refiriéndose a sí mismo fueron sólo un hombre me ha comprendido en la vida y aún lo creo que no me comprendí Jeremy Bentham se hizo disecar y se halla a la vista de todos en el University College de Londres Nietzsche sufrió una lenta y estúpida muerte a raíz de haber besado a un caballo en Turín Desde la autoburla de los maestros zen en los haikus en su lecho de muerte hasta las últimas palabras de los santos cristianos o de los sabios contemporáneos El libro de los filósofos muertos inspira tanto diversión como reflexión Como Critchley demuestra con brillantez observar de cerca lo que los grandes pensadores dijeron de la muerte resulta ser una optimista indagación sobre el significado y la viabilidad de la felicidad humana Para aprender a vivir hay que saber morir La crítica ha dicho Un libro divertidísimo repleto de maravillosos absurdos Seguramente demuestra Critchley los ateos y los materialistas se fueron a la tumba con la misma serenidad que los verdaderos creyentes No podremos vivir bien o en paz hasta que aceptemos nuestra naturaleza finita Nicholas Fearn The Independent on Sunday Riguroso profundo y a menudo desternillante The Telegraph El libro de los filósofos muertos es una provocadora y fascinante invitación a pensar en la condición humana y en lo que la filosofía puede hacer para iluminarla Nos permite distinguir los mejores intentos para rescatar algo de dignidad de nuestras breves y frágiles vidas pero también percibir nuestros cómicos y trágicos fracasos Julian Baggini Financial Times Se pasa un rato increíblemente divertido leyendo estas más de 300 páginas Se morirán de risa Un libro algo freakie lleno de humor y en ocasiones burlón pero capaz de recoger toda la historia del pensamiento filosófico John S Doyle Irish Times Un libro un tanto estrafalario que parte de las historias trágicas de los más importantes filósofos para conectarlas con sus principales ideas y teorías y al mismo reflexionar sobre el Tema con mayúscula la muerte Publishing News Si un filósofo anglosajón se lanza a escribir sobre el tema de la muerte es indispensable que domine la tradición filosófica llamada continental Critchley es entonces la persona ideal para hacerlo Su descripción de las vidas y muertes de filósofos son brillantes amenas reveladoras y se caracterizan por la claridad y el humor New Humanist *Vida de Epicuro. Libro X de las Vidas de*

los Filósofos Ilustres Diógenes Laercio,198? **Conociendo a Los Grandes Filósofos** Adriana Figueroa Velasco,1997

Los Ocho libros De republica del filosofo Aristoteles, traducidos originalmente de lengua Griega en Castellana por Pedro Simon Abril ... i declarados por el mismo con unos breues ... cometarios .. Aristoteles,1584 Los ocho libros de Republica del filosofo Aristoteles Aristóteles,1584 **Los libros de Marco Tulio Ciceron de los Oficios, de la Amicicia, de la Senetud, con la Economica de Genofon, traducidos de latin en castellano por Francisco Thamara,...Anadieronse agora nuevamente los Paradoxos, i el Sueno de Escipion traducidos por Juan Jarava** Cicéron,1774 **Obras escogidas de Filósofos** Adolfo de Castro,1873 **El crepúsculo de los filósofos** Giovanni Papini,1922 La última filosofía de Ortega y Gasset Lluís Xabel Alvarez,Jaime de Salas Ortueta,2003 Es bien conocida la primera filosofía de Ortega y Gasset en torno al raciovitalismo y al liberalismo En cambio su segunda navegación en expresión suya no ha alcanzado a los perfiles precisos ante el público interesado Nada mejor para ello que visitar la obra postuma que mejor representa tal vez la tarea filosófica del último Ortega La idea de principio en Leibniz y la evolución de la teoría deductiva En este libro por un lado se examinan las raíces alemanas con especial atención a Fichte y a Heidegger y la teoría del conocimiento que Ortega va diseñando Por otro se analiza la estructura textual del libro mientras se profundiza en algunos de los logros más generales de la segunda navegación de Ortega como el tema de ideas y creencias el constructivismo cognitivo y la teoría de la historia En una tercera parte se incide en diversas consecuencias de la obra de Ortega en la hermenéutica y en el pensamiento cívico sobre España así como en la crítica filosófica Filosofía de la Ciencia Javier Echeverría,1995-11-13 Esta obra está pensada para que sirva como ayuda para cursos universitarios de Filosofía de la Ciencia Además de ocuparse del conocimiento científico se propone una filosofía de la actividad científica en la que se tienen presentes las interrelaciones entre ciencia y tecnología Se abordan asimismo cuestiones relativas a valores que rigen la práctica científica *La enseñanza de la filosofía en la época colonial* Juan Chiabra,Luis José Chorroarín,1911 *¿Para qué servimos los filósofos?* Carlos Fernández Liria,2019-07-23 Ante la pregunta de para qué sirve la filosofía Carlos Fernández Liria nos responde con una paradoja para nada y para gobernar Seguramente afirma en este libro lo propio de la filosofía es que no sirve para nada y sin embargo precisamente por eso desde Sócrates y Platón se pensó que servía para gobernar Más tarde con la filosofía de la Ilustración se creyó que ese sueño estaba a punto de hacerse realidad traducéndose en un modelo político que desde la Revolución francesa ha sido nuestro referente más irrenunciable El imperio de la razón es el intento de poner el mundo a la altura de la verdad la justicia y la belleza tres ideas platónicas tras las que se esconde un lema Libertad Igualdad Fraternidad con el que se guillotina a un rey y se cambia para siempre el espectro político de la humanidad Así tras explicar cómo ahora hemos regresado a la Edad Media convertidos en siervos de unos amos locos y tiránicos que se llaman a sí mismos los mercados el autor no duda en afirmar que aunque la filosofía jamás hubiera contemplado una derrota semejante de sus aspiraciones políticas sigue siendo imprescindible para diagnosticar la gravedad de lo que está ocurriendo y para presentar batalla en la lucha que tenemos por

delante El lector encontrar en esta obra una explicación sin tecnicismos de la importancia de los filósofos y la filosofía y su conexión con el mundo en que vivimos **Biblioteca de autores españoles**, 1871 Desde la formación del lenguaje hasta nuestros días Los filósofos de Hitler Yvonne Sherratt, 2014-11-30 Durante más de setenta años ha preocupado al mundo el horror del nazismo Casi ningún grupo de ciudadanos alemanes de aquellos años ha quedado sin mancha como consecuencia de la mancha de Hitler El análisis ha revelado que muchos funcionarios trabajadores ordinarios médicos y maestros de escuela lejos de ser espectadores inocentes desempeñaron un papel capital en la consolidación del poder del tirano Artistas y músicos han figurado vergonzosamente entre los colaboradores No obstante nadie ha examinado aún el papel que tuvo un grupo pacífico y no comprometido los filósofos Los filósofos de Hitler serían los pensadores que circundaron a Hitler antes durante y después del Holocausto Se incluyen entre ellos influencias involuntarias colaboradores y adversarios de Hitler De Kant a Nietzsche de Alfred Bäumler a Martin Heidegger de Hannah Arendt a Walter Benjamin todos estos filósofos debatieron en torno a las mismas ideas que fueron utilizadas por Hitler para sus propósitos Insania, ó Las demencias de los filósofos, confundidas por la Sabiduría de la Cruz Fernando de Zevallos, 1878 Historia de la filosofía Ceferino González y Díaz Tuñón, 1878 **Diccionario de ciencias eclesiásticas**, 1886 **Vidas, opiniones y sentencias de los filósofos más ilustres** Diogenes Laercio, Vidas opiniones y sentencias de los filósofos más ilustres es una biografía de los filósofos griegos realizada por Diogenes Laercio escrita en la Antigua Grecia tal vez durante la primera mitad del siglo III A fines del siglo XV la tradujo al latín el humanista italiano Ambrosius Traversarius La obra manifiesta presentar una descripción de las vidas y dichos de los filósofos griegos Alguna vez Michel de Montaigne escribió que lamentaba que no hubiesen existido una docena de Laercios en lugar de uno solo *Segunda carta crítica del Filósofo Rancio [F. Alvarado] en que, a lo cristiano viejo, hace la apología del Santo Tribunal de la Inquisición ... Reimpresa* Francisco Alvarado, 1813

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