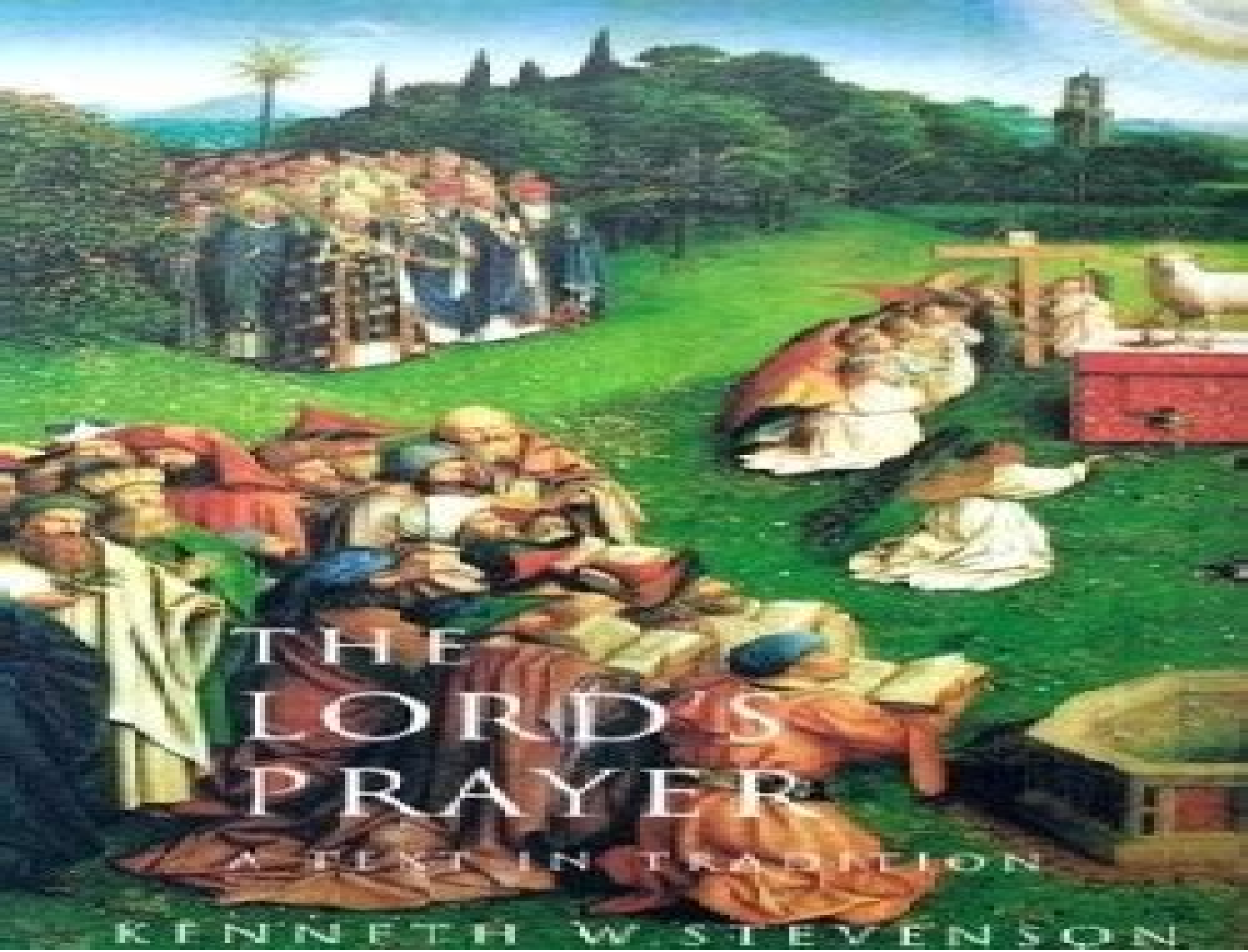




THE LORD'S PRAYER

A TEXT IN TRADITION

KENNETH W. STEVENSON

Lords Prayer Text In Tradition

H.W.M. van den Sandt, David Flusser



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The Lord's Prayer Gerald O'Collins, 2007 In *The Lord's Prayer* the author explains what the prayer meant to Jesus himself and to his first followers and he also describes what the Our Father has continued to mean over the centuries and what it means today Like the story of his birth death and resurrection the prayer Jesus shared with his disciples has gone out to all nations and cultures The Lord's Prayer summarises the message of the kingdom and of the Gospel BOOK JACKET *The Lord's Prayer (Touchstone Texts)* William M. IV Wright, 2023-02-28 Since the beginning of Christianity the Lord's Prayer has occupied an important place in the lives of Jesus's disciples for it is the prayer Jesus himself taught them Like other biblical prayers the Lord's Prayer contains words people offer to God But since this prayer is from Jesus and is part of Scripture it is also God's Word to people When we say this prayer not only are we speaking to God but God is also speaking to us Highly regarded New Testament scholar William Wright shows how this classic text can speak afresh to the life of the church today He integrates critical exegesis theological exposition and Christian spirituality to explicate the theological substance of the Lord's Prayer His goal is to help readers come to know God and love God and others more deeply through a focused study of this important Christian prayer The Touchstone Texts series addresses key Bible passages making high quality biblical scholarship accessible to the church The series editor is Stephen B Chapman Duke Divinity School **The Lord's Prayer** Kenneth W. Stevenson, 2004 *The Lord's Prayer A Text in Tradition* is a quite unique title which studies the use and interpretation of the Lord's Prayer from the earliest times to the present day It draws together the work of scholars of the biblical patristic medieval reformation and modern periods *Tradition of the Text* Gerard J. Norton, Stephen Pisano, 1991

The Lord's Words Michael Theobald, 2025-11-11 The great Johannine speeches of Jesus in the fourth gospel exert an unbroken magic on their listeners They accomplish this by use of vivid imagery e.g bread vine shepherd way and their many repetitions of crucial insights What seems at first monotonous actually draws one into a deep spiral of knowledge Apart from a few exceptions interpreters of John's gospel agree The historical Jesus did not speak as John styles his Jesus If the goal is to reconstruct the message and words of the historical Jesus one will have to turn to the synoptic gospels *The Lord's Words* develops a new explanation model for the genesis of the Johannine Jesus speeches These speeches are based on core words from the Johannine church tradition which the evangelist received reflected in the monologues and dialogues of the gospel and so worked out his speech compositions The study is not as in an older branch of research the apologetic attempt to connect John to a presumed Jesus tradition by tracing the development of the words of the Lord Rather the book focuses upon the literary and theological hermeneutics of the evangelist in dealing with those good words At the same time the book pursues the goal of uncovering the origins of the high Johannine Christology Wisdom Christology investigating the trauma of the Johannine Christians schism from the Jewish synagogue *Jewish Traditions in Early Christian Literature, Volume 5 The Didache* H.W.M. van den Sandt, David Flusser, 2002-01-01 This volume demonstrates that we should understand nascent

Christianity and early Judaism as sharing to a large extent the same traditions It throws fresh light on the Jewishness of the Two Ways teaching in Didache 1 6 as it presents a cautious reconstruction of the Jewish prototype of the Two Ways and traces the Jewish life situation in which the instruction could flourish In the field of liturgical studies a significant contribution is made to the discussion of Didache 7 10 It improves our understanding of the Jewish provenance and historical development of Baptism and Eucharist The book also presents an intriguing look into the ministry of itinerant apostles and prophets Didache 11 15 considering the larger environment of Jewish religious and cultural history *Texts and Traditions* Peter Doble, Jeffrey Kloha, 2014-07-24 The methodology of New Testament textual criticism the critical evaluation of readings and the history and texts of early Christianity is the focus of the influential work of J K Elliott *Texts and Traditions* offers eighteen essays in his honour The essays by colleagues and students from his long career reflect Elliott's wide interest and impact From questions of the purpose and practice of textual criticism to detailed assessment of New Testament literature and the readings of its manuscripts to provocative studies of the reception of Jesus and the New Testament in the second century this volume will be of value to those studying the New Testament and Early Christianity **The Causes of the Corruption of the Traditional Text of the Holy Gospel** John William Burgon, 2020-07-17 Reproduction of the original *The Causes of the Corruption of the Traditional Text of the Holy Gospel* by John William Burgon **The Lord's Prayer in the Early Church** R. Hammerling, 2015-10-14 The Lord's Prayer is arguably the most important prayer in Christianity Still exactly how the prayer developed in the life of the early church has remained hidden in ancient manuscripts Hammerling's thorough and ground breaking examination of these works reveals that early authors enthusiastically expounded upon its power and mystery claiming that the prayer uttered by Christ belonged at the core of Christian ritual and beliefs Many early church writers labeled it a perfect summary of the gospel and joyously referred to it as a pearl of great price and worth

The Causes of the Corruption of the Traditional Text of the Holy Gospels John William Burgon, 1896 The Qur'an and the Aramaic Gospel Traditions Emran El-Badawi, 2013-12-17 This book is a study of related passages found in the Arabic Qur'an and the Aramaic Gospels i e the Gospels preserved in the Syriac and Christian Palestinian Aramaic dialects It builds upon the work of traditional Muslim scholars including al-Biq' d ca 808 1460 and al-Suy' d 911 1505 who wrote books examining connections between the Qur'an on the one hand and Biblical passages and Aramaic terminology on the other as well as modern western scholars including Sidney Griffith who argue that pre-Islamic Arabs accessed the Bible in Aramaic The Qur'an and the Aramaic Gospel Traditions examines the history of religious movements in the Middle East from 180 632 CE explaining Islam as a response to the disunity of the Aramaic speaking churches It then compares the Arabic text of the Qur'an and the Aramaic text of the Gospels under four main themes the prophets the clergy the divine and the apocalypse Among the findings of this book are that the articulator as well as audience of the Qur'an were monotheistic in origin probably bilingual culturally sophisticated and accustomed to the theological debates that raged between the Aramaic speaking

churches Arguing that the Qur n s teachings and ethics echo Jewish Christian conservatism this book will be of interest to students and scholars of Religion History and Literature *A New Perspective on Jesus* James D. G. Dunn,2005-03 A renowned scholar calls for a change of direction for the study of Jesus in the 21st century The Lord's Prayer and the Sermon on the Mount in Matthew's Gospel Charles Nathan Ridlehoover,2019-12-26 Charles Nathan Ridlehoover examines the Lord s Prayer in Matthew s Gospel focusing on the prayer s centrality and showing how this centrality affects our reading of the Sermon on the Mount and subsequently the prayer itself Ridlehoover argues that the Lord s Prayer is structurally lexically and thematically central to the Sermon on the Mount and the means through which disciples of Jesus are empowered to live out the kingdom righteousness it defines In turn the Sermon on the Mount clarifies what the answer to the petitions of the Lord s Prayer might look like in the life of the disciple of Jesus Whilst the centrality of the Lord s Prayer has been noted by previous commentators this centrality and its intended purpose has not hitherto been defined or examined in great depth Ridlehoover fills this gap with a closely argued and in depth study ranging from methodology and the structure of the prayer itself to examining the Father will forgiveness and evil petitions and the relevance of word and deed for hearers and doers Ridlehoover s examination of the relationship between the Sermon and Prayer advances studies in compositional criticism and intratextuality Jesus Tradition in the Apostolic Fathers Stephen E. Young,2011 This dissertation reevaluates the tradition of Jesus sayings in the Apostolic Fathers in light of the growing recognition of the impact of orality upon early Christianity and its writings At the beginning of the last century it was common to hold that the Apostolic Fathers made wide use of the canonical Gospels While a number of studies have since called this view into question many of them simply replace the theory of dependence upon canonical Gospels with one of dependence upon other written sources No full scale study of Jesus tradition in the Apostolic Fathers has been published which takes into account the last four decades of new research into oral tradition in the wake of the pioneering work of Milman Parry and Albert Lord Based on this new research the present dissertation advances the thesis that an oral traditional source best explains the form and content of the explicit appeals to Jesus tradition in the Apostolic Fathers that predate 2 Clement In the course of the discussion attention is drawn to the ways in which the Jesus tradition in the Apostolic Fathers informs our understanding of the use of oral tradition in Christian antiquity *Apologetic Discourse and the Scribal Tradition* Wayne Campbell Kannaday,2004 Annotation It is commonly acknowledged that the original manuscripts of Matthew Mark Luke and John did not survive the exigencies of history What modern readers refer to as the canonical Gospels are in fact compositions reconstructed from copies transmitted by usually anonymous scribes Apologetic Discourse and the Scribal Tradition examines an important facet of the fascinating but seldom reported story of the interests that shaped the formation of the text of the New Testament With an informed awareness of the dynamic discourse between pagan critics and early defenders of early Christianity and careful scrutiny of more than one hundred variant readings located in the literary tradition of the New Testament text the author

drafts a compelling case that some scribes occasionally modified the text of the Gospels under the influence of apologetic interests *Liturgy and Interpretation* Kenneth Stevenson, 2013-01-07 Kenneth Stevenson is one of the UK's leading liturgical scholars with an international reputation. Much of his work is in the borderlands of theology, worship, and history. The essays in this book are worked examples of the importance of interpretation and liturgy particularly in the light of the growing impact in recent years of reception history and how this interacts not only with biblical scholarship but with worship and doctrine as well. Interpretation and Liturgy is a big subject and one that is unlikely ever to go away. It is part of the twofold movement of divine initiative and human aspiration or to put it yet more directly what some would immediately call the inspiration of the Holy Spirit others would call the religious imagination and others again would call both. **Origins of Old Germanic Studies in the Low Countries** Kees Dekker, 1999-01-12 This volume deals with the study of Old Germanic languages in the Low Countries in the seventeenth century. The work of the philologist and lawyer Jan van Vliet 1622-1666 has been taken as a starting point for a discussion of the intellectual background and philological methodology of seventeenth-century investigations into the earliest recorded forms of the Germanic languages. Van Vliet's activities provide an extraordinary example of the earliest attempts to approach Old Germanic languages from a comparative point of view. The cosmopolitan tradition of philological studies in the Dutch Republic as well as Van Vliet's great admiration of Francis Junius 1590-1677 the founding father of Germanic philology formed the basis for his ideas about vernacular languages. His work allows us a unique insight in the pioneering seventeenth-century studies in Germanic philology. *Language and Religion* Robert Yelle, Courtney Handman, Christopher Lehrich, 2019-02-19 This volume draws on an interdisciplinary team of authors to advance the study of the religious dimensions of communication and the linguistic aspects of religion. Contributions cover poetry, iconicity, and iconoclasm in religious language, semiotic ideologies in traditional religions and in secularism, and the role of materiality and writing in religious communication. This volume will provoke new approaches to language and religion.

The Traditional Text of the Holy Gospels John William Burgon, 2023-09-18 In *The Traditional Text of the Holy Gospels* by John William Burgon the author meticulously examines the textual history and transmission of the Gospels focusing on the traditional text. Writing in a scholarly and detailed manner Burgon delves into the nuances of the textual variations, emphasizing the importance of preserving the integrity of the original texts. He argues for the superiority of the traditional text over modern critical editions, providing a thorough analysis that appeals to scholars and theologians alike. Burgon's work is a critical contribution to the field of Biblical studies, shedding new light on the debate surrounding the authenticity of the Gospels. John William Burgon, a respected theologian and scholar, was known for his meticulous research and dedication to preserving the traditional text of the Bible. His expertise in textual criticism and deep understanding of ancient manuscripts led him to write this comprehensive work on the Holy Gospels. I highly recommend *The Traditional Text of the Holy Gospels* to readers who are interested in delving deeper into the textual history of the Gospels and gaining a deeper understanding of

the traditional text Burgon's scholarly approach and insightful analysis make this book essential reading for anyone studying Biblical texts The Lord's Prayer Nicholas Ayo, 2002 This book is a definitive study of the exemplary prayer of the gospel
Nicholas Ayo's The Lord's Prayer presents a carefully detailed exposition of the Our Father as a text worthy of inspiring both mind and heart

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