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F.N. McCOY

# **Robert Baillie And The Second Scots Reformation**

**Douglas Catterall**



## **Robert Baillie And The Second Scots Reformation:**

**Robert Baillie and the Second Scots Reformation** F. N. McCoy, 2023-11-15 Scottish history has been strangely neglected This is the first scholarly biography of Robert Baillie the minister historian and participant in the revolutionary Covenanter movement Baillie s life 1602 1662 spans the most important period in the history of Scotland as an independent state The revolution began in 1636 when Charles I Stuart King of England and Scotland attempted to unite the reformed churches of his two kingdoms by promulgating a universal litany known as the Service Book Baillie though himself a conservative Royalist joined the Scottish lords and ministers in signing the National Covenant the document that led ultimately to the downfall of Charles and two wars with England Despite his prominence in what became the Second Reformation of the Scottish church Baillie managed to survive many purges and changes of regime keeping detailed journals on the events of which he was part Scottish history has been strangely neglected This is the first scholarly biography of Robert Baillie the minister historian and participant in the revolutionary Covenanter movement Baillie s life 1602 1662 spans the most important period in the h

**Robert Baillie and the Second Scots Reformation** F. N. MacCoy, 1974 **Robert Baillie and the second Scots reformation** Florence N. MacCoy, 1980 **Robert Baillie and the Second Scots Reformation** Florence N. McCoy, 1972 *Robert Baillie and the Second Scots Reformation [By] F. N. McCoy* F. N. McCoy, 1974 **Robert Baillie, and the second Scots reformation** , 1974 **Literature and the Scottish Reformation** David George Mullan, 2016-12-05 Throughout the twentieth century Scottish literary studies was dominated by a critical consensus that critiqued contemporary anti Catholic by advancing a re reading of the Reformation This consensus understood that Scotland s rich medieval culture had been replaced with an anti aesthetic tyranny of life and letters As a result Scottish literature has consistently been defined in opposition to the Calvinism to which it frequently returns Yet as the essays in this collection show such a consensus appears increasingly untenable in light both of recent research and a more detailed survey of Scottish literature This collection launches a full scale reconsideration of the series of relationships between literature and reformation in early modern Scotland Previous scholarship in this area has tended to dismiss the literary value of the writing of the period largely as a reaction to its regular theological interests Instead the essays in this volume reinforce recent work that challenges the received scholarly consensus by taking these interests seriously This volume argues for the importance of this religiously orientated writing through the adoption of a series of interdisciplinary approaches Arranged chronologically the collection concentrates on major authors and texts while engaging with a number of contemporary critical issues and so highlighting for example writing by women in the period It addresses the concerns of historians and theologians who have routinely accepted the established reading of this period of literary history in Scotland and offers a radically new interpretation of the complex relationships between literature and religious reform in early modern Scotland Enforcing Reformation in Ireland and Scotland, 1550-1700 Crawford Gribben, 2016-04-29 The last few years

have witnessed a growing interest in the study of the Reformation period within the three kingdoms of Britain revolutionizing the way in which scholars think about the relationships between England Scotland and Ireland Nevertheless it is a fact that the story of the British Reformation is still dominated by studies of England an imbalance that this book will help to right By adopting an international perspective the essays in this volume look at the motives methods and impact of enforcing the Protestant Reformation in Ireland and Scotland The juxtaposition of these two countries illuminates the similarities and differences of their social and political situations while qualifying many of the conclusions of recent historical work in each country As well as Investigating what reformation meant in the early modern period and examining its literal rhetorical doctrinal moral and political implications the volume also explores what enforcing these various reformations could involve Taken as a whole this volume offers a fascinating insight into how the political authorities in Scotland and Ireland attempted with varying degrees of success to impose Protestantism on their countries By comparing the two situations and placing them in the wider international picture our understanding of European confessionalization is further enhanced

*Community without Borders: Scots Migrants and the Changing Face of Power in the Dutch Republic, c. 1600-1700*

Douglas Catterall, 2021-10-25 This is a valuable book for anyone interested in the cultural meaning of preindustrial migration Arguing that early modern European migrants could fundamentally influence their fate and their adopted communities it explores the world of Scots migrants to the Dutch port of Rotterdam c 1600 1700 The heart of the study is a reconstruction of the social networks that Scots used to establish and sustain themselves in Rotterdam drawn from unusually rich narrative sources Through their social ties Scots also told stories and kept memories as they created complex identities encompassing Rotterdam Scotland and places further afield By shaping their relationships to Rotterdam Scots had a broad impact on their adopted home Their actions helped change Rotterdam s political religious and legal fabric and even tied Rotterdam to the wider Atlantic world

*A Communion Sunday in Scotland ca. 1780* Robin A. Leaver, 2009-11-02 Sources for 17th 18th and early 19th century Eucharistic practices in the Church of Scotland are scarce in part because each minister was free to draw up the form and content of the services he conducted In addition many 19th and 20th century liturgical scholars chose to dismiss this form of public worship instead focusing on the earlier tradition of the Book of Common Order

*A Communion Sunday in Scotland ca 1780* Liturgies and Sermons addresses the dearth of these liturgical studies by presenting a modern edition of a late 18th century published account of Communion Sunday in the Church of Scotland Robin A Leaver edits and annotates several sermons prayers and congregational songs by the Reverend John Logan 1747 1788 together with relevant background information and comparative documents Citing Logan s sermons liturgies and psalms as a representative model Leaver demonstrates that there was a developed liturgical structure and form in the Church of Scotland in which preaching psalmody and prayer expressed Calvinist Presbyterian theology within established patterns of worship Leaver also provides an overview of Scottish Eucharistic practices from the 16th to the 19th centuries Appendixes offering a list of Scottish Psalm

Tunes and a translation of the Palatinate Liturgy 1563 are followed by a comprehensive bibliography making this a valuable reference

**Network North** Steve Murdoch, 2006 Discussing a series of economic confessional political and espionage networks this volume provides an illuminating study of network history in Northern Europe in the early modern period The empirically researched chapters advance existing social network theory into accessible historical discussion

*The Puritan Millennium* Crawford Gribben, 2008-07-01 Puritanism was an intensely eschatological movement From the beginnings of the movement Puritan writers developed eschatological interests in distinct contexts and often for conflicting purposes Their reformist agenda emphasized their eschatological hopes In a series of readings of texts by John Foxe James Usser George Gillespie John Rogers John Milton and John Bunyan this book provides an interdisciplinary exploration of Puritan thinking about the last things

**The Stuart Age** Barry Coward, Peter Gaunt, 2017-02-16 The Stuart Age provides an accessible introduction to England's century of civil war and revolution including the causes of the English Civil War the nature of the English Revolution the aims and achievements of Oliver Cromwell the continuation of religious passion in the politics of Restoration England and the impact of the Glorious Revolution on Britain The fifth edition has been thoroughly revised and updated by Peter Gaunt to reflect new work and changing trends in research on the Stuart age It expands on key areas including the early Stuart economic religious and social context key military events and debates surrounding the English Civil War colonial expansion foreign policy and overseas wars and significant developments in Scotland and Ireland A new opening chapter provides an important overview of current historiographical trends in Stuart history introducing readers to key recent work on the topic The Stuart Age is a long standing favourite of lecturers and students of early modern British history and this new edition is essential reading for those studying Stuart Britain

Worship, Civil War and Community, 1638-1660 Chris R. Langley, 2015-10-23 This is the first study of the interaction between warfare and national religious practice during the British Civil Wars Using hundreds of neglected local documents this work explores the manner in which civil conflict invasion and military occupation affected religious practice As Churches elsewhere in Britain and Ireland were dismantled and the country was invaded by a foreign English army mid seventeenth century Scotland provides an important yet neglected point of entry in exploring the intersection between early modern warfare and religious practice The book establishes a fresh way of looking at the conflicts of the mid seventeenth century No other study has explored how soldiers were quartered or marched in close proximity to parish worship how their presence affected worship patterns and how the very idea of conflict in the mid seventeenth century impacted upon the day to day lives of worshippers Using the signing of the National Covenant in 1638 as its starting point this perspective emphasises flexibility in religious practice and the dialogue between local communities religious leaders and troops as a critical element in the experience of war

**Heaven Upon Earth** Jeffrey K. Jue, 2006-06-28 1 i THE HISTORY OF BRITISH APOCALYPTIC THOUGHT The study of early modern Britain between the Reformation of the 1530s and the Wars of the Three Kingdoms of the 1640s has undergone a series of

historiographical revisions The dramatic events during that century were marked by a religious struggle that produced a Protestant nation divided internally yet clearly opposed to Rome Likewise the political environment instilled a sense of responsible awareness regarding the administration of the realm and the defense 1 of constitutional liberty Whig Historians from the nineteenth century described 2 these changes as a Puritan Revolution Essentially this was England s inevitable 3 march towards enlightenment as a result t of religious and political maturation Subsequent Marxist historians attributed these radical changes to socio economic 4 factors Britain was witnessing the decline of the medieval feudal system and the rise of a new capitalist class Both of these early views claimed that brewing social political and economic unrest culminated in extreme radical action More recently beginning in the 1980s new studies appeared that began to challenge these old assumptions Relying on careful archival research many of these studies discarded the former conception of this period as revolutionary instead 5 arguing that the Reformation was in fact a gradual and unpopular process In 1 Margo Todd ed Reformation to Revolution Politics and Religion in Early Modern England London and New York 1995 p 1 2 S R Gardiner The First Two Stuarts and the Puritan Revolution London 1876

**Cromwell and Scotland** R. Scott Spurlock, 2007-11-27 This book examines the role of religion in the story of Oliver Cromwell s invasion and subsequent occupation of Scotland Analysis of the printed propaganda produced by the Scots and the English makes it clear that both nations defined their positions and gained support in overtly religious terms During their decade long occupation of Scotland the English Commonwealth actively sought to undermine Scottish Presbyterianism Public disputes public preaching and Scotland s printing presses were all used to weaken the influence of the Kirk while eager English soldiers and chaplains tried to convert Scots to their own particular religious sects Policies of the Scottish Kirk and State in the previous decade had ostracised a significant portion of the Scottish people As a result English missionaries found some Scots eager to hear alternative forms of Protestantism preached Dispelling myths that the sectarian presence had little impact on Scottish religion this book describes the endeavours of the Independents Baptists and Quakers to gain converts with varying degrees of success

**'This Great Firebrand'** Leonie James, 2017 William Laud Archbishop of Canterbury 1633 45 remains one of the most controversial figures in British ecclesiastical and political history His rise to prominence under Charles I his contribution to the framing and implementation of highly contentious religious policies and his subsequent and catastrophic downfall remain central to our understanding of the coming of civil war This book presents Scotland as a case study for a fresh interpretation of Laud his career and his working partnership with Charles I This approach throws much needed light on the depth of Laud s engagement in kirk affairs and reveals the real reasons for his ostensible abandonment by the king in 1641 enabling a better understanding of Anglo Scottish politics in the early Long Parliament as well as developments connected to religion and the British Problem Importantly the book demonstrates that Laud s involvement in Scotland was broadly consistent with although differing in detail from his approach in England and Ireland It represents a major contribution to key debates on the

nature of religion and politics in the 1630s and early 1640s and to current thinking on the role of Charles I and William Laud in the formulation of ecclesiastical policy the British problem and the causes of the British Civil Wars [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office,1975 **The Scottish Revolution 1637-44** David Stevenson,2011-06-06 In 1637 Scotland exploded in rebellion against King Charles I The rebellion sought not only to undo hated anglicising policies in the Church but to reverse the wholesale transfer of power to London which had followed the 1603 Union of the Crowns The Covenanters fought for a Scottish parliament free from royal control as well as for a Presbyterian Church Their success was staggering When the king refused to make concessions they widened their demands and when he planned to conquer Scotland with armies from England and Ireland they occupied the north of England with their own army and even forced the humiliated king to pay for it The Covenanters had triumphed but the triumph proved fragile as their success destabilised Charles I's other two kingdoms The Scots had proved how brittle the seemingly absolute monarchy really was First the Irish followed the Scottish army and revolted then in 1642 England collapsed into civil war How were the Covenanters to react In the three kingdom monarchy Scotland's fate would depend on the outcomes of the Irish and English wars It was decided that Scotland's national interests and doing God's will made it necessary to send armies to intervene in both Ireland and England to enforce a settlement on all three kingdoms that would protect Scotland's separate identity and impose Scottish Presbyterianism on all of them As the Covenanters launched an invasion of England in 1644 their hopes were high Political realism and religious fanaticism were leading them to launch a bold bid to replace English dominance of Britain with Scottish **The Mainstream Companion to Scottish Literature** Trevor Royle,2012-01-06 The Mainstream Companion to Scottish Literature is the most comprehensive reference guide to Scotland's literature covering a period from the earliest times to the early 1990s It includes over 600 essays on the lives and works of the principal poets novelists dramatists critics and men and women of letters who have written in English Scots or Gaelic Thus as well as such major writers as Robert Henryson William Dunbar Gavin Douglas Allan Ramsay Robert Fergusson Robert Burns Walter Scott Robert Louis Stevenson and Hugh MacDiarmid the Companion also lists many minor writers whose work might otherwise have been overlooked in any survey of Scottish literature Also included here are entries on the lives of other more peripheral writers such as historians philosophers diarists and divines whose work has made a contribution to Scottish letters Other essays range over such general subjects as the principal work of major writers literary movements historical events the world of printing and publishing folklore journalism drama and Gaelic A feature of the book is the inclusion of the bibliography of each writer and reference to the major critical works This comprehensive guide is an essential tool for the serious student of Scottish literature as well as being an ideal guide and companion for the general reader

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