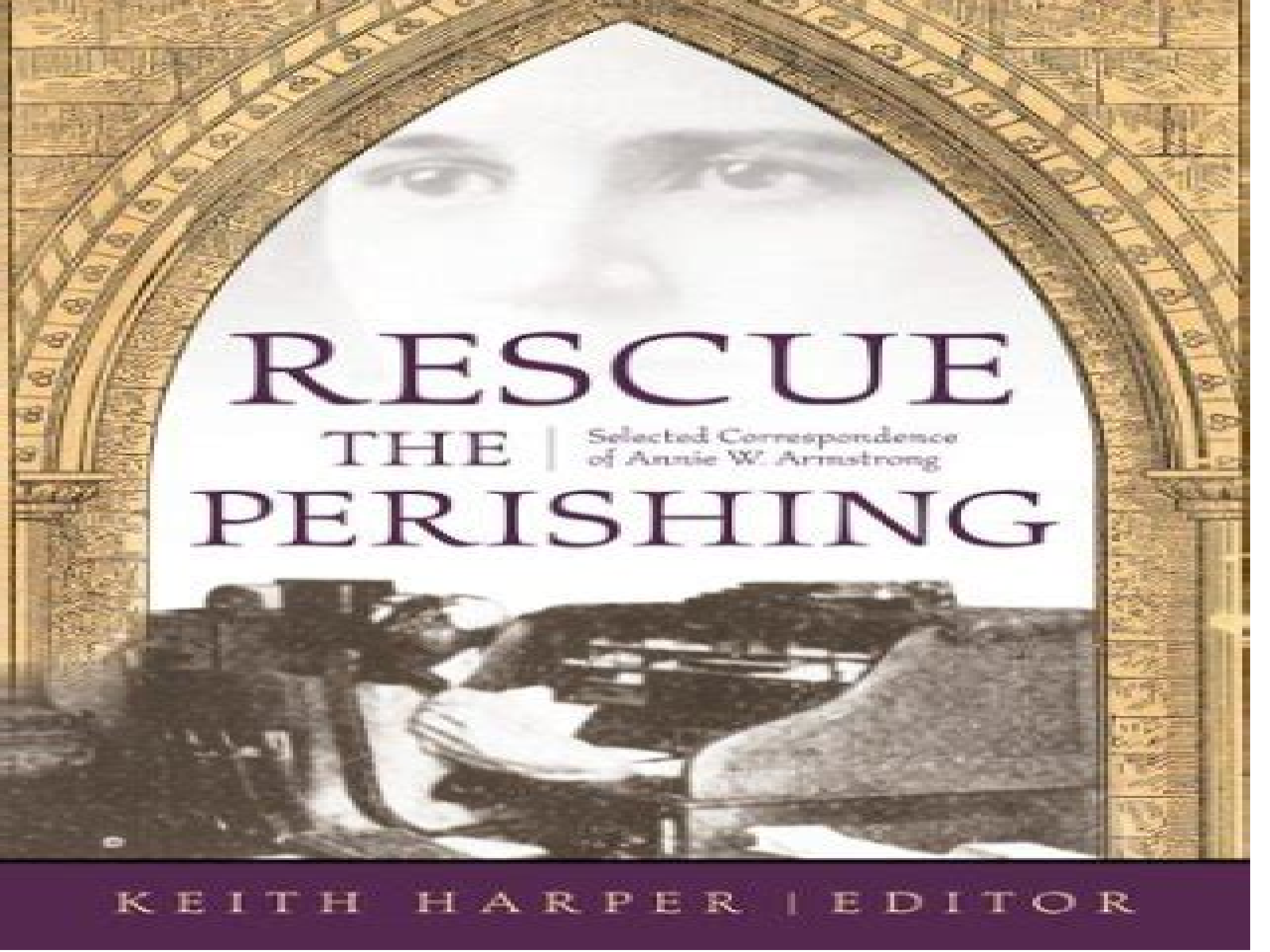


The book cover features a woman's face, likely Annie W. Armstrong, framed within a decorative stone arch. Below the arch, a vintage typewriter is shown with a sheet of paper emerging from it. The title 'RESCUE THE PERISHING' is prominently displayed in a large, purple, serif font. The subtitle 'Selected Correspondence of Annie W. Armstrong' is written in a smaller, black, serif font. The editor's name, 'KEITH HARPER | EDITOR', is at the bottom in a white, serif font on a dark purple background.

RESCUE THE PERISHING

*Selected Correspondence
of Annie W. Armstrong*

KEITH HARPER | EDITOR

Rescue The Perishing Selected Correspondence Of A

**Anthony L. Chute, Nathan A.
Finn, Michael A. G. Haykin**



Rescue The Perishing Selected Correspondence Of A:

Rescue the Perishing Annie Armstrong, 2004 Annie W Armstrong more familiarly known as Miss Annie served as the first corresponding secretary of the Women's Missionary Union Auxiliary to the Southern Baptist Convention Between 1888 and 1906 she wrote hundreds of letters on behalf of Southern Baptist missionary enterprises Almost all of her letters inimitably expressed her opinion of how things ought to be *Rescue the Perishing* offers for the first time a selection of letters from this remarkable woman's life As a group these letters indicate that Armstrong was both an innovator and tireless promoter of numerous missionary projects at home and abroad Stubborn and forthright some might even say abrasive Miss Annie's correspondence demonstrates that she was a gifted administrator with unparalleled organizational skills Her guiding hand shaped the WMU's role in Southern Baptist life Moreover her ability to work with a variety of denomination leaders in different contexts influenced Baptist polity and helped forge Southern Baptist denominational identity These letters have never been available to the general public and they offer great insight into the life and development of the Southern Baptist Convention In 1934 the WMU recognized Annie W Armstrong's legacy by naming their Easter offering for Home Missions in her honor As these letters show the recognition was well deserved

Selected Spiritual Writings of Anne Dutton: The autobiography Anne Dutton, 2003 The autobiography is in three parts with an appendix of her publications and life history until 1750 and her famous letter on the lawfulness of a woman appearing in print It is a priceless treasure of an eighteenth century British Baptist woman's life ministry publications and contribution of Evangelicalism in England and in America Dutton gives her own account of her own of her conversion experience two marriages ministry contributions with her yokefellow husband Benjamin Dutton and his death at sea Dutton's autobiography is important Because it highlights important moments in her life and records her influential publishing career and correspondence it includes her famous letter on her right to publish influential theological and spiritual works Her autobiography shows firsthand the vast contributions and prolific career and ministry of a woman in this era Her areas of ministry include writing correspondence books and tracts These show her great contribution to the evangelicalism and her great spiritual and theological life and contribution to the Baptist ministry and church and Evangelicalism in America and England A work of a woman in her own hand is a great rarity from the eighteenth century

Home without Walls Carol Crawford Holcomb, 2020-04-07 A critical examination of the Woman's Missionary Union and how it shaped the views of Southern Baptist women The Woman's Missionary Union WMU founded in 1888 carved out a uniquely feminine space within the Southern Baptist Convention during the tumultuous years of the Progressive Era when American theologians were formulating the social gospel These women represented the Southern Baptist elite and as such had the time to read write and discuss ideas with other Southern progressives They rubbed shoulders with more progressive Methodist and Presbyterian women in clubs and ecumenical missionary meetings Baptist women studied the missionary publications of these other denominations and adopted ideas for a Southern Baptist audience

Home without Walls Southern Baptist Women and Social Reform in the Progressive Era shows how the social attitudes of women were shaped at the time By studying primary documents including personal letters official exchanges and memoranda magazine publications newsletters and editorials Carol Crawford Holcomb uncovers ample evidence that WMU leaders aware of the social gospel and sympathetic to social reform appropriated the tools of social work and social service to carry out their missionary work Southern Baptist women united to build a financial empire that would sustain the Southern Baptists through the Great Depression and beyond Their social attitudes represented a kaleidoscope of contrasting opinions By no stretch of the imagination could WMU leaders be characterized as liberal social gospel advocates However it would also be wrong to depict them as uniformly hostile to progressivism or ignorant of contemporary theological ideas In the end they were practical feminists in their determination to provide a platform for women s views and a space for women to do meaningful work

The Westminster Handbook to Women in American Religious History Susan Hill Lindley,Eleanor J. Stebner,2008-01-01 The Westminster Handbook to Women in American Religious History provides an affordable and accessible reference to over 750 outstanding individual women and women s organizations in American religious history From publisher description

[The Woman I Am](#) Melody Maxwell,2014-07-09 She examines magazines published by Woman s Missionary Union WMU an auxiliary to the SBC Our Mission Fields 1906 1914 Royal Service 1914 1995 Contempo 1970 1995 and Missions Mosaic 1995 2006 In them she traces how WMU writers and editors perceived constructed and expanded the lives of southern women Showing ingenuity and resiliency these writers and editors continually though not always consciously reshaped their ideal of Christian womanhood to better fit the new paths open to women in American culture and Southern Baptist life Maxwell s work demonstrates that Southern Baptists have transformed their views on biblically sanctioned roles for women over a relatively short historical period How Southern Baptist women perceive women s roles in their churches homes and the wider world is of central importance to readers interested in religion society and gender in the United States

Esteemed Reproach Keith Harper,Martin Jacumin,2005 Many Baptists were persecuted for their faith in late eighteenth century Virginia but only two James Ireland and Joseph Craig left first hand accounts of their struggles Esteemed Reproach The lives of Reverend James Ireland and Reverend Joseph Craig brings these two works together for the first time and offers readers a vivid account of religious persecution in colonial Virginia and the price some were willing to pay for their freedom

The Baptist Story Anthony L. Chute,Nathan A. Finn,Michael A. G. Haykin,2015-08-15 The Baptist Story is a narrative history of a diverse group of people spanning over four centuries living among distinct cultures on separate continents while finding their common identity in Christ and expressing their faith as Baptists

The Baptist River William Glenn Jonas,2008 This Baptist history textbook highlights the diversity of the Baptist movement in North America as it has developed over the past few centuries Under the Baptist tent are such diverse groups as Primitive Baptists Freewill Baptists Seventh Day Baptists American Baptists Southern Baptists North American Baptists and Independent

Baptists Each of these Baptist groups shares some basic Baptist principles However there are significant theological and social differences between them This book is the ideal survey for undergraduate level students *The Great Commission Resurgence* Chuck Lawless,Adam W. Greenway,2010 A collection of essays by Southern Baptist leaders on the biblical theological and practical matters relating to their convention s Great Commission Resurgence initiative **Doing the Word** T. Laine Scales,Melody Maxwell,2024-01-12 In the pantheon of publications related to women s educational history there is little research concerning women s education in the context of the Baptist church In *Doing the Word* Southern Baptists Carver School of Church Social Work and Its Predecessors 1907 1997 T Laine Scales and Melody Maxwell provide a complete history of this unique institution By exploring the dynamic evolution of women s education through the lens of the women s training program for missions and social work at the Southern Baptist Theological Seminary the authors show how the institution both expanded women s education and leadership and also came into tension with changes in the Southern Baptist Convention ultimately resulting in its closing in 1997 A touchstone for women s studies and church history alike *Doing the Word* reopens a lost chapter in the evolution of women s leadership during the twentieth century a tumultuous period in which the Carver School under significant pressure to reverse course sought to expand the roles of women in leading the church

Rescue The Perishing Selected Correspondence Of A Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Rescue The Perishing Selected Correspondence Of A**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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