



REQUIEM FOR

WOOLLOOMOOLOO

GEORGE FARWELL

DRAWINGS JEAN JOHNSON

Requiem For Woolloomooloo

David G. Dufty



Requiem For Woolloomooloo:

Requiem for Woolloomooloo George Farwell, Jean Johnson, 1971 *From Woolloomooloo to 'Eternity': A History of Australian Baptists* Ken R. Manley, 2006-06-01 This pioneering study describes the quest of Baptists in the different colonies later states to develop their identity as Australians and Baptists The first comprehensive history of Baptists in Australia with a national focus the Baptist story is traced from their beginnings in 1831 with the first baptisms in Woolloomooloo Bay Sydney in 1832 down to modern times Changes and continuities achievements and failures are carefully analyzed and related to the wider social political and cultural context The first volume covers the period from 1831 until the outbreak of the First World War in 1914 and shows how a strong sense of becoming an Australian Church shaped much of their development from the various types of British Baptists who began the movement in the new nation What it meant to be an Australian Baptist is described using denominational newspapers church records and personal memoirs **On Tap** Mark McKay, 1999 On Tap delves into the annals of pub lore to discover funny sad illuminating and intriguing episodes and incidents in the life of this great Australian institution The author has collected anecdotes serious history folklore tall stories and urban myths about Australians and pubs **Walkabout**, 1974 *The Australian Encyclopaedia*, 1983 **The Gates of Memory** Tanja Luckins, 2004 This book is an elegant and evocative cultural history that explores the meanings for ordinary Australians of loss and memory during the First World War It tells the moving and often poignant stories of those who lost loved ones and of the succeeding generations who lived with the memories of these losses The Gates of Memory invites us to reconsider the places of loss memory and mourning in Australia s past and makes a significant contribution to our historical knowledge of war and memory **For Better Or for Worse** David G. Dufty, 1975 *Squatter's Castle* George Farwell, 1973 Edward Ogilvie 1814 1896 was born in England and emigrated with his family to Australia at the age of ten In 1858 he returned to England where he met and married Theodosia de Burgh 1838 1886 They returned to Australia and settled at place called Yulgilbar where he built up a large estate The Ogilvie clan became prominent in the area and Edward served for several years as a member of the Legislative Council in Sydney Edward and Theodosia were the parents of eleven children Descendents live in Australia and England *In the Gutter-- Looking at the Stars* Mandy Sayer, 2000 Every great city in the world has its famous red light district they are practically household names synonymous with vice sex and sin Reeperbahn Forty Second Street Soho Pigalle and Sydney s very own Kings Cross is no exception But like those other famous red light districts if brothels and cheap restaurants could afford the rent so could artists writers and poets Since the 1890s the Cross has nurtured Sydney s literati at its ample bared bosom either housing them or providing a racy or even dignified setting for their work From Patrick White Sumner Locke Elliott and Kenneth Slessor in the early days through Kate Grenville David Marr Frank Moorhouse and John Tranter to Luke Davies Justine Ettler and of course Mandy Sayer and Louis Nowra themselves writers have lived in loved and looked at the Cross Sure she s untidy and a little rough around the edges and

maybe a little frumpy these days but she s still the Cross and she looms large in our collective imagination provocative and pouting on the doorstep of the city This collection will surprise readers with its breadth and range Kings Cross wasn t always the bad part of town as Patrick White and M Barnard Eldershaw reveal But there are also plenty of stories of vice and sleaze in there as well LIST OF CONTRIBUTORS White Patrick Voss Deamer Dulcie The Queen of Bohemia Lindsay Jack The Roaring Twenties Gill Lydia My Town Sydney in the 1930s Slessor Kenneth My Kings Cross and poetry Cusack Dymphna and F James Come in Spinner M Barnard Eldershaw Tomorrow and Tomorrow and Tomorrow Herbert Bob No Names No Pack Drill Johnston George Clean Straw for Nothing Mackenzie Kenneth Seaforth The Refuge Roland Betty Kings Cross Rose Jon At the Cross Baranay Inez Pagan John Clare Bodgie Dada and The Cult of Cool Grenville Kate Lilian s Story Lennox Gina and Rush Frances People of the Cross True Stories from People Who Live and Work in Kings Cross Locke Elliott Sumner Fairyland Beaver Bruce poetry Doyle Peter Get Rich Quick Humphries Barry More Please Smith Vivian poetry Sykes Roberta Snake Dancing Komunyakaa Yusef poetry Moorhouse Frank The Americans Baby Tranter John poetry Aitken Graeme Vanity Fierce Bobis Merlinda White Turtle Davies Luke Candy Ettler Justine The River Ophelia Lord Gabrielle Whipping Boy Nowra Louis Red Nights Sayer Mandy The Cross McCuaig Ronald poetry **Farwell Country** George Farwell,1977

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