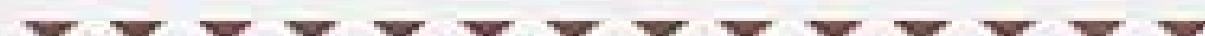


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LAWRENCE M. FRIEDMAN



Republic Of Choice Law Authority And Culture

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The Republic of Choice Lawrence Meir Friedman, 1990 In this imaginative exploration of modern legal culture Lawrence Friedman addresses how the contemporary idea of individual rights has altered the legal systems and authority structures of Western societies Every aspect of law he argues from civil rights to personal injury litigation to divorce law has been profoundly reshaped reflecting the power of this concept The new individualism is quite different from that of the nineteenth century which stressed self control discipline and traditional group values Modern individualism focuses on the individual as the starting and ending point of life and assumes a wide zone of choice Choice is vital fundamental the right to develop oneself to build up a life uniquely suited to oneself through free open selection among forms models and lifestyles With striking clarity and force Friedman demonstrates how the new individualism results from changes in the technological and social framework of society Loose unconnected free floating mobile this is the modern individual at least in comparison with the immediate past Written for the general reader as well as lawyers and legal scholars *The Republic of Choice* offers keen and original observations about legal culture and the public consciousness that informs and expresses it *The Practice of Autonomy* Carl Schneider, 1998 Exploring what patients do want gives direction to the author's inquiry into what they should want What patients want he believes is properly more complex and ambiguous than being empowered In this book he charts that ambiguity to take the autonomy principle past current pieties into the uncertain realities of the sick room and the hospital ward *The Practice of Autonomy* is a sympathetic but trenchant study of the animating principle of modern bioethics It speaks with freshness insight and even passion to bioethicists and moral philosophers about their theories to lawyers about their methods to medical sociologists about their subject to policy makers about their ambitions to doctors about their work and to patients about their lives BOOK JACKET *Law, Culture and Society* Roger Cotterrell, 2017-10-03 This book presents a distinctive approach to the study of law in society focusing on the sociological interpretation of legal ideas It surveys the development of connections between legal studies and social theory and locates its approach in relation to sociolegal studies on the one hand and legal philosophy on the other It is suggested that the concept of law must be re considered Law has to be seen today not just as the law of the nation state or international law that links nation states but also as transnational law in many forms A legal pluralist approach is not just a matter of redefining law in legal theory it also recognizes that law's authority comes from a plurality of diverse sometimes conflicting social sources The book suggests that the social environment in which law operates must also be rethought with many implications for comparative legal studies The nature and boundaries of culture become important problems while the concept of multiculturalism points to the cultural diversity of populations and to problems of fragmentation or perhaps to new kinds of unity of the social Theories of globalization raise a host of issues about the integrity of societies and about the need to understand social networks and forces that extend beyond the political societies of nation states Through a range of specific studies closely interrelated and building on each

other the book seeks to integrate the sociology of law with other kinds of legal analysis and engages directly with current juristic debates in legal theory and comparative law **Permit But Discourage** William A. Bogart, 2011 This text analyzes the effectiveness of law in controlling excessive consumption It engages theoretical discussions concerning the effectiveness of legal intervention especially regarding normativity the relationship between law and norms *Cultures of Law in Urban Northern Europe* Jackson W. Armstrong, Edda Frankot, 2020-11-24 Drawing together an international team of historians lawyers and historical sociolinguists this volume investigates urban cultures of law in Scotland with a special focus on Aberdeen and its rich civic archive the Low Countries Norway Germany and Poland from c 1350 to c 1650 In these essays the contributors seek to understand how law works in its cultural and social contexts by focusing specifically on the urban experience and to a great extent on urban records The contributions are concerned with understanding late medieval and early modern legal experts as well as the users of courts and legal services the languages and records of law and legal activities occurring inside and outside of official legal fora This volume considers what the expectations of people at different status levels were for the use of the law what perceptions of justice and authority existed among different groups and what their knowledge was of law and legal procedure By examining how different aspects of legal culture came to be recorded in writing the contributors reveal how that writing itself then became part of a culture of law *Cultures of Law in Urban Northern Europe* Scotland and its Neighbours c 1350 c 1650 combines the historical study of law towns language and politics in a way that will be accessible and compelling for advanced level undergraduates and postgraduate to postdoctoral researchers and academics in medieval and early modern urban legal political and linguistic history Law and Culture Mateusz Stępień, Jan Bazyli Klakla, 2021-10-28 Divided into three parts this book examines the relationship between law and culture from various perspectives both theoretical and empirical Part I outlines the framework for further considerations and includes new innovative conceptualizations of two ideas that are essential to the topic of law and culture legal culture and customary law Both of these reappear later in the more empirically oriented chapters of Parts II and III Part II includes chapters on the relationships between law customs and culture drawing heavily on the tradition and achievements of the anthropology of law and touching on important problems of multiculturalism legal pluralism and cultural defense It focuses on the more intangible meaning of culture while Part III addresses its more material tangible aspects and the issue of cultural production as well as its intersection with law Authority Frank Furedi, 2013-09-12 Who is in authority is a question we can no longer answer with confidence This history of authority explains why **Introduction to the Law of the United States** David Clark, Tu?rul Ansay, 2002-01-01 Introduction to the Laws Series Volume 5 As issues in American law turn up with ever greater frequency in dozens of countries worldwide some familiarity with the legal system of the United States of America has become de rigueur for practising lawyers everywhere This incomparable handbook now in its Second Edition provides an authoritative description of the major elements including all matters likely to emerge in the course of

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Legal Rights Austin Sarat, Thomas R. Kearns, 2009-11-10 The idea of legal rights today enjoys virtually universal appeal yet all too often the meaning and significance of rights are poorly understood The purpose of this volume is to clarify the subject of legal rights by drawing on both historical and philosophical legal scholarship to bridge the gap between these two genres a gap that has divorced abstract and normative treatments of rights from an understanding of their particular social and cultural contexts Legal Rights Historical and Philosophical Perspectives shows that the meaning and extent of rights has been dramatically expanded in this century though along with the widespread and flourishing popularity of rights voices of criticism have increasingly been raised The authors take up the question of the foundation of rights and explore the postmodern challenges to efforts to ground rights outside of history and language Drawing rich historical analysis and careful philosophical inquiry into productive dialogue this book explores the many facets of rights at the end of the twentieth century In these essays potentially abstract debates come alive as they are related to the struggles of real people attempting to cope with and improve their living conditions The significance of legal rights is measured not just in terms of philosophical categories or as a collection of histories but as they are experienced in the lives of men and women seeking to come to terms with rights in contemporary life Contributors are Hadley Arkes William E Cain Thomas Haskell Morton J Horwitz Annabel Patterson Michael J Perry Pierre Schlag and Jeremy Waldron Austin Sarat is William Nelson Cromwell Professor of Jurisprudence and Political Science Amherst College Thomas R Kearns is William H Hastie Professor of Philosophy Amherst College

Comparing Legal Cultures David Nelken, 2017-03-02 This volume cross examines mainstream approaches to studying legal culture e g those of Friedman and Blankenburg It includes debates over the concept of legal culture and a variety of case studies of different legal cultures

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