

REPRESENTING THE HOLOCAUST

HISTORY, THEORY, TRAUMA



Dominick LaCapra

Representing The Holocaust History Theory Trauma

Steven L. McKenzie, Matthieu Richelle



Representing The Holocaust History Theory Trauma:

Representing the Holocaust Dominick LaCapra, 2016-11-01 Defying comprehension the tragic history of the Holocaust has been alternately repressed and canonized in postmodern Western culture Recently our interpretation of the Holocaust has been the center of bitter controversies from debates over Paul de Man s collaborationist journalism and Martin Heidegger s Nazi past to attempts by some historians to downplay the Holocaust s significance A major voice in current historiographical discussions Dominick LaCapra brings a new clarity to these issues as he examines the intersections between historical events and the theory through which we struggle to understand them In a series of essays three published here for the first time LaCapra explores the problems faced by historians critics and thinkers who attempt to grasp the Holocaust He considers the role of canon formation and the dynamic of revisionist historiography as well as critically analyzing responses to the discovery of de Man s wartime writings He also discusses Heidegger s involvement with National Socialism and he sheds light on postmodernist obsessions with such concepts as loss agora dispossession deferred meaning and the sublime Throughout LaCapra demonstrates that psychoanalysis is not merely a psychology of the individual but that its concepts have sociocultural dimensions and can help us perceive the relationship between the present and the past Many of our efforts to comprehend the Holocaust he shows continue to suffer from the traumatizing effects of its events and require a working through of that trauma if we are to gain a more profound understanding of the meaning of the Holocaust

Writing History, Writing Trauma Dominick LaCapra, 2014-09-03 An updated edition of a major work in trauma studies Trauma and its aftermath pose acute problems for historical representation and understanding In *Writing History Writing Trauma* Dominick LaCapra critically analyzes attempts by theorists and literary critics to come to terms with trauma and with the crucial role post traumatic testimonies notably Holocaust testimonies assume in thought and in writing These attempts are addressed in a series of six interlocking essays that adapt psychoanalytic concepts to historical analysis while employing sociocultural and political critique to elucidate trauma and its aftereffects in culture and in people This updated edition includes a substantive new preface that reconsiders some of the issues raised in the book *The Routledge Companion to*

Critical and Cultural Theory Paul Wake, Simon Malpas, 2013-06-19 Now in a fully updated second edition *The Routledge Companion to Critical and Cultural Theory* is an indispensable guide for anyone approaching the field for the first time Exploring ideas from a diverse range of disciplines through a series of 11 critical essays and a dictionary of key names and terms this book examines some of the most complex and fundamental theories in modern scholarship including Marxism Trauma Theory Ecocriticism Psychoanalysis Feminism Posthumanism Gender and Queer Theory Structuralism Narrative Postcolonialism Deconstruction Postmodernism With three new essays an updated introduction further reading and a wealth of new dictionary entries this text is an indispensable guide for all students of the theoretically informed arts humanities and social sciences *An Introduction to Literature, Criticism and Theory* Andrew Bennett, Nicholas Royle, 2016-03-02 Lively

original and highly readable *An Introduction to Literature Criticism and Theory* is the essential guide to literary studies Starting at The Beginning and concluding with The End chapters range from the familiar such as Character Narrative and The Author to the more unusual such as Secrets Pleasure and Ghosts Now in its fifth edition Bennett and Royle's classic textbook successfully illuminates complex ideas by engaging directly with literary works so that a reading of Jane Eyre opens up ways of thinking about racial difference for example while Chaucer Raymond Chandler and Monty Python are all invoked in a discussion of literature and laughter The fifth edition has been revised throughout and includes four new chapters Feelings Wounds Body and Love to incorporate exciting recent developments in literary studies In addition to further reading sections at the end of each chapter the book contains a comprehensive bibliography and a glossary of key literary terms A breath of fresh air in a field that can often seem dry and dauntingly theoretical this book will open the reader's eyes to the exhilarating possibilities of reading and studying literature

Traumatic Memory and the Ethical, Political and Transhistorical Functions of Literature Susana Onega, Constanza del Río, Maite Escudero-Alías, 2017-12-01 This volume addresses the construction and artistic representation of traumatic memories in the contemporary Western world from a variety of inter and trans disciplinary critical approaches and perspectives ranging from the cultural political historical and ideological to the ethical and aesthetic and distinguishing between individual collective and cultural traumas The chapters introduce complementary concepts from diverse thinkers including Cathy N. Davidson Jacques Derrida Judith Butler Homi Bhabha Abraham and Torok and Joyce Carol Oates they also draw from fields of study such as Memory Studies Theory of Affects Narrative and Genre Theory and Cultural Studies **Traumatic Memory and the Political Economic and Transhistorical Functions of Literature** addresses trauma as a culturally embedded phenomenon and deconstructs the idea of trauma as universal transhistorical and abstract

History, Literature, Critical Theory Dominick LaCapra, 2013-04-12 In *History Literature Critical Theory* Dominick LaCapra continues his exploration of the complex relations between history and literature here considering history as both process and representation A trio of chapters at the center of the volume concern the ways in which history and literature particularly the novel impact and question each other In one of the chapters LaCapra revisits Gustave Flaubert pairing him with Joseph Conrad Other chapters pair J. M. Coetzee and W. G. Sebald Jonathan Littell's novel *The Kindly Ones* and Saul Friedländer's two volume prizewinning history *Nazi Germany and the Jews* A recurrent motif of the book is the role of the sacred its problematic status in sacrifice its virulent manifestation in social and political violence notably the Nazi genocide its role or transformations in literature and art and its multivalent expressions in postsecular hopes anxieties and quests LaCapra concludes the volume with an essay on the place of violence in the thought of Slavoj Žižek In LaCapra's view Žižek's provocative thought at times has uncanny echoes of earlier reflections on or apologies for political and seemingly regenerative even sacralized violence

Concentrationary Cinema Griselda Pollock, Max Silverman, 2012-01-01 Since its completion in 1955 Alain Resnais's *Night and Fog* *Nuit et Brouillard* has been considered one

of the most important films to confront the catastrophe and atrocities of the Nazi era But was it a film about the Holocaust that failed to recognize the racist genocide Or was the film not about the Holocaust as we know it today but a political and aesthetic response to what David Rousset the French political prisoner from Buchenwald identified on his return in 1945 as the concentrationary universe which now actualized might release its totalitarian plague any time and anywhere What kind of memory does the film create to warn us of the continued presence of this concentrationary universe This international collection re examines Resnais s benchmark film in terms of both its political and historical context of representation of the camps and of other instances of the concentrationary in contemporary cinema Through a range of critical readings Concentrationary Cinema explores the cinematic aesthetics of political resistance not to the Holocaust as such but to the political novelty of absolute power represented by the concentrationary system and its assault on the human condition

Jacques Derrida and the Challenge of History Sean Gaston,2018-11-23 This important new book argues that Jacques Derrida s work can be treated as the basis for a distinctive historiography The possibility of seeing Derrida not as a philosopher of language but as a philosopher of history has become more apparent with the recent publication of Derrida s 1964 1965 seminar Heidegger The Question of Being and History We now know that the problem of history was at the heart of Derrida s writing in the mid 1960s prior to the publication of his best known work Of Grammatology 1967 Arguing that Derrida s scholarship in the 1960s and early 1970s on historicism historicity and the problem of history can be treated as the basis for a philosophy of history Sean Gaston focuses on Derrida s work from the mid 1970s to the mid 1990s and his relentless questioning of context memory and narrative as the delineation of a deconstructive historiography The book raises a challenge for historians to think about both deconstruction and historiography arguing that contemporary philosophy can provide a basis for thinking about history in the name of a deconstructive historiography that is not incompatible with rigorous historical scholarship [The Oxford Handbook of the Books of Kings](#) Steven L. McKenzie,Matthieu Richelle,2024

The Oxford Handbook of the Books of Kings provide a clear and useful introduction to the main aspects and issues pertaining to the scholarly study of Kings These include textual history including the linguistic profile compositional history literary approaches key characters history important recurring themes reception history and some contemporary readings **A Social History of Christian Origins** Simon J. Joseph,2022-12-30 A Social History of Christian Origins explores how the theme of the Jewish rejection of Jesus embedded in Paul s letters and the New Testament Gospels represents the ethnic social cultural and theological conflicts that facilitated the construction of Christian identity Readers of this book will gain a thorough understanding of how a central theme of early Christianity the Jewish rejection of Jesus facilitated the emergence of Christian anti Judaism as well as the complex and multi faceted representations of Jesus in the Gospels of the New Testament This study systematically analyzes the theme of social rejection in the Jesus tradition by surveying its historical and chronological development Employing the social psychological study of social rejection social identity theory and social

memory theory Joseph sheds new light on the inter relationships between myth history and memory in the study of Christian origins and the contemporary re construction of the historical Jesus A Social History of Christian Origins is primarily intended for academic specialists and students in ancient history biblical studies New Testament studies Religious Studies Classics as well as the general reader interested in the beginnings of Christianity

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