

born. In some of the reservations churches are built and regularly attended; thousands of bushels of grain and potatoes are raised; mills and workshops are well conducted, many of them being good mechanics. Does any one believe for an instant that any of these reservations would be benefited by turning out the agent and the employés with their families, and in their stead place a captain of the army with his company of soldiers? If many of them are still degraded, and, in spite of the influence and example of domestic life as seen in the household affairs of the present officers and employés appointed to reside among them, and labor with and for them, refuse to take on a better mode of life, is there anything in the spirit or habits of the soldiery to justify the expectation of improvement under its influence?

If licentiousness is now a flagrant evil, damaging alike to the health and morals, both to the Indian and white, have we a right to hope that the introduction of soldiers to reside among them would mitigate this evil? The fruits of contact with the soldiery with our Indians in former years are now visible in our midst in the person of numerous deserted half-breed children, the progeny of men in the army, and whose children are now beneficiaries in our reservation schools, or are abandoned to share the fortunes of their savage mothers. These facts are patent to all our people, who with one accord raise the inquiry, with what intent does a government professing to be Christian propose to substitute for the present civil service, with its families, its homes, and wholesome examples of domestic life, a military administration of Indian affairs, with only military men to be placed in official relationship therewith? If chastity and the blessings that are consequent upon that virtue have not flourished under our present system, shall we hand the service over to the army to be reconstructed in virtue and purity under its influences?

If laziness is a prevailing characteristic of the Indian race, is there anything in army more than civil life to inspire industry?

If the present mode of carrying out treaties and contributing to the necessities of the Indians is expensive, what promise have we of retrenchment under military administration?

Is not the army a very expensive institution the world over? Is it not, as a school of economy, the very last of all others to choose?

If, in the purchase of Indian supplies and the disbursement of Indian funds, there has sometimes been on the part of the officers in the Indian service dishonesty, of which the Indian has had just cause of complaint, shall we turn this branch of the service over to army contractors, quartermasters, and commissaries, to learn lessons of honesty? A strong argument has been urged against the present Indian service in the following terms, which I quote from the report of an army officer in relation to the massacre at Fort Phil Kearney: "The eagerness," he says, "to secure an appointment as an Indian agent on a small salary manifested by many persons of superior ability, ought of itself to be a warning to Congress as to the object sought after."

It is a common saying out west, that next to it, if not, indeed, before the consulship to Liverpool, an Indian agency is the most desirable office in the gift of the government.

In response to this sweeping assertion in regard to Indian agents I have barely to say I think there are other offices in the gift of the government, not outside of the army, which the general might have expected as being more lucrative than that of an Indian agency. Some of these officers, if report be true, pocketed more money during the rebellion than all the Indian agents have been able to acquire by fair means or by foul. It is, however, no part of my duty to defend dishonesty in one branch of the public service or expose it in another. I only regret that there is too much just cause of complaint in both. As to the eagerness spoken of to secure Indian agencies at a small salary I would ask, is not the same eagerness manifested, only in a twenty-fold greater degree, in secur-

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