

Repercussions of the Kalam in Jewish Philosophy

Harold Austryn Wolfson

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Repercussions of the Kalam in Jewish Philosophy Harry Austryn Wolfson, 1979 In his monumental *Philosophy of the Kalam* the late Harry Wolfson truly the most accomplished historian of philosophy in our century examined the early medieval system of Islamic philosophy He studies its repercussions in Jewish thought in this companion book an indispensable work for all students of Jewish and Islamic traditions Wolfson believed that ideas are contagious but that for beliefs to catch on from one tradition to another the recipients must be predisposed susceptible Thus he is concerned here not so much with the influence of Islamic ideas as with Jewish elaboration adaptation qualification and criticism of them To this end he examines passages reflecting Kalam views by a wide variety of Jewish thinkers including Isaac Israeli Judah Halevi Abraham ibn Ezra and Maimonides As always in Wolfson's work two aspects are apparent the special dimensions of Jewish thought as well as its relation to other traditions And as always his prose is both graceful and precise Bāztāb'hā-yi kalām-i Islāmi dar falsafah'i yahūdī Harry Austryn Wolfson, 'Alī Shāhbāzī, 2008

Jesus the Jew in Christian Memory Barbara U. Meyer, 2020-03-12 Shows how research and reflection on Jesus's Jewishness transforms contemporary Christian thought on memory otherness natality and law

Karaite Judaism and Historical Understanding Fred Astren, 2004 Examines the changing relationship of this Jewish sect to rabbinic Judaism and the influence of Muslim and Christian environments Notions of history and the past contained in literature of the Karaite Jewish sect offer insight into the relationship of Karaism to mainstream rabbinic Judaism and to Islam and Christianity Karaite Judaism and Historical Understanding describes how a minority sectarian religious community constructs and uses historical ideology It investigates the proportioning of historical ideology to law and doctrine and the influence of historical setting on religious writings about the past In the present volume Fred Astren discusses modes of representing the past especially in Jewish culture and then poses questions about the past in sectarian particularly Judaic sectarian contexts He contrasts early Karaite scripturalism with the literature of rabbinic Judaism which embodying historical views that carry a moralistic burden draws upon the chain of tradition to suppose a generation to generation transmission of divine knowledge and authority Karaites in the medieval Islamic world eschewed historical thinking in concert with their rejection of the rabbinic concept of tradition One important medieval Karaite al Qirqisani however constructed a sophisticated historical argument as part of his philosophical exposition of Karaism demonstrating theological and philosophical strategies common in Islam and Christianity The center of Karaism shifted to the Byzantine Turkish world during the twelfth through sixteenth centuries when a new historical outlook unoblivious of the past accommodated legal developments influenced by rabbinic thought Reconstructing Karaite historical expression from both published works and previously unexamined manuscripts Astren shows that Karaites relied on rabbinic literature to extract and compile historical data for their own readings of Jewish history which they recorded in an encyclopedic literature similar to contemporary Byzantine Christian Orthodox writing Astren documents how as the Karaites moved toward a concept of

tradition and echoed rabbinic historical formulations they developed a version of the chain of tradition to link archaic biblical history to their own community During the seventeenth and eighteenth centuries Karaite scholars in Poland and Lithuania collated and harmonized historical materials inherited from their Middle Eastern predecessors Astren portrays the way that Karaites with some influence from Jewish Renaissance historiography and impelled by features of Protestant Catholic discourse prepared complete literary historical works that maintained their Jewishness while offering a Karaite reading of Jewish history

Happiness in Premodern Judaism Hava Tirosh-Samuelson, 2003-12-31 It is not common to think that Jews were interested in happiness or that Judaism has anything to say about happiness On the contrary the concept of happiness was a central concern of Jewish thinkers Hava Tirosh Samuelson shows that rabbinic Judaism regarded itself primarily as a prescription for the attainment of happiness and that the discourse on happiness captures the evolution of Jewish intellectual history from antiquity to the seventeenth century These claims make sense if one understands happiness as human flourishing on the basis of Aristotle's thought in the *Nicomachean Ethics* Linking virtue knowledge and well being Aristotle's analysis of happiness can be traced in Jewish understanding of human flourishing as early as the Greco Roman world but the fusion of Greek and Judaic perspectives on happiness reached its zenith in the Middle Ages in the thought of Moses Maimonides and his followers Even the controversies about Maimonides ideas could be viewed as discussions about the meaning of happiness and the way to attain it within Judaism Much of this book then concerns the reception of Aristotle's *Ethics* in medieval Jewish philosophy This book shows how a certain notion of happiness reflects the intellectual culture of a given period including cultural exchanges among Judaism Islam and Christianity Demonstrating the discourse on happiness as a dramatic interplay between Wisdom and Torah between philosophy and religion between reason and faith Hava Tirosh Samuelson presents to specialists and non specialists alike a fascinating tour of Jewish intellectual history

The Philosophy of the Kalam Harry Austryn Wolfson, 1976 Wolfson describes the body of doctrine known as the Kalam Kalam an Arabic term meaning speech and hence discussion was applied to early attempts in Islam to adduce philosophic proofs for religious beliefs It later came to designate a system of religious philosophy which reached its highest point in the eleventh century

St. Thomas Aquinas and Muslim Thought Zulfiqar Ali Shah, 2022 St Thomas Aquinas the most known medieval philosophical theologian the stalwart of scholasticism the Doctor of Church and one of the most influential figures in Western Christianity was greatly influenced by Muslim synthetic thought The gulf between reason and revelation faith and philosophy or Jesus and Aristotle were wider in Christianity than in Islam Aquinas bridged that gap with the help of Muslim philosophical thought This work highlights Aquinas intersections with the great Muslim philosophers and their impact upon his personality Aquinas widely quoted Muslim philosophers and theologians including Ibn Rushd Ibn Sina al Farabi al Ghazali and al Razi and acted upon their wisdom in many ways In the estimation of E Renan St Thomas owes practically everything to Averroes The likes of A M Giochon David Burrell and John Wippel among others asserted that Aquinas and his

teacher Albert the Great were highly indebted to Ibn Sina. Giochon noted that Avicenna was not only a source from which they all drew liberally but one of the principal formative influences on their thought. He read Latin translations of their works and incorporated many of their ideas, thoughts and arguments into his project. Aquinas, upbringing in Southern Italy and his geographical and intellectual affinity with Islamic civilisation played a significant role in his intellectual development. His thirteenth century Christendom was fully engaged with Muslims on multiple levels. His greater family was involved with the neighboring Muslims of Lucera and Apulia and in the army of Frederick II. Medieval Christianity's transition from the Dark Ages was facilitated by Aquinas' philosophical theology, which was also shaped by the translation of philosophical and scientific manuscripts from Arabic to Latin. Aquinas was what he became partly due to these interfaith interactions, which are laid bare for the first time in this revelatory new book.

The Evolution of Jewish Monotheism David Michael Grossberg, 2025-02-27 Offers a fresh perspective on Jewish monotheism's evolution by narrating the history of the phrase "God is one" from antiquity to modernity.

The Book of Doctrines and Beliefs Sa'adia ben Joseph, Saadya Gaon, 2002-01-01 Saadya ben Joseph al Fayyumi 882-942 gaon, head of the rabbinic academy at Sura and one of the preeminent Jewish thinkers of the medieval period, attempted to create a complete statement of Jewish religious philosophy in which all strands of philosophical thought were to be knit into a unified system. In *The Book of Doctrines and Beliefs*, Saadya sought to rescue believers from a sea of doubt and the waters of confusion into which they had been cast by Christianity, Islam, and other faiths. By employing philosophical or kalamic argumentation to examine and defend traditional Jewish beliefs, Saadya hoped to turn blind faith into conviction based on rational understanding. First published in 1946 and reprinted here without alteration, Alexander Altmann's judicious abridgment of his own translation has remained the standard edition of this influential work. A new Introduction by Daniel Frank sets Saadya's work in its broader historical, cultural, and philosophical contexts.

The Oxford Dictionary of the Jewish Religion Adele Berlin, 2011 Hailed by *Library Journal* as the best ready reference access point to the Jewish religion and as essential by CHOICE in its First Edition, *The Oxford Dictionary of the Jewish Religion* has been the go-to resource for students, scholars, and researchers in Judaic Studies since its 1997 publication. Now *The Oxford Dictionary of the Jewish Religion* Second Edition focuses on recent and changing rituals in the Jewish community that have come to the fore since the 1997 publication of the First Edition, including the growing trend of baby naming ceremonies and the founding of gay/lesbian synagogues. Under the editorship of Adele Berlin, nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies, biographies of 20th-century individuals who have shaped the recent thought and history of Judaism, and an index with alternate spellings of Hebrew terms. Entries from the previous edition have been revised, new entries commissioned, and cross-references added all to increase ease of navigation. Research. The Dictionary covers more than three millennia of Jewish religious thought, custom, law, and practice from traditional approaches to Reform, Conservative, Reconstructionist, and post-

denominational Judaism Brief definitions and longer essays all supplemented with bibliographies enlighten readers about the major figures folklore and events in the history of Judaism throughout the world

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