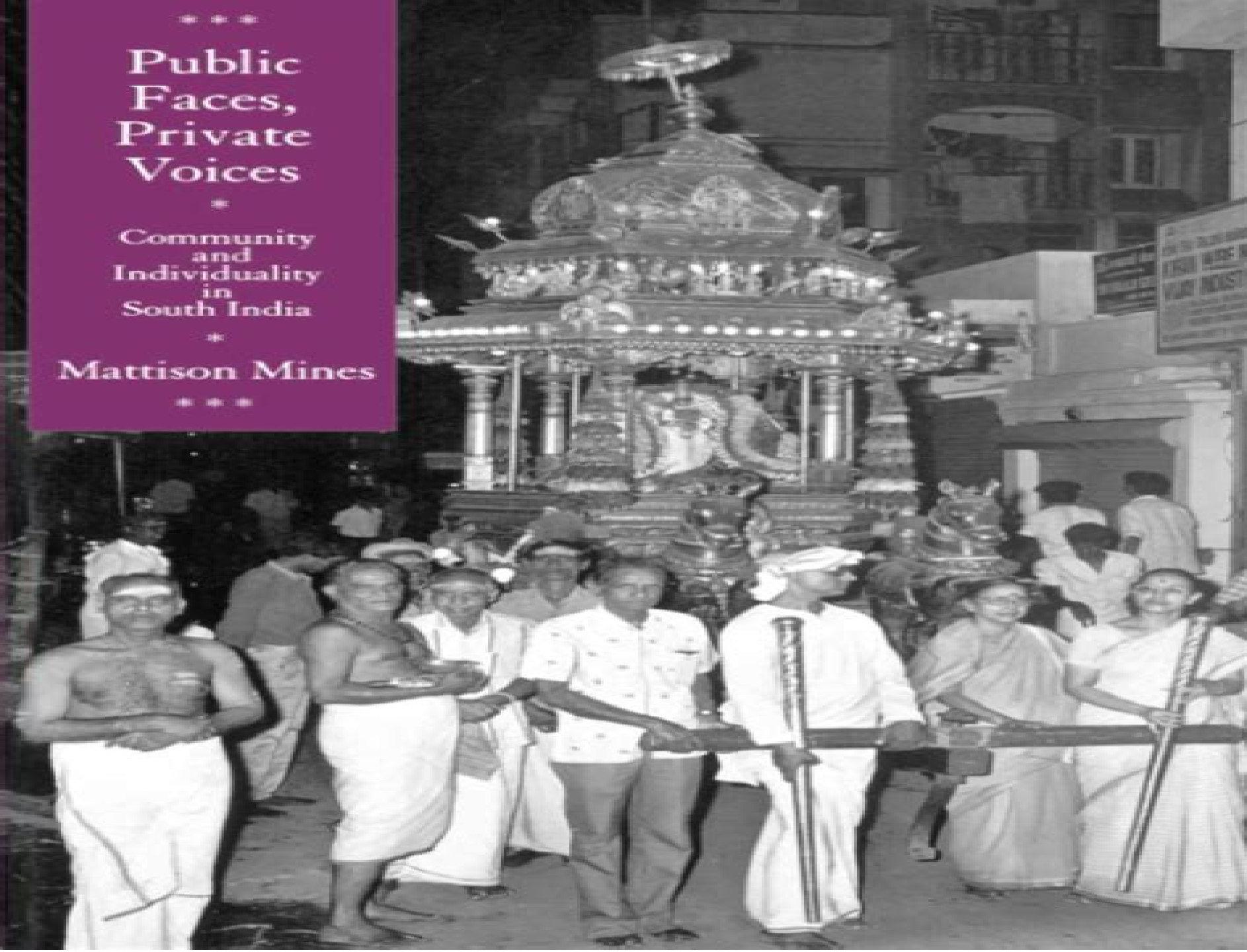


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**Public  
Faces,  
Private  
Voices**

\*  
Community  
and  
Individuality  
in  
South India  
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**Mattison Mines**

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# Public Faces Private Voices Community

**Peter Claus, Sarah Diamond, Margaret  
Mills**



### **Public Faces Private Voices Community:**

*Public Faces, Private Lives* Mattison Mines, 1994-12-19 Individuality is often viewed as an exclusively Western value In non Western societies collective identities seem to eclipse those of individuals These generalities however have overlooked the importance of personal uniqueness volition and achievement in these cultures This book weaves together personal life stories historical description and theoretical analysis to define individuality in South Asia and to distinguish it from its Western counterpart

Public Faces, Private Voices Mattison Mines, 1994-12-19 Individuality is often viewed as an exclusively Western value In non Western societies collective identities seem to eclipse those of individuals These generalities however have overlooked the importance of personal uniqueness volition and achievement in these cultures As an anthropologist in Tamil Nadu South India Mattison Mines found private and public expressions of self in all sectors of society Based on his twenty five years of field research *Public Faces Private Voices* weaves together personal life stories historical description and theoretical analysis to define individuality in South Asia and to distinguish it from its Western counterpart This engaging and controversial book will be of great interest to scholars and students working in anthropology psychology sociology South Asian history urban studies and political science

**Public Faces, Private Voices** Mattison Mines, 1996 This Book Considers First The Public Faces Of Individuality In Urban Life And Then The Private Voices Of Tamils As They Describe The Importance Of Their Individuation

South Asian Folklore Peter Claus, Sarah Diamond, Margaret Mills, 2020-10-28 With 600 signed alphabetically organized articles covering the entirety of folklore in South Asia this new resource includes countries and regions ethnic groups religious concepts and practices artistic genres holidays and traditions and many other concepts A preface introduces the material while a comprehensive index cross references and black and white illustrations round out the work The focus on south Asia includes Afghanistan Bangladesh India Pakistan and Sri Lanka with short survey articles on Tibet Bhutan Sikkim and various diaspora communities This unique reference will be invaluable for collections serving students scholars and the general public

Patronage as Politics in South Asia Anastasia Piliavsky, 2014-10-16 Western policymakers political activists and academics alike see patronage as the chief enemy of open democratic societies Patronage for them is a corrupting force a hallmark of failed and failing states and the obverse of everything that good modern governance ought to be South Asia poses a frontal challenge for this consensus Here the world s most populous pluralist and animated democracy is also a hotbed of corruption with persistently startling levels of inequality Patronage as Politics in South Asia confronts this paradox with calm erudition sixteen essays by anthropologists historians and political scientists show from a wide range of cultural and historical angles that in South Asia patronage is no feudal residue or retrograde political pressure but a political form vital in its own right This volume suggests that patronage is no foe to South Asia s burgeoning democratic cultures but may in fact be their main driving force

*The Sunuwar of Nepal and their Sense of Communication* Werner M. Egli, 2014 This detailed study on the Sunuwar people one of the many

indigenous peoples of Nepal is based on more than twenty years of ethnographic research. The book starts with an account of the Sunuwar's indigenous notion of culture (*mukdum*) as expressed in social practice. With reference to specific social fields, a model of the Sunuwar person mainly used to grasp deviations from the ideal way of life is analyzed from the perspective of cultural psychology and the anthropology of the senses. The study concludes with an analysis of healing rituals showing that their effect simultaneously results from the ancestral atmosphere produced by the shaman and a kind of domination-free discussion among the ritual participants mainly taking place in the pauses of the ritual. Thus the shamanic ritual is interpreted as a kind of mediation.

Series: LIT Studies on Asia / *Asien Forschung und Wissenschaft* Vol. 6 / Subject: Asian Studies / Anthropology / Cultural Studies / Psychology / Religious Studies

**Religious Authority in South Asia** István Keul, Srilata Raman, 2022-09-30 This book focuses on genealogies of religious authority in South Asia, examining the figure of the guru in narrative texts, polemical tracts, hagiographies, histories in contemporary devotional communities, New Age spiritual movements, and global guru organizations. Experts in the field present reflections on historically specific contexts in which a guru comes into being, becomes part of a community, is venerated, challenged, or repudiated, generates a new canon, remains unique with no clear succession, or establishes a succession in which charisma is routinized. The guru emerges and is sustained and routinized from the nexus of guruship, narratives, performances, and community. The contributors to the book examine this nexus at specific historical moments with all their elements of change and contingency. The book will be of interest to scholars in the field of South Asian studies, the study of religions, and cultural studies.

**Onscreen/Offscreen** Constantine V. Nakassis, 2022-12-01 Based on over a decade of ethnographic fieldwork in the South Indian state of Tamil Nadu, *Onscreen/Offscreen* is an exploration of the politics and being of filmic images. The book examines contestations inside and outside the Tamil film industry over the question: what is an image? Answers to this question may be found in the ontological politics that take place on film sets, in theatre halls, and in the social fabric of everyday life in South India, from populist electoral politics and the gendering of social space to caste uplift and domination. Bridging and synthesizing linguistic anthropology, film studies, visual studies, and media anthropology, *Onscreen/Offscreen* rethinks key issues across a number of fields concerned with the semiotic constitution of social life, from the performativity and ontology of images to questions of spectatorship, realism, and presence. In doing so, it offers both a challenge to any approach that would separate image from social context and a new vision for linguistic anthropology beyond the question of language.

**Don't Marry Me To A Plowman!** Patricia Jeffery, 2018-02-06 Popular Western images of Indian women range from submissive brides behind their veils to the powerful, active women of Indian politics. In this lively and unique book, Patricia and Roger Jeffery present a different perspective on women's lives. Focusing on the mundane rather than the exotic, they explore the complex interplay between the power of social structures to constrain individuals and the ways women negotiate these constraints to carve out places for themselves. Based on information collected by the authors during their research in villages in Bijapur District.

western Uttar Pradesh the volume offers eight life histories of Hindu and Muslim women The women s life histories present a variety of class positions and domestic circumstances illustrating many aspects of north Indian village life Interspersed with thematic discussion composed of dialogues episodes and songs the life histories deal with topics of vital concern for women in rural north India the birth of children worries about dowry arranging weddings sexual politics in marriage relationships with inlaws relationships with natal kin and widowhood      Interpreting Homes in South Asian Literature Malashri Lal, Sukrita Paul Kumar, The search for the location in which the self is at home has been one of the primary projects of modern literature all over the world Interpreting Homes South Asian Literature attempts to map the narratives of the home in South Asian literature from the advance of modernity on the subcontinent till the present day It aims to read more than the domestic into representations of the home to explore not only the geographical but also the psychological and material connotations of home Its goal is to disassemble the concept of home in all its incarnations as confinement as stability as security as myth and as desire The book problematises home and its experience in different contexts It investigates if and how home changes its significations when articulated from different locations in different languages and by different subjects paying particular attention to ideological determinants like gender and class The editors of the anthology have encouraged contributors to also address diaspora writing and to achieve the widest possible comparative perspective Though the focus has been kept on literature some papers deal with cultural narratives of home in oral and folk mediums The collection comprises of an Introduction and 18 original essays divided into six thematic sections      *Refugees and the Politics of the Everyday State in Pakistan* Elisabetta Iob, 2017-09-13 The Partition of India in 1947 involved the division of two provinces Bengal and the Punjab based on district wise Hindu or Muslim majorities The Partition displaced between 10 and 12 million people along religious lines This book provides a comprehensive and in depth analysis of the resettlement and rehabilitation of Partition refugees in Pakistani Punjab between 1947 and 1962 It weaves a chronological and thematic plot into a single narrative and focuses on the Punjabi refugee middle and upper middle class Emphasising the everyday experience of the state the author challenges standard interpretations of the resettlement of Partition refugees in the region and calls for a more nuanced understanding of their rehabilitation The book argues the universality of the so called exercise in human misery and the heterogeneity of the rehabilitation policies Refugees stories and interactions with local institutions reveal the inability of the local bureaucracy to establish its own polity and the viable workability of Pakistan as a state The use of Pakistani documents US and British records and a careful survey of both the judicial records and the Urdu and English language dailies of the time provides an invaluable window onto the everyday life of a state its institutions and its citizens A carefully researched study of both the state and the everyday lives of refugees as they negotiated resettlement through both personal and official channels the book offers an important reinterpretation of the first years of Pakistani history It will be of interest to academics working in the field of refugee resettlement and South Asian History and Politics      New Horizons in

Medical Anthropology Margaret Lock, Mark Nichter, 2003-09-02 New Horizons in Medical Anthropology is a festschrift in honor of Charles Leslie whose influential career helped shape this subfield of anthropology. This collection of cutting edge essays explores medical innovation and medical pluralism at the turn of the 21st century. The book accomplishes two things: it reflects recent research by medical anthropologists working in Asia who have been inspired by Charles Leslie's writing on such topics as medical pluralism and the early emergence of what has become a globalized biomedicine; the social relations of therapy management and the relationship between the politics of the state and discourse about the health of populations, illness and medicine. The book also takes up lesser known aspects of Leslie's work: his contribution as an editor and the role he played in carrying the field forward; his ethics as a medical anthropologist committed to humanism and sensitive to racism and eugenics; and the passion he inspired in his co-workers and students. Charles Leslie is a remarkable and influential social scientist. New Horizons in Medical Anthropology is a fitting tribute to a sensitive scholar whose theories and codes of practice provide an essential guide to future generations of medical anthropologists. Ambivalent Encounters Jenny

Huberman, 2012-12-01 Jenny Huberman provides an ethnographic study of encounters between western tourists and the children who work as unlicensed peddlers and guides along the riverfront city of Banaras, India. She examines how and why these children elicit such powerful reactions from western tourists and locals in their community, as well as how the children themselves experience their work and render it meaningful. Ambivalent Encounters brings together scholarship on the anthropology of childhood, tourism, consumption and exchange to ask why children emerge as objects of the international tourist gaze, what role they play in representing socio-economic change, how children are valued and devalued, why they elicit anxieties, fantasies and debates, and what these tourist encounters teach us more generally about the nature of human interaction. It examines the role of gender in mediating experiences of social change: girls are praised by locals for participating constructively in the informal tourist economy, while boys are accused of deviant behavior. Huberman is interested equally in the children's and adults' perspectives; her own experiences as a western visitor and researcher provide an intriguing entry into her interpretations. **Power and Influence in India** Pamela Price, Arild Engelsen

Ruud, 2012-07-26 Taking cognisance of the lack of studies on leadership in modern India, this book explores how leadership is practiced in the Indian context, examining this across varied domains: from rural settings and urban neighbourhoods to political parties and state governments. The importance of individual leaders in the projection of politics in South Asia is evident from how political parties mobilise movements and the media all focus on carefully constructed personalities. Besides the politically ambitious, there is considerable room for manoeuvre in the institutional setup of the Indian subcontinent. This book focuses on actors making their political career and/or aspiring for leadership roles, even as it also foregrounds the range of choices open to them in particular contexts. The articles in this volume explore the variety of strategies used by politically engaged actors in trying to acquire or keep power: symbolic action, rhetorical usage, moral conviction, building of

alliances illustrating in the process both the opportunities and constraints experienced by them In taking a qualitative approach and tracking both political styles and transactions this book provides insights into the nature of democracy and the functioning of electoral politics in the subcontinent **Patients and Agents** Alyson Callan,2012 Sylhet the area of Bangladesh most closely associated with overseas migration has seen an increase in remittances sent home from abroad introducing new inequalities Social change has also been mediated by the global forces of Western biomedicine and orthodox Islam This book examines the effects of these modernizing trends on mental health and on local traditional healing as the new inequalities have exacerbated existing social tensions and led to increased vulnerability to mental illness It is the young women of Sylhet who are most affected The global economy has increased competition for resources and led to marriage being seen as a route to economic advancement Parents prefer to give their daughters in marriage to families that will widen their social contacts and enhance their economic and social standing Accordingly the young wife s outsider status and hence vulnerability to mental illness has increased as it is no longer customary to give daughters in marriage to local kin Yet patients and their families do not work out tensions passively They are active agents in the construction of their own diagnosis The extent to which patients act or are acted upon is an investigation that runs throughout the book **Fierce Gods** Diane P. Mines,2005 A vivid account of ritual power and social inequality in rural India ***The Performance of Gender*** Cecilia Busby,2020-08-20 The Performance of Gender presents a vivid description of everyday life in order to explore the concept of performance for an anthropology of gender A detailed and evocative account of the lives of men and women in a South Indian fishing community reveals new ways of framing gender relations the body and kinship The ethnographic account is set within the context of social and cultural theory notably the ideas of Judith Butler Pierre Bourdieu and Michel Foucault The study sheds new light on the ways in which gender is understood as both performative that is enacted through everyday practices and also substantial and embodied that is marked out in the separate sexual fluids and procreative capacities of husbands and wives **Tamil Oratory and the Dravidian Aesthetic** Bernard Bate,2009-10-06 This is a book about the newness of old things It concerns an oratorical revolution a transformation of oratorical style linked to larger transformations in society at large It explores the aesthetics of Tamil oratory and its vital relationship to one of the key institutions of modern society democracy Therefore this book also bears on the centrality of language to the modern human condition Though Tamil oratory is a relatively new practice in south India the Dravidian or Tamil nationalist style employs archaic forms of Tamil that suggest an ancient mode of speech Beginning with the advent of mass democratic politics in the 1940s a new generation of politician adopted this style known as fine or beautiful Tamil centamil for its distinct literary virtuosity poesy and alluring evocation of a pure Tamil past Bernard Bate explores the centamil phenomenon arguing that the genre s spectacular literacy and use of ceremonial procession urban political ritual and posters praise poetry are critical components in the production of a singularly Tamil mode of political modernity a Dravidian neoclassicism From his

perspective the centamil revolution and Dravidian neoclassicism suggest that modernity is not the mere successor of tradition but the production of tradition and that this production is a primary modality of modernity a new newness albeit a newness of old things      *Catholic Shrines in Chennai, India* Thomas Charles Nagy,2016-08-12 Though proportionally small India s Christians are a populous and significant minority Focussing on various Roman Catholic churches and shrines located in Chennai a large city in South India where activities concerning saintal revival and shrinal development have taken place in the recent past this book investigates the phenomenon of Catholic renewal in India The author tracks the changing local significance of St Thomas the Apostle who according to local legend was martyred and buried in Chennai and details the efforts of the Church hierarchy in Chennai to bring about a revival of devotion to St Thomas Insodoing the book considers Indian Catholic identity Indian Christian indigeneity and Hindu nationalism as well as the marketing of St Thomas and Catholicism within South India      **Hindu Selves in a Modern World** Maya Warrier,2004-11-10 This book explores devotional Hinduism in a modern context of high consumerism and revolutionised communications It focuses on a fast growing and high profile contemporary Hindu guru faith originating in India and attracting a transnational following The organisation is led by a vastly popular female guru Mata Amritanandamayi whom devotees worship as an avatar and a healer of the ills of the contemporary world By drawing upon multi sited ethnographic fieldwork among the mata s primarily urban educated middle class Indian devotees the author provides crucial insights into new trends in popular Hinduism in a post colonial and rapidly modernising Indian setting



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