



**Mahadev Govind Ranade**

**Ying-Ying Zheng**

## **Mahadev Govind Ranade:**

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Vinay Lal, 2019-07-10 This second volume based on the deliberations of the Backwaters Collective puts into serious question the most familiar categories that have informed humanistic inquiry and social science research until now. The contributors probe how the intellectual and cultural resources of Indic civilization might be deployed to introduce greater plurality into the world of modern knowledge systems and reinitiate metaphysics into the discourses of politics with the hope that similar inquiries will in future be extended across the Global South. The chapters offer newer perspectives on India's past and intellectual traditions and suggest how we might liberate ourselves from the straightjackets of history development normal politics the nation state and what globally passes for common sense in various spheres of life and thought. While some contributors engage with a few figures who have been critical in shaping India's intellectual life such as Kabir Narayana Guru Ambedkar Tagore and Gandhi others bring into the limelight equally compelling if somewhat neglected figures such as Rahul Sankrityayan Ranade and T R V Murti. Conceptual papers on intercommunalism South Asian ideas of hospitality and mnemocultural modes of learning complete the volume      *Ranade, Gandhi & Jinnah* Dr. B.R. Ambedkar, 2008 Address delivered by the author on the 101st birthday celebration of Mahadev Govind Ranade held at Poona on 18th January 1943

*Govind Narayan's Mumbai* Govinda Nārāyaṇa Māḍagāvakaṛa, 2008 Guiding the reader on a tour of the sights and sounds of an emerging city struggling to shake off colonialism and wrestling with the formation of its own budding identity. Narayan's beguiling book offers descriptions of Mumbai's daily life its people and its institutions the parts of the whole that come together to create this diverse and vivacious place. This valuable text is a rare and enthralling glimpse into a fascinating period and place otherwise lost to time      ,      **Rise of Reason** Hulas Singh, 2015-09-25 This book offers one of the first critical evaluations and in depth analysis of the intellectual movement in Maharashtra in the 19th century. Arguing against the prevalent view that Indian rationality was imported from Europe through the colonial agency it traces the rational roots of the movement to indigenous intellectual traditions and history. It also questions the centrality assigned to the Bengal

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