

MAGIC IN THE MOUNTAINS



THE YAKIMA SHAMAN:
POWER & PRACTICE

DONALD M. HINES

Magic In The Mountains The Yakima Shaman Power And Practice

Bruce Barcott



Magic In The Mountains The Yakima Shaman Power And Practice:

Magic in the Mountains Donald M. Hines, 1993 A compelling account of the Yakima shaman observed from 1872 to 1882 plus first hand accounts from shamans or their patients early in this century Recounted is the terrifying quest by youths after their personal magic power tahmahawis magical cures for soul loss disease snakebite even locating corpses for reclothing and burial Of particular interest following grievous accidents or grave illnesses twelve tribesmen and women relate of their deaths extra body experiences and then return to life to do penance Amazon com viewed July 10 2023 **An Encyclopedia**

of Shamanism Volume 2 Christina Pratt, 2007-08-01 Shamanism can be defined as the practice of initiated shamans who are distinguished by their mastery of a range of altered states of consciousness Shamanism arises from the actions the shaman takes in non ordinary reality and the results of those actions in ordinary reality It is not a religion yet it demands spiritual discipline and personal sacrifice from the mature shaman who seeks the highest stages of mystical development

Mesoamerican Healers Brad R. Huber, Alan R. Sandstrom, 2010-01-01 Healing practices in Mesoamerica span a wide range from traditional folk medicine with roots reaching back into the prehispanic era to westernized biomedicine These sometimes cooperating sometimes competing practices have attracted attention from researchers and the public alike as interest in alternative medicine and holistic healing continues to grow Responding to this interest the essays in this book offer a comprehensive state of the art survey of Mesoamerican healers and medical practices in Mexico and Guatemala The first two essays describe the work of prehispanic and colonial healers and show how their roles changed over time The remaining essays look at contemporary healers including bonesetters curers midwives nurses physicians social workers and spiritualists Using a variety of theoretical approaches the authors examine such topics as the intersection of gender and curing the recruitment of healers and their training healers compensation and workload types of illnesses treated and recommended treatments conceptual models used in diagnosis and treatment and the relationships among healers and between indigenous healers and medical and political authorities North American Indian Medicine Powers William Lyon, 2020-06-01 This book is the first ever publication to provide an in depth overview of American Indian medicine powers More importantly it challenges the current notion that a belief in medicine powers is merely the result of primitive superstition Utilizing a recent discovery in quantum mechanics hailed by some physicists as the greatest discovery in the history of science it explains how quantum mechanics principles can be used to better explain why shamans do what they do during ceremony This results in the book taking the point of view that there is now more evidence to assume Indian medicine powers are real than to assume they are not *Death Stalks the Yakama* Clifford E. Trafzer, 2012-01-01 Clifford Trafzer s disturbing new work *Death Stalks the Yakama* examines life death and the shockingly high mortality rates that have persisted among the fourteen tribes and bands living on the Yakama Reservation in the state of Washington The work contains a valuable discussion of Indian beliefs about spirits traditional causes of death mourning ceremonies and memorials More

significant however is Trafzer's research into heretofore unused parturition and death records from 1888-1964. In these documents he discovers critical evidence to demonstrate how and why many reservation people died in epidemics of pneumonia, tuberculosis, and heart disease. *Death Stalks the Yakama* takes into account many variables including age, gender, listed causes of death, residence, and blood quantum. In addition, analyses of fetal and infant mortality rates, as well as crude death rates arising from tuberculosis, pneumonia, heart disease, accidents, and other causes, are presented. Trafzer argues that Native Americans living on the Yakama Reservation were in fact in jeopardy as a result of the reservation system itself. Not only did this alien and artificial culture radically alter traditional ways of life, but sanitation, methods, housing, hospitals, public education, medicine, and medical personnel affiliated with the reservation system all proved inadequate, and each in its own way contributed significantly to high Yakama death rates.

The Measure of a Mountain Bruce Barcott, 2011-02-01. A provocative, highly original profile of Mount Rainier capturing the majestic beauty and deadly allure of one of the largest active volcanoes in the U.S. Jon Krakauer, author of *Into Thin Air*, says Mount Rainier is one of the largest and most dangerous volcanoes in the country, both an awesome natural monument and a formidable presence of peril. In *The Measure of a Mountain*, Seattle writer Bruce Barcott sets out to grasp the spirit of Rainier through an exploratory, meandering, and deeply personal journey along its massive flanks. From forest to precipice, thinning air to fractured glaciers, he explores not only the physique of Rainier but the psychology and meaning of all mountains and the deep connection that exists between humans and landscape. What he finds is a complex of moss-bearded hemlocks and old-growth firs, high meadows that blossom according to a precise natural timeclock, sheets of crumbling pumice, fractured glaciers, and unsteady magma. Rainier's snowfields bristle with bug life, and its marmots chew rocks to keep their teeth from overgrowing. The mountain rumbles with seismic twitches and jerks; seeing one hundred thirty earthquakes annually, Rainier is an obsession, a temple that attracts its own passionate acolytes, from scientists and priests to rangers and mountain guides, as well as a monument to death. Referred to by locals as simply the mountain, it is the single largest feature of the Pacific Northwest landscape, provided it isn't hidden in clouds. Visible or not, though, Rainier's presence is undeniable. Filled with adventure, poignant personal reflections, and fascinating mountain lore told by Indian chiefs, professional guides, priests, and scientists, *The Measure of a Mountain* is one man's stirring quest to reconcile with a dazzling creation of nature, at once alluring and sometimes deadly.

[American Indian Rock Art](#) American Rock Art Research Association. Conference, 2008. [Journal of Northwest Anthropology](#) Roderick Sprague, The Killisnoo Picnicground Midden 49 SIT 124 Revisited: Assessing Archaeological Recovery of Vertebrate Faunal Remains from Northwest Coast Shell Middens. Madonna L. Moss, Mobiliary Carvings as a Key to Northwest Coast Rock Art. George Poetschat and James D. Keyser, Disease and Demography in the Plateau. Robert Boyd and Cecilia D. Gregory, Abstracts of the 60th Annual Meeting of the Northwest Anthropological Conference, 14-17 March 2007, Washington State University, Pullman, Washington.

A Country Strange and Far Michael C. McKenzie, 2022. *A Country Strange and Far* considers how

and why the Methodist Church failed in the Pacific Northwest and how place can affect religious transplantation and growth

Shadow Tribe Andrew H. Fisher, 2011-07-25 *Shadow Tribe* offers the first in depth history of the Pacific Northwest's Columbia River Indians the defiant River People whose ancestors refused to settle on the reservations established for them in central Oregon and Washington Largely overlooked in traditional accounts of tribal dispossession and confinement their story illuminates the persistence of off reservation Native communities and the fluidity of their identities over time Cast in the imperfect light of federal policy and dimly perceived by non Indian eyes the flickering presence of the Columbia River Indians has followed the treaty tribes down the difficult path marked out by the forces of American colonization Based on more than a decade of archival research and conversations with Native people Andrew Fisher's groundbreaking book traces the waxing and waning of Columbia River Indian identity from the mid nineteenth through the late twentieth centuries Fisher explains how despite policies designed to destroy them the shared experience of being off the reservation and at odds with recognized tribes forged far flung river communities into a loose confederation called the Columbia River Tribe Environmental changes and political pressures eroded their autonomy during the second half of the twentieth century yet many River People continued to honor a common heritage of ancestral connection to the Columbia resistance to the reservation system devotion to cultural traditions and detachment from the institutions of federal control and tribal governance At times their independent and uncompromising attitude has challenged the sovereignty of the recognized tribes earning Columbia River Indians a reputation as radicals and troublemakers even among their own people *Shadow Tribe* is part of a new wave of historical scholarship that shows Native American identities to be socially constructed layered and contested rather than fixed singular and unchanging From his vantage point on the Columbia Fisher has written a pioneering study that uses regional history to broaden our understanding of how Indians thwarted efforts to confine and define their existence within narrow reservation boundaries

Forgotten Voices Clifford E. Trafzer, University of California, Riverside, Robert R. McCoy, 2009-03-20 *Forgotten Voices* Death Records of the Yakama 1888-1964 begins a discussion of the health of the people on the Yakama Reservation It focuses on major causes of death during the reservation period so that future scholars may access the data and interpret them and advance further work in the field

Signs of the Time Chris Arnett, 2024-07-01 Rock art etched in blood red lines into granite cliffs boulders and caves appears as beguiling graffiti like abstraction What are these signs The petroglyphs and red ochre pictographs found across Nekepmx territory in present day British Columbia and Washington State are far more than ancient motifs *Signs of the Time* explores the historical and cultural reasons for making rock art Chris Arnett draws on extensive research and decades of work with Nekepmx people to document the variability and similarity of practices Through a blend of Western records and Indigenous oral histories and tradition rock art is revealed as communication between the spirit and physical worlds information for later generations and powerful protection against challenges to a people's land and culture Nekepmx have used such cultural means to forestall threats to their lifeways

from the sixteenth century through the twentieth As this important work attests rock art remains a signature of resilience

Tragedy of the Wahk-Shum Lucullus Virgil McWhorter,1994 MURDER MYSTERY ON THE YAKIMA RESERVATION IN 1855 **Seeing and Knowing** Geoffrey Blundell,Christopher Chippindale,Benjamin Smith,2016-06-16 Using the pioneering research of David Lewis Williams as a foundation contributors from around the world examine how the availability of ethnographic analogies or lack thereof affect the interpretation of rock art Shamanism, Culture and the Xinjiang Kazak Kağan Arik,1999 Echoes of the Ancients Oregon Archaeological Society,2004 The Dalles Deschutes region of the Columbia River located in the heart of the Columbia Plateau was a center of prehistoric human habitation for more than 10 000 years Eddies rapids and waterfalls stretching from just upstream of The Dalles through the Long Narrows to Celilo Falls provided the premier fishery on the entire Columbia Plateau Here untold generations of people lived their lives passing their customs traditions and knowledge into the future Echoes of the Ancients honors these people by sharing a bit of their history culture and spirituality with newer generations *Encyclopedia of Native American Shamanism* William S. Lyon,1998-12-11 Entries identify leaders shamans and specific beliefs and practices of various tribes The Gale Encyclopedia of Native American Tribes: Arctic, Subarctic, Great Plains, Plateau Sharon Malinowski,1998 **Pacific Northwest Quarterly** ,1994 **Where the River Roared** Donald M. Hines,1998

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