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Magic, science, religion, and the scope of rationality

Stanley Jeyaraja Tambiah



Magic Science Religion

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the traditional Western conception of a dual reality the reality of the natural world grounded in observation and rational procedures that lead to mastery and supernatural reality grounded in emotional needs that give rise to faith Unlike Frazer for example Malinowski derived science not from magic but from man's capacity to organize knowledge as demonstrated by Trobriand technical skills in gardening shipbuilding etc In contrast he treated magic which coexisted with these skills as an organized response to a sense of limitation and impotence in the face of danger difficulty and frustration Again he differentiated between magic and religion in defining magical systems as essentially pragmatic in their aims and religious systems as self fulfilling rituals organized for example around life crises Magic, Science and Religion Bronislaw Making Magic Randall Styers, 2004-01-15 Since the emergence of religious studies and the social sciences as academic disciplines the concept of magic has played a major role in defining religion and in mediating the relation of religion to science Across these disciplines magic has regularly been configured as a definitively non modern phenomenon juxtaposed to distinctly modern models of religion and science Yet this notion of magic has remained stubbornly amorphous In Making Magic Randall Styers seeks to account for the extraordinary vitality of scholarly discourse purporting to define and explain magic despite its failure to do just that He argues that this persistence can best be explained in light of the Western drive to establish and secure distinctive norms for modern identity norms based on narrow forms of instrumental rationality industrious labor rigidly defined sexual roles and the containment of wayward forms of desire Magic has served to designate a form of alterity or deviance against which dominant Western notions of appropriate religious piety legitimate scientific rationality and orderly social relations are brought into relief Scholars have found magic an invaluable tool in their efforts to define the appropriate boundaries of religion and science On a broader level says Styers magical thinking has served as an important foil for modernity itself Debates over the nature of magic have offered a particularly rich site at which scholars have worked to define and to contest the nature of modernity and norms for life in the modern world Magic, Science and Religion and the Scope of Rationality Stanley J. Tambiah, 1990-03-22 This accessible and illuminating book explores the classical opposition between magic science and religion Magic, Science and Religion Bronislaw 1884-1942 Malinowski, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Magic, Science and Society Alex Dennis, 2024-06-14 Magic Science and Society investigates the way the

rationality debate has developed over the last century from E E Evans Pritchard's study of Azande magic through Peter Winch s argument that there can be no such thing as a social science across the arguments about the proper status of science in the 1970s and 1980s to the epistemological and ontological turns of the early twenty first century Different people have different understandings of what is rational some practise magic some orientate to legal convention and tradition and others defer to science and logic Starting with anthropological studies of witchcraft and working through to contemporary debates about epistemology and ontology in social science this book systematically examines the ways key questions about these issues have been framed and answered These include Can magic be real either for members of the cultures that practise it or more generally How can we arbitrate between different types of rationality Is science a benchmark for studying other forms of rationality or just a cultural practice like any other What are the implications of these issues for the social sciences themselves This book will be of interest to anthropologists sociologists philosophers of the social sciences and science studies practitioners The Energy Reader Laura Nader, 2010-05-17 The Energy Reader presents a series of readings that examine the energy problem from an anthropological perspective and look at energy holistically including social and cultural components and long term implications for global and social environmental change Brings a unique critical approach to the problem of energy and its complexity Presents the topic as both a human and a technological problem differentiating long term perspectives from short term fixes Includes coverage of the politics of energy the protection of future generations the avoidance of dangerous waste products efficiency resilience and democratic relevance Features selections drawn from the work of physicists economists business experts engineers journalists historians and Magic, Science and Religion, and Other Essays Bronisław Malinowski (Ethnologe, Polen, entrepreneurs Grossbritannien, USA), 1954 Religion, Magic, and Science in Early Modern Europe and America Allison P. Coudert, 2011-10-17 This fascinating study looks at how the seemingly incompatible forces of science magic and religion came together in the 15th 16th and 17th centuries to form the foundations of modern culture As Religion Magic and Science in Early Modern Europe and America makes clear the early modern period was one of stark contrasts witch burnings and the brilliant mathematical physics of Isaac Newton John Locke's plea for tolerance and the palpable lack of it the richness of intellectual and artistic life and the poverty of material existence for all but a tiny percentage of the population Yet for all the poverty insecurity and superstition the period produced a stunning galaxy of writers artists philosophers and scientists This book looks at the conditions that fomented the emergence of such outstanding talent innovation and invention in the period 1450 to 1800 It examines the interaction between religion magic and science during that time the impossibility of clearly differentiating between the three and the impact of these forces on the geniuses who laid the foundation for modern science and culture Magic, Science And Religion Hardcover Bronislaw Malinowski, 2022-09-29 In his handling of science magic and religion Malinowski essentially accepted the traditional Western conception of a dual reality the reality of the

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