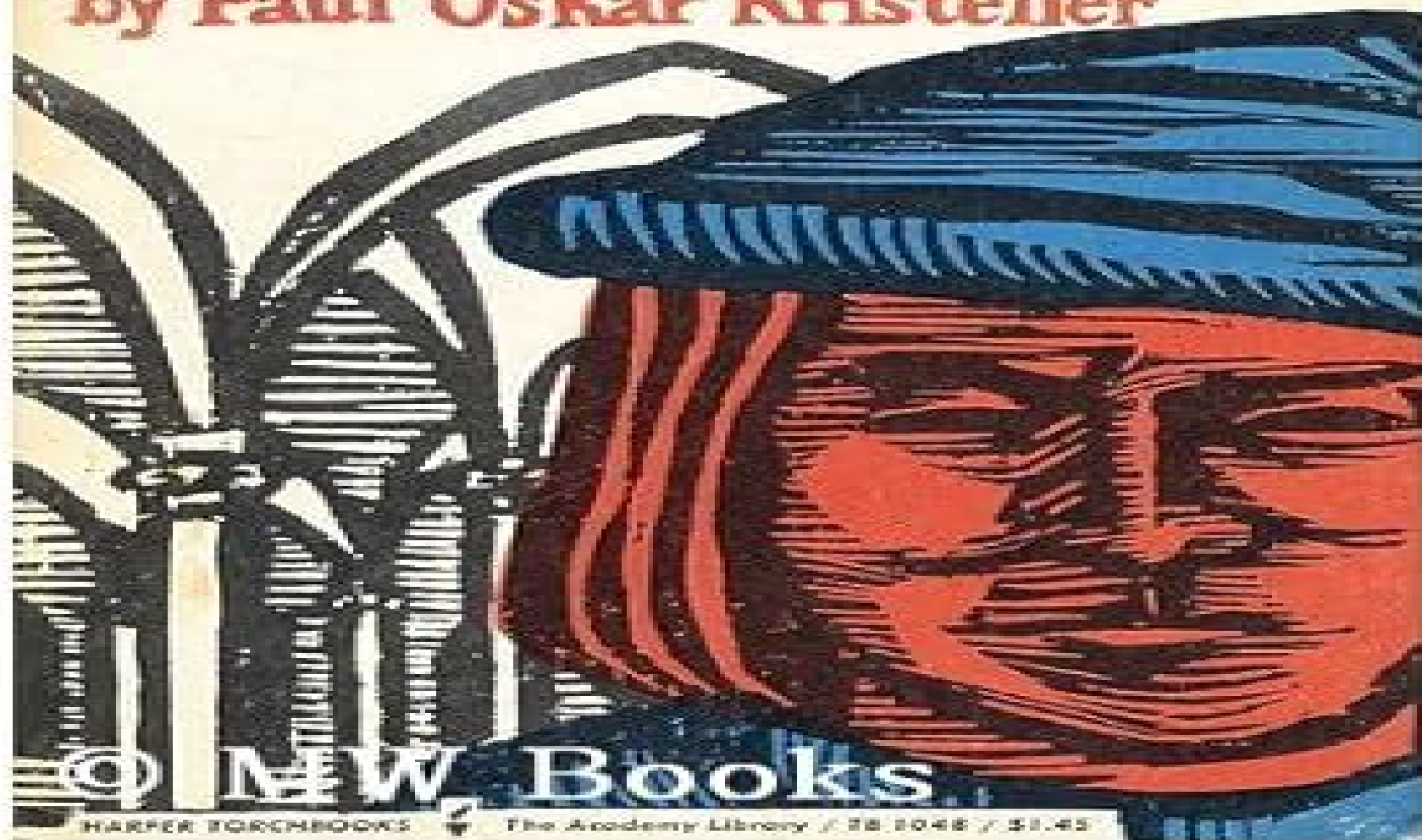


Renaissance Thought

The Classic, Scholastic,
and Humanist Strains

by Paul Oskar Kristeller



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introductory chapters on the humanist and scholastic Aristotelian traditions the author devotes thirteen chapters to the positions taken by various influential participants in the debates on Humanism versus Scholasticism Included in this close analysis are Petrarch Boccaccio Salutati Politian and others *Wisdom's Odyssey* Peter A. Redpath, 2021-11-01 This book establishes that the ancient Greeks had a prevailing method of doing philosophy which was rooted in philosophical realism Through extensive historical and philosophical analysis it demonstrates that this method was challenged in ancient times by an apocryphal notion of philosophy which eventually became confused with philosophical reasoning and was passed on to posterity through the work of Christian theologians until it was called into question by leading thinkers of the thirteenth century It shows how this thirteenth century challenge influenced the growth of the Renaissance humanist movement and how this movement in turn passed on to modernity the same apocryphal notion of philosophy as a rhetorical theology of allegorical prefiguration

A Companion to Peter Martyr Vermigli Torrance Kirby, William J. Torrance Kirby, Emidio Campi, Frank A. James, III, 2009 The great Florentine Protestant reformer Peter Martyr Vermigli 1499 1562 made a unique contribution to the scriptural hermeneutics of the Renaissance and Reformation where classical theories of interpretation derived from Patristic and Scholastic sources engaged with new methods drawn from Humanism and Hebraism Vermigli was one of the pioneers of the sixteenth century in acknowledging and harnessing the biblical scholarship of the medieval Rabbis His eminence in the Catholic Church in Italy until 1542 was followed by an equally distinguished career as theologian and exegete in Protestant Europe where he was professor successively in Strasbourg Oxford and finally in Zurich The Companion consists of 24 essays divided among five themes addressing Vermigli's international career hermeneutical method biblical commentaries major theological topics and his later influence Contributors include Scott Amos Michael Baumann Jon Balserak Luca Baschera Maurice Boutin Emidio Campi John Patrick Donnelly SJ Max Engammare Gerald Hobbs Frank James III Gary Jenkins Robert Kingdon Torrance Kirby William Klempa Joseph McLelland Charlotte Methuen Christian Moser David Neelands Peter Opitz Herman Selderhuis Daniel Shute David Wright and Jason Zuidema *The Cambridge History of Moral Philosophy* Sacha Golob, Jens Timmermann, 2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought Chapters are written by leading experts in the field drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy The volume provides a comprehensive yet philosophically advanced resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought *The Columbia History of Western Philosophy* Richard H. Popkin, 1999-02-16 Richard Popkin has assembled 63 leading scholars to

forge a highly approachable chronological account of the development of Western philosophical traditions From Plato to Wittgenstein and from Aquinas to Heidegger this volume provides lively in depth and up to date historical analysis of all the key figures schools and movements of Western philosophy The Columbia History significantly broadens the scope of Western philosophy to reveal the influence of Middle Eastern and Asian thought the vital contributions of Jewish and Islamic philosophers and the role of women within the tradition Along with a wealth of new scholarship recently discovered works in 17th and 18th century philosophy are considered such as previously unpublished works by Locke that inspire a new assessment of the evolution of his ideas Popkin also emphasizes schools and developments that have traditionally been overlooked Sections on Aristotle and Plato are followed by a detailed presentation on Hellenic philosophy and its influence on the modern developments of materialism and scepticism A chapter has been dedicated to Jewish and Moslem philosophical development during the Middle Ages focusing on the critical role of figures such as Averro s and Moses Maimonides in introducing Christian thinkers to classical philosophy Another chapter considers Renaissance philosophy and its seminal influence on the development of modern humanism and science Turning to the modern era contributors consider the importance of the Kaballah to Spinoza Leibniz and Newton and the influence of popular philosophers like Moses Mendelssohn upon the work of Kant This volume gives equal attention to both sides of the current rift in philosophy between continental and analytic schools charting the development of each right up to the end of the 20th century Each chapter includes an introductory essay and Popkin provides notes that draw connections among the separate articles The rich bibliographic information and the indexes of names and terms make the volume a valuable resource Combining a broad scope and penetrating analysis with a keen sense of what is relevant for the modern reader The Columbia History of Western Philosophy will prove an accessible introduction for students and an informative overview for general readers

The Road from Eden John Barber, 2008 Thomism in John Owen Christopher Cleveland, 2016-02-24 Examining the influence of Thomas Aquinas and his followers upon the seventeenth century Puritan theologian John Owen this book breaks new ground in exploring the impact of medieval thought upon Reformed scholasticism Cleveland argues that Owen uses Thomistic ideas in two ways first in an Augustinian fashion arguing against Pelagian and semi Pelagian ideas of human independency second in a Trinitarian fashion with Thomistic ideas affecting the understanding of each person of the Trinity The resulting theological formulation is strongly Western and Orthodox and provides a helpful model for theological formulation seeking to build upon a Western Christian foundation The works of the Reformed theologian John Owen have long been admired for their depth and theological sophistication In this book Cleveland fills a significant gap in Owen studies by pursuing a deeper understanding of the role that Thomas Aquinas and the school of thought known as Thomism played in Owen s theology from his works on providence and salvation by the Holy Spirit to his Christological work

The Stoic Origins of Erasmus' Philosophy of Christ Ross Dealy, 2017-01-18 This original and provocative engagement with Erasmus work argues that the

Dutch humanist discovered in classical Stoicism several principles which he developed into a paradigm shifting application of Stoicism to Christianity Ross Dealy offers novel readings of some lesser and well known Erasmian texts and presents a detailed discussion of the reception of Stoicism in the Renaissance In a considered interpretation of Erasmus De taedio Iesu Dealy clearly shows the two dimensional Stoic elements in Erasmus thought from an early time onward Erasmus genuinely philosophical disposition is evidenced in an analysis of his edition of Cicero s De officiis Building on stoicism Erasmus shows that Christ s suffering in Gethsemane was not about the triumph of spirit over flesh but about the simultaneous workings of two opposite but equally essential types of value on the one side spirit and on the other involuntary and intractable natural instincts

Reformations Carlos M. N. Eire, 2016-01-01 TWENTY THREE The Age of Devils TWENTY FOUR The Age of Reasonable Doubt TWENTY FIVE The Age of Outcomes TWENTY SIX The Spirit of the Age EPILOGUE Assessing the Reformations Notes Bibliography Illustration Credits Index A B C D E F G H I J K L M N O P Q R S T U V W X Z The Intellectual Life of Western Europe in the Middle Ages Dales, 2022-04-19 This work presents a connected account of western European thought from the Patristic age to the mid fourteenth century Dales aims to keep his reader close to the sense of the texts which he translates frequently at some length or summarizes in his exposition He attempts to include important matters which are generally omitted in broad treatments the chapter on the tenth century is the longest in the book but the author s choice of topics is fully justified by his special intimacy with what he elects to discuss particularly the hexameral tradition ancient and medieval the scientific tradition twelfth century treatises on nature and cosmology discussions of the eternity of the world and the thought of Robert Grosseteste This adds a personal and distinctive character to the work Dales stresses throughout the diversity and vigor of medieval thought qualities which he illustrates widely from Latin and vernacular poetry and literature of various kinds as well as from philosophical and theological texts

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