

REMARKS AND COLLECTIONS

OF

THOMAS HEARNE

Deum cuique

VOL. I

(JULY 4, 1705 — MARCH 18, 1707)

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Historical Society,1921 Oxford: Crime, Death and Debauchery Giles Brindley,1996-11-30 In the city of Inspector Morse when it comes to crime truth may be stranger than fiction This walk through the dark corridors of Oxford s past is populated with footpads and prostitutes murderers and conmen thieves and philanderers Giles Brindley has searched the archives of the university the Public Record Office the Centre for Oxfordshire Studies and others to collect more than 100 accounts that paint a picture of Oxford s seedier side Using contemporary court records and newspaper accounts he brings together crime stories dating from 1750 to about 1920 including infamous murders hangings and dying confessions grand and daring thefts escapes from the county gaol suicide in the name of love and great drinking deaths **Remarks and Collections of Thomas Hearne. Vol.4: (Dec.15, 1712-Nov.30, 1714)** Thomas Hearne,Oxford Historical Society,1898 **Remarks and Collections of Thomas Hearne. Vol.10 (March 27, 1728-December 8, 1731)** Thomas Hearne,Oxford Historical Society,1915 **Remarks and Collections of Thomas Hearne, Vol. 1** Oxford historical society,1885 **Remarks and Collections of Thomas Hearne. Vol.9 (August 10, 1725-March 26, 1728)** Thomas Hearne,Oxford Historical Society,1914 **Remarks and Collections of Thomas Hearne, Vol. 3** Thomas Hearne,2015-08-08 Excerpt from Remarks and Collections of Thomas Hearne Vol 3 Suum Cuique May 25 1710 December 14 1712 Yet sometimes S Mary is joyn d with S Nicholaus and in one of the Evidences both S Mary and S Edmund the Benefaction being made to S Mary S Nicholaus and S Edmund of Sandford not that this Chapell was dedicated to three different S but because perhaps there were three different Churches or Chapells that had all a share in the Gift I do not indeed remember to have read of the Places in wthese three distinct Chapells stood excepting this of S Nicholas yet the mention of them in the Evidence shews there was such a thing and in a Book written in the time of King 10 Edward the I I have read of Chapells in this Part of the County that are since destroy d Of what Bigness and Form the Chapell was at first we are not told but from some Circumstances in the Monasticon we may gather that twas neither large nor beautifull Which was one reason that in the time of King Henry the 3 the Nunns took care to have it rebuilt and inlarg d to a decent comely and lightsome Fabrick in carrying on of w 5 they had several very generous Benefactors Nor was Pope Innocent the IV at all backward in forwarding and encouraging so excellent and worthy a Design For he issu d a Bull to the Diocesses of Lincoln Ely and Sarum by virtue of which he took off the Space of ten days Penitence from all such as should be pleas d to become Benefactors to this new Work Without all doubt it had its intended Effect and it may be more Money was raised than was sufficient for defraying the whole Expense and a good Summ reserv d for other Uses This Method of raising Money by Bull was common as we may see in great Numbers of them in the Monasticon This New Chapell was situated in the same Place where the old oe was namely on the South side of the Nunnery The Ruins of it remain to this Day being turned into a Barn for the use of the Farmer who rents the adjoining Estate of M Powell the 30 present Proprietor an honest religious Roman Catholick This is one of those small Houses that by Virtue of the Popes Bull were dissolv d for the Use of Cardinal Wolsey who imploy d the Revenues upon his magnificent College building at

Oxford As the Chapell is now standing so also is the Nunnery it self at least a very great Part of it with several of the Out Houses and it seems to have been a House altogether agreeable to the Beauty of those times Tis uncertain whether they buried in the Chapell or no or whether there was any particular Cemetary annex d to it for that purpose We hear of no Reliques of Bodies found here nor anything else to satisfy us in such an Inquiry 40 Tis likely the Bodies were buried in the Church and Church Yard of Sandford adjoyning Church perhaps at that time was much larger than tis at present and the Yard or Cemetary in all probability was then better distinguished from the other unconsecrated Ground than tis at present But whatever the Church of Sandford was then tis plain from the Inscription over the Porch Door that it afterwards received a considerable Benefaction from a Religious devout lady M Elizabeth Isham who inepaired it when twas almost quite decay d and ready to fall down As there are no Relicks of Bodies found here to resolve us in the Point of Burial so are there no other Remains of Antiquity besides the bare 50 House to gratify our Curiosity About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com **Remarks and Collections of Thomas Hearne, Vol. 2** Oxford historical society,1886 Remarks and Collections of Thomas Hearne. Vol.6: (Jan.1, 1717-May 8, 1719) Thomas Hearne,Oxford Historical Society,1902 Remarks and Collections of Thomas Hearne. Vol.8 (Sept.23, 1722-Aug.9, 1725) Thomas Hearne,Oxford Historical Society,1907

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