

A man with a serious expression is waist-deep in a body of water. He is wearing a green jacket and holding a large red pipe wrench across his chest. In the background, a large industrial facility with multiple smokestacks emitting dark smoke is visible on the horizon under a cloudy sky.

THE RELUCTANT RADICAL

Reluctant Radical

Gareth Farmer



Reluctant Radical:

Forgotten Radicals Walter T. Howard, 2005 This detailed investigation of Communists and their Party in the hard coal fields of northeastern Pennsylvania known as the Anthracite draws on sources such as the central archives of the Communist Party of the United States to examine the origins growth and decline of the relatively small but active Marxist Leninist organization that operated there during the first half of the 20th century Anthracite Just mentioning the name of the hard coal region of Pennsylvania conjures up classic images of labor violence and class conflict Molly Maguires Lattimer and the 1902 national coal strike Yet this legendary tradition of labor and class discord has prompted no historian to chronicle the complete story of the region s largest and most active radical group in the 20th century American Communists They are forgotten radicals Chronicling the story of these forgotten radicals allows us to examine American Communism in an important area of the highly industrialized state of Pennsylvania where a major capitalist enterprise the hard coal industry employed a large contingent of immigrant workers for about half of the 20th century To be sure studying these radicals permits us to explore the overall historical pattern of American Communism_ the founding of the Party in 1919 the challenges of the 1920s the heyday of the thirties the turns of World War II and the decline during the McCarthy period_ in a regional context Thus *Forgotten Radicals* fills a niche in local studies of rank and file Communist activity *Unrespectable Radicals?* Paul A. Pickering, 2016-02-24 In 1988 Iain McCalman s seminal work *Radical Underworld* unravelled the complex and clandestine revolutionary networks of democrats that operated in London between 1790 and the beginnings of Chartism to reveal an urban underworld of prophets infidels pornographers and rogue preachers where powerful satirical and subversive subcultures were developed This present volume reflects and builds upon the diversity of McCalman s discoveries to present fresh insights into the culture and operation of popular politics in the age of reform It is a coherent and integrated treatment of the subject that offers a window into this unrespectable underworld and questions whether it was a blackguard subculture or a more complex and rich counter culture with powerful literary legal and political implications This book brings together an international team of experienced scholars to explore the concepts and subjects pioneered by McCalman The volume presents a focused and coherent review of popular politics from the meeting rooms of a reform society and the theatre stage to the forum of the courtroom and the depths of prison **Anabaptism Revisited** Walter Klaassen, 2001-11-07 In *Anabaptism Revisited* distinguished Anabaptist scholars offer essays on important issues in Anabaptist and Mennonite Studies Many essays focus on sixteenth and seventeenth century studies They address various aspects of such key Anabaptist topics as baptism the sacraments conversion and the inner versus the outer word Several essays bridge the gap between past theologies and the current applications These essays focus on current trends in the life and thought of Mennonites who are among contemporary descendants of the Anabaptists Topics discussed include pluralism changing identity and the free church In addition to offering material at the cutting edge of Anabaptist research this volume honors Anabaptist scholar C J

Dyck Included are biographical vignettes from his life and a bibliography of his works **Punch** Henry Mayhew, Mark Lemon, Tom Taylor, Shirley Brooks, Sir Francis Cowley Burnand, Sir Owen Seaman, 1909 *The Battle Against Slavery* Paul L. Dawson, 2022-03-24 On 13 December 1776 the Rev William Turner preached the first avowedly anti slavery sermon in the North of England Copies of his sermon were distributed far and wide in so doing he had fired the first shot in the battle to end slavery had begun Four years later Rev Turner members of his congregation and the Rev Christopher Wyvill founded The Yorkshire Association to agitate for political and social reform The Association sought universal suffrage annual parliaments and the abolition of slavery In the West Riding despite furious opposition by 1783 nearly 10 000 signatures were collected in support of the aims of the Association Slavery or rather its abolition was now on the political agenda The Battle Against Slavery charts the story of a group of West Riding radicals in their bid to abolish slavery both in the United Kingdom and abroad Such became the influence of this group whose Unitarian beliefs were illegal in Britain that the general election of 1806 in Yorkshire was fought on an abolitionist platform At a time when the rest of the world engaged in slavery this small body was fighting almost single handedly to end such practices Gradually their beliefs began to spread across the country and across the Channel to France the principles of which found resonance during the French Revolution and even across the Atlantic to America At a time today when the history of slavery is the subject of considerable debate worldwide this revealing insight into the abolitionist movement which demonstrates how ordinary men and women battled against governments and the establishment needs to be told The Battle Against Slavery adds an important dimension to the continuing debate over Britain s and other nations involvement in the slave trade and demonstrates how the determination of just a few right minded people can change world opinion forever **The Negotiated Reformation , Backcountry Crucibles** Jean R. Soderlund, Catherine S. Parzynski, 2008 American historians have emphasized major cities as cultural and economic centers This volume explores the vitality of cultural economic and political life beyond those cities The Lehigh Valley is a place where integral events occurred but is also an example of regional growth outside large cities Its unique location close enough to New York and Philadelphia to market grain iron coal and steel yet distant enough to develop its own cultural life offers a regional model persisting for more than two centuries heretofore unexplored in American historical scholarship This persistence of cultural and economic patterns including the capacity to change makes Lehigh Valley history particularly intriguing Youth, Education, and Islamic Radicalism Mun'im Sirry, 2024-03-15 Youth Education and Islamic Radicalism offers groundbreaking analysis of religious intolerance and radicalization among high school and university students in modern day Indonesia Indonesia is one of the most diverse countries in the world in terms of religion ethnicity and socioeconomic status but also in the complexity of its education system Youth Education and Islamic Radicalism examines the roots of religious intolerance among young Indonesians and explores the various ways in which educated youth navigate radical ideologies amid growing religious conservatism The book presents nuanced explanations as to why one person

becomes radicalized while another does not calling into question the common assumption that religious radicalism is directly connected to terrorism It problematizes the notion that the university is a significant hub trigger or birthplace of radicalization by asking What makes education attractive for extremist recruitment What shapes students views Under what circumstances do radicalization and deradicalization processes of educated youth take place Youth Education and Islamic Radicalism identifies a constellation of factors that shape young people s views of religious diversity in Indonesia demonstrating the ways in which they become radicalized in the first place and how in some cases they deradicalize themselves

Radical Critiques of the Law Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting Radical Critiques of the Law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best

Praise from a Future Generation John Kellin, 2007 Finely written and meticulously documented this book describes how very early on a small group of ordinary citizens began extraordinary efforts to demonstrate that the JFK assassination could not have happened the way the government said it did In time their efforts had an enormous impact on public opinion but this account concentrates on the months before the controversy caught fire when people with skeptical viewpoints still saw themselves as lone voices Material seldom seen by the public includes a suppressed photograph of the grassy knoll an unpublished 1964 interview with an eyewitness the earliest mention of the magic bullet and an analysis of the commotion

surrounding New Orleans district attorney Jim Garrison's charge that anti Castro CIA operatives were involved The First Woman in the Republic Carolyn L. Karcher, 1994 This definitive biography restores to the public an eloquent writer and reformer who embodied the best of the American democratic heritage Rethinking the Cinematic Cold War Stefano Pisu, Francesco Pitassio, Maurizio Zinni, 2025-03-01 Historical consensus increasingly views the Cold War period as a multifaceted conflict which extended beyond the borders of the USSR and USA encompassing both cultural and diplomatic history Debate remains however about how best to balance the Cold War as a cultural event with the existence of Cold War culture Rethinking the Cinematic Cold War provides a fresh reassessment of this period highlighting how the convergence of geopolitical interests cultural production and exchange and technological and media history shaped a unique epoch Consequently this volume seeks to diagnose the role cinema played in expanding the ideological outlook of artists audiences and policymakers *Jane Jacobs's First City* Glenna Lang, 2021-05-04 A thorough investigation of how Jane Jacobs's ideas about the life and economy of great cities grew from her home city Scranton Jane Jacobs's *First City* vividly reveals how this influential thinker and writer's classic works germinated in the once vibrant mid size city of Scranton Pennsylvania where Jane spent her initial eighteen years In the 1920s and 1930s Scranton was a place of enormous diversity and opportunity Small businesses of all kinds abounded and flourished quality public education was available to and supported by all and even recent immigrants could save enough to buy a house Opposing political parties joined forces to tackle problems and citizens worked together for the public good Through interviews with contemporary Scrantonians and research of historic newspapers city directories and vital records author Glenna Lang has uncovered Scranton as young Jane experienced it and shows us the lasting impact of her growing up in this thriving and accessible environment Readers can follow the development of Jane's acute observational abilities from childhood through her passion in early adulthood to understand and write about what she saw Reflecting Jane's belief in trusting one's own direct observation above all this volume has been richly illustrated with historic and modern color images that help bring alive a lost Scranton The book demonstrates why at the end of Jacobs's life her thoughts and conversations increasingly returned to Scranton and the potential for cohesion and inclusiveness in all cities *Martin Bucer Briefwechsel/Correspondance: Band X (Juli 1533 - Dezember 1533)* Berndt Hamm, Reinhold Friedrich, Wolfgang Simon, 2016-03-11 Anders als im Briefwechsel des ersten Halbjahres 1533 begegnen nun internationale Perspektiven Der Konzilsinitiative Karls V begegnet Bucer wegen der vom Papst gestellten Vorbedingungen skeptisch Er verfasst aber eine Forderungsbereytung zum Concilio die zusammen mit Desiderius Erasmus entsprechenden Schriften den Weg zur Einheit weisen soll Im Blick auf die Schweiz hat Bucers Reise April bis Mai 1533 die Beziehungen gefestigt und die Korrespondenz aus den besuchten Orten wchst an Auch an den Ereignissen im Reich nimmt Bucer regen Anteil Sein Interesse gilt der Lage Konstanz im Zinsstreit mit dem Bischof Ulm sucht einen Nachfolger für den verstorbenen Prediger Konrad Sam Bucer diskutiert mit Ambrosius Blarer mögliche Kandidaten und gibt Ratschläge zum Eheerbrecht Aus Münster

erreicht Bucer die Bitte um eine Stellungnahme zu Bernhard Rothmanns Aktivitäten aus Nürnberg die Klage Andreas Osianders über seine Ortskollegen Dass der Esslinger Predigerstreit mit der Entlassung von Martin Fuchs eskalierte bedrückt Bucer sehr Die Berufung Gervasius Schulers nach Memmingen freut Bucer ebenso die Beruhigung der Lage in Kempten nach der Entlassung der lutherischen Prediger Zu Augsburg intensiviert sich der Kontakt vor allem zu Gereon Sailer In Straßburg gelten Bucers Aktivitäten neben der Vorbereitung der Herbstsynode dem Bildungswesen Seltene Einblicke gewährt die Korrespondenz in Bucers Familienleben **Veronica Forrest-Thomson** Gareth Farmer,2017-10-11 This study offers a comprehensive examination of the work of the young poet and scholar Veronica Forrest Thomson 1947-1975 in the context of a literary critical revolution of the late sixties and seventies and evaluates her work against contemporary debates in poetry and poetics Gareth Farmer explores Forrest Thomson's relationship to the conflicting models of literary criticism in the twentieth century such as the close reading models of F. R. Leavis and William Empson poststructuralist models and the work of Ludwig Wittgenstein Written by the leading scholar on Forrest Thomson's work this study explores Forrest Thomson's published work as well as unpublished materials from the Veronica Forrest Thomson Archive Drawing on close readings of Forrest Thomson's writings this study argues that her work enables us to reevaluate literary critical history and suggests new paradigms for the literary aesthetics and poetics of the future *Martin Bucer Briefwechsel/Correspondance: Band XI (Januar 1534 - Juli 1534)* Gury Schneider-Ludorff; Reinhold Friedrich, Wolfgang Simon,2023-04-17 Der Band bietet 94 Briefe aus der Korrespondenz Bucers von Januar bis Juli 1534 Hier setzt sich die internationale Perspektive fort die seit Mitte 1533 zu beobachten ist Die evangelischen Korrespondenten betrachten die europapolitische Bündnispolitik skeptisch Bucer rechnet im Januar 1534 damit dass Papst Clemens VI den englischen König Heinrich VIII an sich binden wird während die evangelischen Fürsten im Reich noch versuchen mit Heinrich ein Bündnis zu schließen Anfang Februar schreibt Bucer den französischen König milder ein mit Sorge sieht er jedoch die Bemühungen Philipps von Hessen um Franz I Im Blick auf die Schweiz versucht Bucer in Schaffhausen auch 1534 im Abendmahlsstreit der Ortsprediger zu vermitteln Die Korrespondenz mit den Züricher Kollegen kreist um die innerevangelische Auseinandersetzung um die Sakramentstheologie und in diesem Zusammenhang die Person Luthers Seit dem achtzigsten Besuch Bucers bei den Blarern in Konstanz im April 1533 gewinnt der Plan Gestalt eine Ausbildungsstätte für den theologischen Nachwuchs in Straßburg zu errichten Hinsichtlich der Einführung der Reformation in Württemberg skizziert Bucer in einem Schreiben an Philipp von Hessen und Ulrich von Württemberg sein Konzept in dessen Zentrum die friedliche Koexistenz der evangelischen Positionen steht Seltene Einblicke gewährt die Korrespondenz in Bucers Familienleben **The Prophetic Imperative** Richard S. Gilbert,2000 *The Italian American Heritage* Pellegrino A D'Acierno,2021-12-12 First published in 1999 The many available scholarly works on Italian Americans are perhaps of little practical help to the undergraduate or high school student who needs background information when reading contemporary fiction with Italian characters watching films that require a familiarity with Italian

Americans or looking at works of art that can be fully appreciated only if one understands Italian culture This basic reference work for non specialists and students offers quick insights and essential easy to grasp information on Italian American contributions to American art music literature motion pictures and cultural life This rich legacy is examined in a collection of original essays that include portrayals of Italian characters in the films of Francis Coppola Italian American poetry the art of Frank Stella the music of Frank Zappa a survey of Italian folk customs and an analysis of the evolution of Italian American biography Comprising 22 lengthy essays written specifically for this volume the book identifies what is uniquely Italian in American life and examines how Italian customs traditions social mores and cultural antecedents have wrought their influence on the American character Filled with insights observations and ethnic facts and fictions this volume should prove to be a valuable source of information for scholars researchers and students interested in pinpointing and examining the cultural intellectual and social influence of Italian immigrants and their successors Reformation and Early Modern Europe David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe Aesthetic Individualism and Practical Intellect Olaf Hansen, 2014-07-14 Addressing vital issues in the current revision of American literary studies Olaf Hansen carries out an exposition of American writing as a philosophical tradition His broad and comparative view of American culture reveals the importance of the American allegory as a genuine artistic and intellectual style and as a distinct mode of thought particularly suited to express the philosophical legacy of transcendentalism Hansen traces intellectual and cultural continuities and disruptions from Emerson through Thoreau and Henry Adams to William James paying special attention to the modernism of transcendental thought and to its quality as a valid philosophy in its own right Concerned with defining ideas of self selfhood and subjectivity and with moral tradition as an act of creating order out of the cosmos the American allegory provided a basic and frequently overlooked link between transcendentalism and pragmatism Its suggestive incompleteness combined in a highly dialectic manner the essence of both enlightenment and romanticism Characterized neither by absolute objectivity nor by absolute subjectivity it allowed speculation about the meaning of reality and about humankind's place in a realm of appearances Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy

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