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Religious Rebels In The Punjab The Social Vision Of The Untouchables

CL Gary



Religious Rebels In The Punjab The Social Vision Of The Untouchables:

Religious Rebels in the Punjab Mark Juergensmeyer, 1988 , *Combating Social Exclusion* Rajesh K. Chander, 2019-07-01 This book attempts to make a holistic assessment and a humble intervention on the prevalent multiple social exclusion of dalits The study is based in modern India with a focus on Punjab in particular It further substantiates that how caste and other exclusions are a lived reality Challenging entrenched ideas it uses multi disciplinary perspectives methodologies and lived experiences to comprehend dalits social exclusion inter sectionalities and social inequalities It further interrogates linkages between key determinants like landlessness educational attainment asset ownership gender discrimination caste based segregation and discrimination employment economic activity development state intervention policy untouchability political exclusion diaspora effect parallel sites of assertion dalit consciousness heterogeneities amongst dalits with social exclusion inclusion The salient feature of the book that it has covered all the regions of the state and 15 out of the total 39 scheduled castes Drawing on Mixed Methods approach multi regional fieldwork and bottom up perspective this volume puts forward a perceptive analysis It will be of great interest to researchers working in the fields of Social Exclusion Sociology Gender Studies Dalit Studies Caste Studies Social Anthropology Indian Politics Economics Public Administration Public Policy Social Work Human Rights Rural Development Life Long Learning Development Studies Laws and Police Administration **Dalits in the New Millennium** Sudha Pai, D. Shyam Babu, Rahul Verma, 2023-11-16 Dalits in the New Millennium interrogates the major aspects of Dalit experience in multiple spheres and traces how Dalit politics is no longer merely content with desire for social justice but has become more assertive and aspirational in its demands The volume represents the individual voices of the editors and contributors who are eminent academics and activists and situates Dalit life amidst all the major changes that have occurred over the last three decades It aims to provide a more holistic approach to studying the community's socio economic and political life in the new millennium and adds to the existing literature on Dalit politics focusing especially on the changes that are taking place in the realm of electoral politics popular culture political economy ideological worldview and representation among others **Authority and Meaning in Indian Religions** Julia Leslie, 2017-11-22 This title was first published in 2003 Can a text be used either to validate or to invalidate contemporary understandings Texts may be deemed sacred but sacred to whom Do conflicting understandings matter Is it appropriate to try to offer a resolution For Hindus and non Hindus in India and beyond Valmiki is the poet saint who composed the epic Ramayana Yet for a vocal community of dalits once called untouchables within and outside India Valmiki is God How then does one explain the popular story that he started out as an ignorant and violent bandit attacking and killing travellers for material gain And what happens when these two accounts Valmiki as God and Valmiki as villain are held simultaneously by two different religious groups both contemporary and both vocal This situation came to a head with controversial demonstrations by the Valmiki community in Britain in 2000 giving rise to some searching questions which Julia

Leslie now seeks to address *Dalit Studies* Ramnarayan S. Rawat, K. Satyanarayana, 2016-04-29 The contributors to this major intervention into Indian historiography recover the long history of Dalit struggles against caste violence exclusion and discrimination by focusing on the importance of humiliation dignity and spatial exclusion to Dalit emancipatory politics

Beyond Punjab Himadri Banerjee, 2023-01-30 This book focuses on Sikh communities in east and northeast India It studies settlements in Bihar Odisha West Bengal Assam Meghalaya and Manipur to understand the Indian Sikhs through the lens of their dispersal to the plains and hills far from Punjab Drawing on robust historical and ethnographic sources such as official documents media accounts memoirs and reports produced by local Sikh institutions the author studies the social composition of the immigrants and surveys the extent of their success in retaining their community identity and recreating their memories of home at their new locations He uses a nuanced notion of the internal diaspora to look at the complex relationships between home host and community As an important addition to the study of Sikhism this book fills a significant gap and widens the frontiers of Sikh studies It will be indispensable for students and researchers of sociology and social anthropology history migration and diaspora studies religion especially Sikh studies cultural studies as well as the Sikh diaspora worldwide

The Idea of New India Pramod Kumar, 2021-11-01 The idea of New India has acquired a new currency The dominant grammar of politics dilutes the critical impulse and deters the expression of alternate politics The interpretive possibilities have been replaced by a reactive exchange Technology is presented as a panacea rather than just a facilitator Legitimacy and normative dignity for these ideas is acquired by redefining the role of the institutions and also through constitutional amendments A major intellectual effort is required to reformulate public policy governance systems and social relations to balance the opposite claims of market efficiency and economic growth with social equity and justice This book is co published with Aakar Books New Delhi Taylor Francis does not sell or distribute the print versions of this book in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

The Oxford Handbook of Sikh Studies Pashaura Singh, Louis E. Fenech, 2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy psychology religious studies literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion violence gender ethno nationalism and revisionist historiography A number of essays within this collection also provide a more practical dimension written by artists and practitioners of the tradition The handbook is divided into eight thematic sections that explore different expressions of Sikhism Historical literary ideological institutional and artistic expressions are considered in turn followed by discussion of Sikhs in the Diaspora and of caste and gender in the Panth Each section begins with an essay by a prominent scholar in the field providing an overview of the topic Further essays provide detail and further treat the fluid multivocal nature of both the Sikh past and the present The handbook concludes with a section considering future directions in Sikh Studies

Dr. Ambedkar and Untouchability Christophe

Jaffrelot, 2005 For years Ambedkar battled alone against the Indian political establishment including Gandhi who resisted his attempt to formalize and codify a separate identity for the Dalits Nonetheless he became law minister in the first government of independent India and more important was elected chairman of the committee which drafted the Indian Constitution Here he modified Gandhian attempts to influence the Indian polity He then distanced himself from politics and sought solace in Buddhism to which he converted in 1956 a few months before his death Jaffrelot focuses on Ambedkar's three key roles as social theorist as statesman and politician and as an advocate of conversion to Buddhism as an escape route for India's Dalits In each case he pioneered new strategies that proved effective in his lifetime and still resonate today **BOOK JACKET** Dalit Movement in India and Its Leaders, 1857-1956 Rāmacandra Kshīrasāgara, 1994 This book is obviously based on primary source of information Certain facts were duly corroborated by other sources It has been objectively analysed properly interpreted and systematically arranged in a consolidated form It would be useful as a ready reference to the scholars interested in undertaking intensive research on individual leaders and their role in the movement It would be beneficial to those activists who prefer to take lessons from their past Therefore the book is of great value **Punjab Sounds** Radha Kapuria, Vebhuti Duggal, 2024-12-13 Punjab Sounds nuances our understanding of the region's imbrications with sound It argues that rather than being territorially bounded the region only emerges in regioning i.e. in words gestures objects and techniques that do the region Regioning sound reveals the relationship between sound and the region in three interlinked ways in doing knowing and feeling the region through sound The volume covers several musical genres of the Punjab region including within its geographical remit the Punjabi diaspora and east and west Punjab It also provides new understandings of the role that ephemeral cultural expressions especially music and sound play in the formulation of Punjabi identity Featuring contributions from scholars across North America South Asia Europe and the UK it brings together diverse perspectives The chapters use a range of different methods ranging from computational analysis and ethnography to close textual analysis demonstrating some of the ways in which research on music and sound can be carried out The chapters will be relevant for anyone working on Punjab's music including the Punjabi diaspora music and sound in the Global South Moreover it will be useful for undergraduate and postgraduate students in the following areas ethnomusicology cultural studies film studies music studies South Asian studies Punjab studies history and sound studies among others Political Science Review Arun Vishwanathan, Oinam Ghanashyam Khumancha, Rajeev Kumar Singh, Swati Soam, D. Sudhir, Ruchika S Rathi, Rahul Chaudhary, Varshali Brahma, 2022-01-31 The Political Science Review PSR is a flagship peer reviewed biannual journal of the Department of Political Science University of Rajasthan India Since 1961-62 the Rajasthan University Press RUP has been publishing the journal ISSN 0553 5196 Print SUDOC France 03964703X OCLC No 760533858 **Decentralisation and Local Governance** L. C. Jain, Lakshmi Chand Jain, 2005 This is a collection of 20 essays dedicated to Dr George Mathew by eminent scholars and academics on decentralised governance and its importance in a globalising world Based on empirical

studies and paradigms of developed and developing countries it has an overarching focus on India's panchayati raj institutions The Seventy third constitution Amendment Act of 1992 by making PRIs mandatory was a historic move towards deepening democracy and advancing development through decentralisation Decentralisation programmes in other countries e.g. S Africa and Pakistan are also reviewed The book offers a comprehensive account of development and governance at the grassroots through a broad canvas of multiperspective and interdisciplinary presentations **Radhasoami Reality** Mark

Juergensmeyer,1991 Radhasoami Reality explores the emergence of a new religious tradition that is expanding rapidly across North India and throughout the world Mark Juergensmeyer seeks to explain why the religious logic of Radhasoami which is based on the teachings of medieval Hindu saints is so compelling to today's society *Global Rebellion* Mark Juergensmeyer,2008-05-16 Why has the turn of the twenty first century been rocked by a new religious rebellion From al Qaeda to Christian militias to insurgents in Iraq a strident new religious activism has seized the imaginations of political rebels around the world Building on his groundbreaking book The New Cold War Religious Nationalism Confronts the Secular State Mark Juergensmeyer here provides an up to date road map through this complex new religious terrain Basing his discussion on interviews with militant activists and case studies of rebellious movements Juergensmeyer puts a human face on conflicts that have become increasingly abstract He revises our notions of religious revolution and offers positive proposals for responding to religious activism in ways that will diminish the violence and lead to an accommodation between radical religion and the secular world *Beyond Religion in India and Pakistan* Virinder S. Kalra,Navtej K.

Purewal,2019-12-12 Drawing on insights from theoretical engagements with borders and subalternity Beyond Religion in India and Pakistan suggests new frameworks for understanding religious boundaries in South Asia It looks at the ways in which social categories and structures constitute the bordering logics inherent within enactments of these boundaries and positions hegemony and resistance through popular religion as an important indication of wider developments of political and social change The book also shows how borders are continually being maintained through violence at national community and individual levels By exploring selected sites and expressions of piety including shrines texts practices and movements Virinder S Kalra and Navtej K Purewal argue that the popular religion of Punjab should neither be limited to a polarised picture between formal institutional religion nor the enchanted universe of rituals saints shrines and village deities Instead the book presents a picture of religion as a realm of movement mobilization resistance and power in which gender and caste are connate of what comes to be known as religious Through extensive ethnographic research the authors explore the reality of the complex dynamic and contested relations that characterize everyday material and religious lives on the ground Ultimately the book highlights how popular religion challenges the borders and boundaries of religious and communal categories nationalism and theological frameworks while simultaneously reflecting gender caste society **Bhakti Religion**

in North India David N. Lorenzen,1994-11-09 In India religion continues to be an absolutely vital source for social as well as

personal identity All manner of groups political occupational and social remain grounded in specific religious communities This book analyzes the development of the modern Hindu and Sikh communities in North India starting from about the fifteenth century when the dominant bhakti tradition of Hinduism became divided into two currents the sagun and the nirgun The sagun current led mostly by Brahmins has remained dominant in most of North India and has served as the ideological base of the development of modern Hindu nationalism Several chapters explore the rise of this religious and political movement paying particular attention to the role played by devotion to Ram Alternative trends do exist in sagun tradition however and are represented here by chapters on the low caste saint Chokhamel and the tantric sect founded by Kina Ram The nirgun current led mostly by persons of Ksand artisan castes formed the base of both the Sikh community founded by Guru Nanak and of various non Brahmin sectarian movements derived from such saints as Kabir Raidas Dadu and Shiv Dayal Singh Two chapters discuss the formation of a distinctive Sikh theology and a Sikh community identity separate from that of the Hindus Other chapters discuss the validity of the sagun nirgun distinction within Hindu tradition and the interplay of social and religious ideas in nirgun hagiographic texts and in sectarian movements such as the Adi Dharma Mission and the Radhasoami Satsang *Seminar*, 2001 Capturing Caste in Law Annapurna Waughray, 2022-05-11 This book is about the legal regulation of caste discrimination It highlights the difficulty of capturing caste in international and domestic law and suggests solutions Its aim is to contribute to the task of understanding how to secure effective legal protection from and prevention of discrimination on grounds of caste and why this is important and necessary It does this by examining the legal conceptualization and regulation of caste as a social category and as a ground of discrimination in international law and in two national jurisdictions India and the UK identifying their complexities strengths limitations and potential Adopting a broadly chronological approach the book aims to present an account of the role of law in the construction of caste inequality and discrimination and the subsequent legal efforts to dismantle it The book will be of value to lawyers and non lawyers academics and students of human rights international law equalities and discrimination descent based and caste based discrimination minority rights and South Asia and its diaspora It will be a resource for legal practitioners and those in the public and non governmental sectors involved in the implementation interpretation and enforcement of equality law in the UK the first European country to introduce the word caste into domestic equality legislation and in countries with South Asian diasporas such as the USA

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