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AND RATIONAL REFLECTION

Religious Mystery And Rational Reflection

Brendan Thomas Sammon



Religious Mystery And Rational Reflection:

Religious Mystery and Rational Reflection Louis K. Dupré, 1998 How should philosophy approach religious experience Can philosophy do more than describe religious experience without discussing its object Can religion make genuine truth claims These are some of the questions raised in these essays

On Faith, Rationality, and the Other in the Late Middle Ages Gergely Tibor Bakos, 2011-01-01 On Faith Rationality and the Other in the Late Middle Ages is an investigation of Nicholas of Cusa that seeks a deeper understanding of this important medieval intellectual and his importance for us today One of Gergely Bakos's primary aims in this study is to understand Nicholas of Cusa's important and underexamined dimensions of his approach to dialogue with Islam The framework and the methodology that informs this investigation was inspired by the late Professor Jos Decorte 1954-2001 a Flemish philosopher and mediaevalist at the Catholic University of Leuven in Belgium Bakos carefully exposit his method of approaching medieval thought Part One and then applies and tests this method in practice Part Two The most extensive part of this study offers a sketch of the historical background of Nicholas's dialogue with Islam and investigates what possibilities this approach offers All of this is placed in dialogue with two other mediaeval approaches to Islam Thomas Aquinas and Ramon Lull The final chapters discuss Nicholas of Cusa's project from a perspective offered by his mystical theology The book culminates in an exploration of the possibilities of Nicholas of Cusa's approach by testing the framework of the study Finally the author evaluates the application of his own approach Part Three The study ultimately has two purposes to contribute to a better understanding of Nicholas of Cusa's thought on the one hand and on the other to test a particular methodology and interpretative framework for the understanding of mediaeval culture

Partakers of the Divine Jacob Holsinger Sherman, 2014-04-01 An extended essay in contemplative philosophy the meeting of mystical and philosophical theology Partakers of the Divine shows that Christian philosophical and contemplative practices arose together and that throughout much of Christian history philosophy theology and contemplation remained internal to one another Further the relation of philosophy theology and contemplation to one another is of more than antiquarian interest for it provides theologians and philosophers of religion today with a way forward beyond many of the stalemates that have beset discussions about faith and reason the role of religion in contemporary culture and the challenges of modernity and postmodernity

Recognizing the Gift Daniel A. Rober, 2016-06-01 Recognizing the Gift puts twentieth century Catholic theological conversations on nature and grace particularly those of Henri de Lubac and Karl Rahner into dialogue with Continental philosophy notably the thought of Jean Luc Marion and Paul Ricoeur It argues that a renewed theology of nature and grace must build on the accomplishments of the recent past while acknowledging that an engagement with the political is unavoidable for theology Ultimately the aim is to revive and broaden discussion of nature and grace by drawing together the insights of contemporary theologians and Continental philosophers Too often these areas of inquiry remain quite separate in part due to differing priorities This work tries to open that

conversation in part by critically pointing out in dialogue with Ricoeur the need in Marion's work for an acknowledgment of recognition reciprocity and the political. It thus argues for a theology of nature and grace in terms of recognition of the gift, drawing out the reciprocal and political nature of gift and givenness in opposition to those including Marion who would seek to avoid politics and reciprocity as a proper avenue of inquiry for theology. **State of Affairs** Richard J

Coleman, 2015-03-26 The last sixty years have witnessed a virtual explosion of interest in how modern science and traditional Christianity intersect. This new rapprochement with science has irrevocably altered how Christians think of God, providing a foundation from which we cannot retreat but from which we also cannot move forward until we examine the presumptions on which it is based. For the first time, Richard J. Coleman interprets in a clear and meaningful way the themes and practitioners that make this rapprochement different and what it has achieved. But this book is more than description; it is an inquiry into whether Christian theology has lost its authentic voice by its singular focus on accommodating modern science. **Essays**

Catholic and Critical Mark A. Huskies, 2017-03-02 This book presents the most significant work of the highly esteemed contemporary theologian George Schner who died in 2000. Gathering together his writing in the areas of theology and the philosophy of religion, it offers a distinct contribution to our understanding of the prospects and perils of undertaking theology in the Christian tradition at the present juncture. Engaging key texts in philosophy of religion from the modern period, recent official Roman Catholic teaching related to the basis and doing of theology, and the work of key representatives of the so-called Yale School of post-liberal theology, the essays collected here represent acute and historically informed judgment upon the problematic of the practice of contemporary theology. Drawing together a substantial body of work of recognized intellectual scope, philosophical rigour, and theological richness, this volume provides invaluable insight into key questions regarding theological method, the importance of modern philosophy of religion, the nature of theological discourse, and contemporary Catholic theological reflection. **Mystical Theology and Continental Philosophy** David Lewin, Simon

D. Podmore, Duane Williams, 2017-05-18 Exploration of the interface between mystical theology and continental philosophy is a defining feature of the current intellectual and even devotional climate. But to what extent and in what depth are these disciplines actually speaking to one another or even speaking about the same phenomena? This book draws together original contributions by leading and emerging international scholars delineating emerging debates in this growing and dynamic field of research and spanning mystical and philosophical traditions from the ancient to the medieval, modern, and contemporary. At the heart of which lies Meister Eckhart, perhaps the single most influential Christian mystic for modern times. The book is organised around significant historical and contemporary figures who speak across the intersections of philosophy and theology, offering new insights into key interlocutors such as Pseudo-Dionysius, Augustine, Isaac Luria, Eckhart, Hegel, Heidegger, Marion, Kierkegaard, Deleuze, Laruelle, and I. K. Designed both to contribute to current trends in mystical theology and philosophy and to elicit dialogue and debate from further afield, this book speaks within an emerging space exploring the

retrieval of the mystical within a post secular context

The Appeal to Experience in the Christologies of Friedrich

Schleiermacher and Karl Rahner Allen G. Jorgenson, 2007 Despite its controversy experience remains a perdurable category for contemporary theology This book explores the appeal to experience in the Christologies of Friedrich Schleiermacher and Karl Rahner two theologians often accused of reducing theology to anthropology by allowing apologetic concerns to dictate their method in their appeal to experience This work demonstrates that both theologians develop their hermeneutics under the tutelage of theology even while using experience as a category by which to provide leverage in apprehending Jesus Both the perils and possibilities of their Christologies are explored in preparation for an account of experience construed sacramentally

Discerning the Spirit(s) Amos Yong, 2019-03-08 Efforts to construct a Christian theology of religions have inevitably stumbled on the Christian scandal of particularity the historical Jesus of Nazareth What however if we began by focusing on the universal presence and activity of God in the world as symbolized by the Holy Spirit Yong develops just such a pneumatological approach to religions drawing by way of resource on the Pentecostal charismatic experience of the Spirit This book thus invites Pentecostals charismatics and other Christians to conceive of how a pneumatological approach to religions can invigorate the wider ecumenical conversation At the same time it also brings recent Pentecostal charismatic scholarship into dialogue with a broader audience including those interested in philosophical theology world religions global spiritualities and comparative religion and theology

Transcendent Experiences Louis Roy, 2001-01-01 Roy discusses the validity of transcendent experiences and the reasons why they can be considered non illusory

T&T Clark Reader in John Webster Michael Allen, 2020-10-15 This Reader charts John Webster s theology from its earliest development guiding the reader through selective essays that represent his corpus It is an excellent introduction to the breadth of his writings which teaches students how to engage with his particular mode of theological argument T T Clark Reader in John Webster starts with a biographical chronological and topical survey of Webster s theological development It notes his shifting conversation partners and his abiding theological principles The editor places the essays in context with short introductions as well as editorial footnotes clarifying key terms historical or exegetical arguments or polemical emphases This is an essential introduction to Webster s work and his impact on classical and contemporary theology

Foundations of Systematic Theology Thomas G. Guarino, 2005-05-01 Guarino argues in this book that the doctrinal form of the Christian faith in its essential characteristics calls for certain theoretical exigencies This is to say that the proportion and beauty of the form is not served or illuminated by simply any presuppositions Rather a determinate understanding of first philosophy of the nature of truth of hermeneutical theory of the predication of language and mutual correlation is required if Christian faith and doctrine are to maintain a recognizable and suitably mediative form Failing to adduce specific principles will lead either to a simple assertion of Christian truth in which case the form of Christianity becomes less intelligible and attractive or one will substitute a radically changed form which is itself inappropriate for displaying the fundamental

revelatory narrative of faith The house of Christian faith possesses a certain proportion of structure the form will sag badly if one removes an undergirding item or if one beam is replaced with another of variable shape or size The form s beauty will either be obscured no longer clearly visible or the form will become something quite different no longer architectonically related to what was originally the case The intention of this book is to discuss those doctrinal characteristics considered fundamental to the Christian faith as protective of its revelatory form and concomitantly to examine the theoretical principles required if such form is to remain both intelligible and beautiful

The Enlightenment and the Intellectual Foundations of Modern Culture Louis Dupre,2008-10-01 The prestige of the Enlightenment has declined in recent years Many consider its thinking abstract its art and poetry uninspiring and the assertion that it introduced a new age of freedom and progress after centuries of darkness and superstition presumptuous In this book an eminent scholar of modern culture shows that the Enlightenment was a more complex phenomenon than most of its detractors and advocates assume It includes rationalist as well as antirationalist tendencies a critique of traditional morality and religion as well as an attempt to establish them on new foundations even the beginning of a moral renewal and a spiritual revival The Enlightenment s critique of tradition was a necessary consequence of the fundamental modern principle that we humans are solely responsible for the course of history Hence we can accept no belief no authority no institutions that are not in some way justified This foundation for better or for worse determined the course of the following centuries Despite contemporary reactions against it the Enlightenment continues to shape our own time and still distinguishes Western culture from any other

Twentieth-Century Western Philosophy of Religion 1900-2000 Eugene Thomas Long,2012-12-06 In the fall of 1994 Hendrik Jan van Leusen an acquisitions editor from Kluwer Academic Publishers visited me in my home to discuss a proposal for a handbook in the philosophy of religion He reported that he had been talking about this with philosophers of religion at several universities and that the response to the idea had been quite favorable I suggested that given the different approaches to the philosophy of religion it might be good for him to meet with philosophers representing different philosophical traditions at an upcoming meeting of the Eastern Division of the American Philosophical Association Jude Dougherty Joseph Kockelmans Robert Neville William Rowe and Merold Westphal kindly agreed to attend that meeting They made many substantial and helpful suggestions and a summary of the discussions was sent to van Leusen Some months later he wrote to inquire whether I might consider editing the series and writing the first volume which was to provide a historical map of twentieth century western philosophy of religion Although I could imagine myself editing the series I was initially reluctant to undertake the task of writing a volume that would take me across the lines of many different philosophical traditions By coincidence I had been asked some months earlier to contribute an essay on the philosophy of religion for a conference being held at the Catholic University of America on the general topic One Hundred Years of Philosophy

The Younger Evangelicals Robert E. Webber,2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada

Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture The Younger Evangelicals explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely The Younger Evangelicals is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context

Logos and Revelation Robert J. Dobie, 2010 Uncovers the essence of medieval mystical reflection in Christian and Islamic writers

Spiritual Exercises for a Secular Age Ryan G. Duns, SJ, 2020-09-30 In A Secular Age Charles Taylor faced with contemporary challenges to belief issues a call for new and unprecedented itineraries that might be capable of leading seekers to encounter God In Spiritual Exercises for a Secular Age Ryan G Duns demonstrates that William Desmond s philosophy has the resources to offer a compelling response to Taylor To show how Duns makes use of the work of Pierre Hadot In Hadot s view the point of philosophy is not to inform but to form that is not to provide abstract answers to abstruse questions but rather to form the human being such that she can approach reality as such in a new way Drawing on Hadot Duns frames Desmond s metaphysical thought as a form of spiritual exercise So framed Duns argues Desmond s metaphysics attunes its readers to perceive disclosure of the divine in the everyday Approached in this way studying Desmond s metaphysics can transform how readers behold reality itself by attuning them to discern the presence of God who can be sought and disclosed through all things in the world Spiritual Exercises for a Secular Age offers a readable and engaging introduction to the thought of Charles Taylor and William Desmond and demonstrates how practicing metaphysics can be understood as a form of spiritual exercise that renews in its practitioners an attentiveness to God in all things As a unique contribution at the crossroads of theology and philosophy it will appeal to readers in continental philosophy theology and religious studies broadly

Called to Attraction Brendan Thomas Sammon, 2017-10-26 What if there is more to beauty than meets the eye What if beauty named more than the human response to a thing s appearance but instead named the very presence of God in the world And what if beauty provided a power enabling human beings to think in novel and creative ways to see with new eyes This book explores the various ways in which the Christian theological tradition has provided responses to these questions Taking its starting point from the view that beauty is above all a divine name this book explores the consequences that such a starting point has not only for the human experience of beauty but also for the way in which beauty

penetrates to the very heart of human nature uplifting and inspiring human thought and action to ever new frontiers of existence In its experience of beauty so this book argues the human spirit encounters the divine presence in unexpected and transformative ways such that one may come to see that not only is God beautiful but God is beauty itself **The Sheed and Ward Anthology of Catholic Philosophy** James C. Swindal, Harry J. Gensler, SJ, 2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief introduction and is historically placed within five major groups 1 Preliminaries including readings from the Bible Plato and Aristotle 2 The Patristic Era selections from Aristides to Boethius and a heavy focus on Augustine 3 The Middle Ages readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aquinas 4 The Renaissance through the Nineteenth Century including Suarez Descartes Pascal Newman and Pope Leo XIII and 5 The Twentieth Century and Beyond including Maritain and Lonergan Blondel and Marcel Geach and Rescher and others like Chesterton and Teilhard **Becoming God** Nancy J. Hudson, 2007-03 The doctrine of theosis means a salvation that is the deification of the saved The saved actually become God This unusual doctrine lies at the heart of Nicholas of Cusa s 1401 1464 mystical metaphysics It is here examined for the first time as a theme in its own right along with its implications for Cusanus s doctrine of God his theological anthropology and his epistemology

Reviewing **Religious Mystery And Rational Reflection**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Religious Mystery And Rational Reflection**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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